



**BHATTER COLLEGE, DANTAN**

**NAAC Accredited 'A' Grade College**



## SUPPORTING DOCUMENTS

**3.2.1: Institution has created an ecosystem for innovations and has initiatives for creation and transfer of knowledge.**









পশ্চিম মেদিনীপুর জেলা



বইমেলা



২০১৬-১৭

১০-১৬ জানুয়ারী ২০১৭



































**Department of Sanskrit**  
**BHATTER COLLEGE, DANTAN**

**● Certificate Course in Spoken Sanskrit ●**  
**(Course Curriculum and Syllabus)**

**Course:** Certificate Course in Spoken Sanskrit

**Total Credit :** 02

**Paper/Code:** SS

**1Credit:** 15/16hours

**Duration:** 03months

**Weekly Classes:** 02/03

**Class Duration:** 02hrs(Lecture+Tutorial)

**Total Classes :** 15

**Total Hours:** 33

**Teaching:** L-15hours + T-15hours

**Evaluation:** Written-02hrs + Viva-15mnts + Performance-45mnts

**Total Marks:** 100 (W-60 + V-20 + P-20)

**Pass Marks:** 40

**Total Seat:** 30

**Eligibility:** 1<sup>st</sup> year(H&G)

**Grading Criteria :** A+ 80%>, A 70-79%, B+ 60-69%, B 50-59%, C 40-49%, D <40%

**Unitization of Syllabus**

Section	Unit	Topics and Sub Topics	Class	Teacher
A	I	मङ्गलाचरणम्। १) दीप-प्रणाममन्त्रः। २) सरस्वतीवन्दना, ध्येयमन्त्रः, शिविरगीतम्। ३) मम, भवतः, भवत्याः नाम किम्? ४) सः, सा, तत्। एषः, एषा, एतत्। कः, का, किम्? ५) अहम्, भवान्, भवती। ६) आम्, न, किम्/वा ? ७) अस्ति, नास्ति। ८) अत्र, तत्र, कुत्र? अन्यत्र, सर्वत्र, एकत्र। ९) तस्य, कस्य? तस्याः, कस्याः? एतस्य, एतस्याः, मम, भवतः, भवत्याः। १०) गीतम्- मनसा सततम्। ११) वर्तमाने- गम्, पठ्, लिख्, खाद्, वस्, हस्, क्रीड्, भू पा, स्था। १२) संख्या- १-१०, २०, ३०, ४०, ५०, ६०, ७०, ८०, ९०, १००। १३) समयः- १वादनम्। १४) शिष्टाचाराः- नमस्ते, सुप्रभातम्, शुभरात्रिः, क्षम्यताम्, चिन्तामास्तु, हरिओम्, साधयामि। १५) पञ्चवाक्यानि। १६) ऐक्यमन्त्रः- यं वैदिका मन्त्रदृशः पुराणाः।	1	Totan Bhowmik
	II	मङ्गलाचरणम्। १) दीप-प्रणाममन्त्रः। २) सरस्वतीवन्दना, ध्येयमन्त्रः, शिविरगीतम्। ३) पुनःस्मारणम्। ४) लिङ्गभेदः- सः, सा, तत्/एषः, एषा, एतत्/अहम्, भवान्, भवती। ५) शब्दरूपाणि- वालकः, वालिका, पुस्तकम्/अहम्, भवान्, भवती		



		(एकवचनात् बहुवचनम्) ६) परिवर्तनम्- स वालकः>ते वालकाः, सा>ताः, तत्>तानि/एषः>एते, एषा>एताः, एतत्>एतानि। ७) कति? अस्ति, सन्ति। ८) षष्ठी- मम तस्य तस्याः एतस्य एतस्याः भवतः भवत्याः कस्य कस्याः। ९) अद्यः, श्वः...इदानीम्, अद्यतनः, इदानीन्तनः, अधुना, सम्प्रतिः। १०) गीतम्- मनसा सततम्। ११) क्रियापदानि- गम्... (लट्-बहुवचनम्) १२) संख्या- १-२०, ३०...१००। १३) आवश्यकम्, पर्याप्तम्, मास्तु, धन्यवादः, स्वागतम्। १४) वस्तुपरिचयः (पुं) १५) लघुकथा १६) ऐक्यमन्त्रः- यं वैदिका मन्त्रदृशः पुराणाः।	1	Totan Bhowmik
	III	मङ्गलाचरणम्। १) दीप-प्रणाममन्त्रः। २) सरस्वतीवन्दना, ध्येयमन्त्रः, शिविरगीतम्। ३) पुनःस्मारणम्। ४) द्वितीया- गच्छति, पठति, पश्यति, खादति, शृणोति (वाक्यम्/शब्दरूपाणि) ५) कृपया.....ददातु/गृह्णातु/स्वीकरोतु। ६) इतः, ततः, कुतः, गृहतः...पर्यन्तम्। ७) कथम्? शीघ्रम्, मन्दम्, उच्चैः, नीचैः। ८) पुरतः पृष्ठतः वामतः दक्षिणतः उपरि अधः। ९) षष्ठी- सम्बन्धः। १०) गीतम्- मनसा सततम्। ११) क्रियापदानि- (लट्-एकवचनम्) १२) संख्या- १-५०, ६०...१००। १३) सम्बोधनम्- भोः, श्रीमन्, मान्ये, महोदय, वालिके...। १४) समयः- सार्ध, पादोन, अधिकम्... १५) पञ्चवाक्यानि। १६) ऐक्यमन्त्रः।	1	Totan Bhowmik
B	I	मङ्गलाचरणम्। १) दीप-प्रणाममन्त्रः। २) सरस्वतीवन्दना, ध्येयमन्त्रः, शिविरगीतम्। ३) पुनःस्मारणम्। ४) सप्तककाराः ५) सम्यक्, किमर्थम्? ६) तु-अन्तु (गच्छतु-गच्छन्तु) ७) अपि, अस्तु, न, च, एव। ८) अस्ति, असि, अस्मि...। ९) द्वितीया- अभितपरितः...उभसर्वतः...। १०) गीतम्- अवनितलं पुनरवतीर्णा स्यात्...। ११) क्रियापदानि- (लट्-बहुवचनम्) १२) संख्या- (५१-१००) १३) समयः (सम्पूर्णम्) १४) वस्तुपरिचयः (स्त्री) १५) दूरवाणी सम्भाषणम्। १६) ऐक्यमन्त्रः।	1	Totan Bhowmik
	II	मङ्गलाचरणम्। १) सरस्वतीवन्दना। २) ध्येयमन्त्रः, शिविरगीतम्। ३) पुनःस्मारणम्। ४) अद्य आरभ्यः ५) यदि- तर्हि/यथा-तथा/यदा-तदा/यत्-तत्/यावत्-तावत्। ६) तृतीया- कथम्? केन? ७) गीतम्- अवनितलम्...। ८) क्रियापदानि- (अतीत-गतवान्/गतवती) ९) संख्याक्रीडा- (१-५०) १००, १०००, १००००...। १०) समयः- (कदा? प्रातर्विधिः	1	Totan Bhowmik



		दन्तधावनादिः) ११) प्रातः, पूर्वाह्णः, अपराह्णः, मध्याह्णः, सायम्, नक्तम्, दिवसः...। १२) प्रथमम्, अनन्तरम्, आदौ, अन्ते, अग्रे...। १३) पञ्चवाक्यानि। १४) ऐक्यमन्त्रः।		
	III	मङ्गलाचरणम्। १) दीप-प्रणाममन्त्रः। २) ॐ सह नाववतु, असतो मा सद्गमय, मातृदेवो भव, सर्वे भवन्तु सुखिनः। ३) पुनःस्मारणम्। ४) यतः-अतः/यत्/इति/नाम। ५) इव/वृथा। ६) स्थूलः- कृशः/ह्रस्वः-दीर्घः/उन्नतः-वामनः/सरलः-वक्रः/लघुः-गुरुः/दू- रे-समीपे/बहुः-किञ्चित्। ७) एकः, एका, एकम् (लिङ्गभेदः) ८) तृतीया- सह, विना...। ९) गीतम्- अवनितलम्...। १०) क्रियापदानि- (अतीत-गतवन्तः/गतवत्यः) ११) संख्या- दीर्घसंख्या (१४९) १२) वस्तुपरिचयः (नपुंसकम्) १३) क्रियाविशेषणम् (द्रुतम्/स्वल्पम्/न्यूनम्/शीघ्रम्/सुन्दरम्/ मधुरम्। १४) लघुकथा। १५) ऐक्यमन्त्रः, सह नाववतु।	1	Totan Bhowmik
C	I	मङ्गलाचरणम्। १) सरस्वतीवन्दना। २) ॐ सह नाववतु...। ३) पुनःस्मारणम्। ४) स्म (करोति स्म) ५) गत-आगामि। ६) त्वाच्- त्यप् (गत्वा-आगम्य) ७) सदृशः, तुल्यः, समानम्, वत्, इव...। ८) षष्ठी- कृते (कस्य कृते?/पुरतः/पृष्ठतः...) ९) गीतम्- मृदपि च चन्दनम्...। १०) क्रियापदानि- लट्/लङ्/लृट् (एकवचनम्- बहुवचनम्) ११) समयः/नामस्मरणक्रीडा। १२) वस्तुपरिचयः (सर्वलिङ्गम्) १३) भोजनसम्बन्धशब्दाः १४) प्रकृत्यादिभ्य उपसंख्यानम्। १५) सम्भाषणम् (रोगी-वैद्यः) १६) ऐक्यमन्त्रः, सह नाववतु।	1	Totan Bhowmik
	II	मङ्गलाचरणम्। १) दीप-प्रणाममन्त्रः। २) ॐ सह नाववतु...। ३) पुनःस्मारणम्। ४) इदृशः, तादृशः, कीदृशः? ५) त्वाच्-त्यप् (रूपाणि प्रदर्श्य वाक्यम्) ६) विशेषणम्- (सुन्दरम्, बुद्धिमान्, सरलम्, मधुरम्, तेजस्विन्) ७) चेत्-न चेत्। ८) यावत्-ऋते ९) षष्ठी- (बहिः, अन्तः, हेतुः, मतम्) १०) गीतम्- मृदपि च चन्दनम्...। ११) वन्धुवाचकशब्दाः। १२) क्रियापदानि- (लोट्- एकवचनम्) १३) वासराः/मासाः/ऋतवः। १४) लघुकथा/दशवाक्यानि। १५) ऐक्यमन्त्रः, सह नाववतु।	1	Totan Bhowmik
	III	मङ्गलाचरणम्। १) सरस्वतीवन्दना, भोजनमन्त्रः २) ॐ सहनाववतु...। ३) पुनःस्मारणम्। ४) रिक्तम्-पूर्णम्, पर्याप्तम्...। ५) तुमुन् (गन्तुम्) ६) यद्यपि-तथापि। ७) आसम्-अस्मि-		



		भविष्यामि। ८) सप्तमी- (कुत्र अस्ति?/यतश्चनिर्धारणम्/ कालाधिकरणे सप्तमी) ९) दूरे-निकटे। १०) गीतम्- मृदपि च चन्दनम्...। ११) क्रियापदानि- (लोट्-एकवचनम्, बहुवचनम्) १२) सप्तवर्णाः, षट्-रुचयः, नवरसाः १३) शब्दरूपाणि (पुं) १४) लघुकथा/दशवाक्यानि १५) सादरं समीहताम्, पूर्णमदः पूर्णमिदं।	1	Totan Bhowmik
D	I	मङ्गलाचरणम्। १) दीप-प्रणाममन्त्रः, भोजनमन्त्रः। २) ॐ सह नाववतु...। ३) पुनःस्मरणम्। ४) इतोपि/प्रायशः/बहुशः। ५) तु, किन्तु, परन्तु, अधिकन्तु, अपितु। ६) तुमुन् (रूपाणि प्रदर्श्य वाक्यम्) ७) सप्तमी- (यस्य च भावेन/अनादरे) ८) निश्चयेन/अवश्यमेव। ९) गीतम्- एकः शृगालः...। १०) क्रियापदानि- (विधिलिङ्-एकवचनम्) ११) वाहनानां नामानि। १२) वेशभूषाणां नामानि। १३) शब्दरूपाणि (पुं) १४) अनन्तकथारचना। १५) सादरं समीहताम्, पूर्णमदः।	1	Totan Bhowmik
	II	मङ्गलाचरणम्। १) सरस्वतीवन्दना, भोजनमन्त्रः २) मनो बुद्ध्यहंकारः...। ३) पुनःस्मरणम्। ४) इत्युक्ते। ५) त्वाच्-तुमुन् (परिवर्तनाभ्यासः) ६) यः-सः/या-सा/यत्-तत्। ७) चतुर्थी- ददामि, कस्मै ददामि? (दा-योगे) ८) नमः/स्वस्ति/स्वाहा/ अलम्। ९) गीतम्- एकः शृगालः...। १०) क्रियापदानि- (विधिलिङ्-बहुवचनम्) ११) शरीरावयवाः १२) अष्टवसुः/त्रिमुनिः/पञ्चपाण्डवाः/सप्तर्षिः। १३) शब्दरूपाणि (स्त्री) १४) मित्रसम्भाषणम्/आमन्त्रणसम्भाषणम् १५) सादरं समीहताम्, पूर्णमदः।	1	Totan Bhowmik
	III	मङ्गलाचरणम्। १) ध्येयमन्त्रः। २) मनो बुद्ध्यहंकारः...। ३) पुनःस्मरणम्। ४) खलु/किल। ५) शक्नोति, शक्नोमि। ६) आरम्भे-अन्ते। ७) चतुर्थी- किमर्थम्? क्रयार्थम् (रोचते/वारणार्थं/ हितसुखयोगे) ८) सप्तककाराः ९) गीतम्- एकः शृगालः...। १०) क्रियापदानि- (आत्मनेपदी) ११) प्राणिनां नामानि। १२) व्यवहारद्रव्यानां नामानि। १३) शब्दरूपाणि (स्त्री) १४) लघुकथा १५) सादरं समीहताम्, सह नाववतु।	1	Totan Bhowmik
E	I	मङ्गलाचरणम्। १) शिविरगीतम्। २) मनो बुद्ध्यहंकारः...। ३) पुनःस्मरणम्। ४) इतः पूर्वम्- इतः परम्। ५) यत्र-तत्र। ६) अस्माकम्/कियत्। ७) तव्यत् (कर्तव्यम्) ८) अपेक्षया। ९) पञ्चमी- कुतः पतति/गच्छति? १०) गीतम्- मुनिवरविकसित...।	1	Sanatan Das





		११) क्रियापदानि- (आत्मनेपदी) १२) पुष्पशाकफलानां नामानि। १३) शब्दरूपाणि (सर्वलिङ्गम्) १४) शब्दयोगेन वाक्यरचना/पत्रलेखनम्। १५) चटका रे चटका, पूर्णमदः।		
	II	मङ्गलाचरणम्। १) सरस्वतीवन्दना, ध्येयमन्त्रः। २) मनो बुद्ध्यहंकारः...। ३) पुनःस्मरणम्। ४) चित्-चन। ५) अनीयर् (करणीयम्) ६) शतृ- (गच्छन्-गच्छन्तः) ७) पञ्चमी- (विभेति, रक्षति, त्रायते, जायते, उद्भवति, प्रभवति/पितुर्गिरियसी माता) ८) सप्तविभक्तयः। ९) गीतम्- मुनिवरविकसित...। १०) अव्ययपदानि ११) सुभाषितानि। १२) पत्रलेखनम्। १३) लघुकथा। १४) अनन्तरकरणीयम्। १५) ऐक्यमन्त्रः, सह नाववतु।	1	Sukumar Khorda
	III	मङ्गलाचरणम्। १) दीपप्रणाममन्त्रः। २) सरस्वतीवन्दना। ३) ध्येयमन्त्रः। ४) आशीर्वचनम्। ५) शिविरगीतम्। ६) मार्गनिर्देशः। ७) दूरवाणी-सम्भाषणम्। ८) गीतम्। ९) नाटकम्। १०) अनुभवकथनम्। ११) गीतम्। १२) सुभाषितानि १३) सूचना। १४) शुभेच्छाज्ञापनम्/शुभाशयाः १५) ऐक्यमन्त्रः शान्तिमन्त्रश्च।	1	Sanatan Das

### Day to Day Syllabus

#### Day-1

मङ्गलाचरणम्।

- १) दीप-प्रणाममन्त्रः। २) सरस्वतीवन्दना, ध्येयमन्त्रः, शिविरगीतम्।  
३) मम, भवतः, भवत्याः नाम किम्? ४) सः, सा, तत्। एषः, एषा, एतत्। कः, का, किम्?  
५) अहम्, भवान्, भवती। ६) आम्, न, किम्/वा ? ७) अस्ति, नास्ति।  
८) अत्र, तत्र, कुत्र? अन्यत्र, सर्वत्र, एकत्र।  
९) तस्य, कस्य? तस्याः, कस्याः? एतस्य, एतस्याः, मम, भवतः, भवत्याः।  
१०) गीतम्- मनसा सततम्। ११) वर्तमाने- गम्, पठ्, लिख्, खाद्, वस्, हस्, क्रीड्, भू, पा, स्था।  
१२) संख्या- १-१०, २०, ३०, ४०, ५०, ६०, ७०, ८०, ९०, १००। १३) समयः- श्रावणम्।  
१४) शिष्टाचाराः- नमस्ते, सुप्रभातम्, शुभरात्रिः, क्षम्यताम्, चिन्तामास्तु, हरिओम्, साधयामि।  
१५) पञ्चवाक्यानि। १६) ऐक्यमन्त्रः- यं वैदिका मन्त्रदशः पुराणाः।

#### Day-2

मङ्गलाचरणम्।

- १) दीप-प्रणाममन्त्रः। २) सरस्वतीवन्दना, ध्येयमन्त्रः, शिविरगीतम्।





- ३) पुनःस्मारणम्। ४) लिङ्गभेदः- सः, सा, तत्/एषः, एषा, एतत्/अहम्, भवान्, भवती।  
५) शब्दरूपाणि- वालकः, वालिका, पुस्तकम्/अहम्, भवान्, भवती (एकवचनात् बहुवचनम्)  
६) परिवर्तनम्- स वालकः>ते वालकाः, सा>ताः, तत्>तानि/एषः>एते, एषा>एताः, एतत्>एतानि।  
७) कति? अस्ति, सन्ति। ८) षष्ठी- मम तस्य तस्याः एतस्य एतस्याः भवतः भवत्याः कस्य कस्याः।  
९) अद्यः, श्वः...इदानीम्, अद्यतनः, इदानीन्तनः, अधुना, सम्प्रतिः।  
१०) गीतम्- मनसा सततम्। ११) क्रियापदानि- गम्... (लट्-बहुवचनम्)  
१२) संख्या- १-२०, ३०...१००। १३) आवश्यकम्, पर्याप्तम्, मास्तु, धन्यवादः, स्वागतम्।  
१४) वस्तुपरिचयः (पुं) १५) लघुकथा १६) ऐक्यमन्त्रः- यं वैदिका मन्त्रद्वयः पुराणाः।

### Day-3

मङ्गलाचरणम्।

- १) दीप-प्रणाममन्त्रः। २) सरस्वतीवन्दना, ध्येयमन्त्रः, शिविरगीतम्।  
३) पुनःस्मारणम्। ४) द्वितीया- गच्छति, पठति, पश्यति, खादति, शृणोति (वाक्यम्/शब्दरूपाणि)  
५) कृपया.....ददातु/गृह्णातु/स्वीकरोतु। ६) इतः, ततः, कुतः, गृहतः...पर्यन्तम्।  
७) कथम्? शीघ्रम्, मन्दम्, उच्चैः, नीचैः। ८) पुरतः पृष्ठतः वामतः दक्षिणतः उपरि अधः।  
९) षष्ठी- सम्बन्धः। १०) गीतम्- मनसा सततम्। ११) क्रियापदानि- (लृट्-एकवचनम्)  
१२) संख्या- १-५०, ६०...१००। १३) सम्बोधनम्- भोः, श्रीमन्, मान्ये, महोदय, वालिके...।  
१४) समयः- सार्ध, पादोन, अधिकम्...। १५) पञ्चवाक्यानि। १६) ऐक्यमन्त्रः।

### Day-4

मङ्गलाचरणम्।

- १) दीप-प्रणाममन्त्रः। २) सरस्वतीवन्दना, ध्येयमन्त्रः, शिविरगीतम्।  
३) पुनःस्मारणम्। ४) सप्तककाराः ५) सम्यक्, किमर्थम्? ६) तु-अन्तु (गच्छतु-गच्छन्तु)  
७) अपि, अस्तु, न, च, एव। ८) अस्ति, असि, अस्मि...। ९) द्वितीया- अभितपरितः...उभसर्वतः...।  
१०) गीतम्- अवनितलं पुनरवतीर्णा स्यात्...। ११) क्रियापदानि- (लृट्-बहुवचनम्)  
१२) संख्या- (५१-१००) १३) समयः (सम्पूर्णम्) १४) वस्तुपरिचयः (स्त्री)  
१५) दूरवाणी सम्भाषणम्। १६) ऐक्यमन्त्रः।

### Day-5

मङ्गलाचरणम्।

- १) सरस्वतीवन्दना। २) ध्येयमन्त्रः, शिविरगीतम्।  
३) पुनःस्मारणम्। ४) अद्य आरभ्यः ५) यदि-तर्हि/यथा-तथा/यदा-तदा/यत्-तत्/यावत्-तावत्।  
६) तृतीया- कथम्? केन? ७) गीतम्- अवनितलम्...। ८) क्रियापदानि- (अतीत-गतवान्/गतवती)  
९) संख्याक्रीडा- (१-५०) १००, १०००, १००००...। १०) समयः- (कदा? प्रातर्विधिः दन्तधावनादिः)  
११) प्रातः, पूर्वाह्नः, अपराह्नः, मध्याह्नः, सायम्, नक्तम्, दिवसः...।





१२) प्रथमम्, अनन्तरम्, आदौ, अन्ते, अग्रे...। १३) पञ्चवाक्यानि। १४) ऐक्यमन्त्रः।

#### Day-6

मङ्गलाचरणम्।

- १) दीप-प्रणाममन्त्रः। २) ॐ सह नावतु, असतो मा सद्गमय, मातृदेवो भव, सर्वे भवन्तु सुखिनः।  
३) पुनःस्मारणम्। ४) यतः-अतः/यतः/इति/नाम। ५) इव/वृथा।  
६) स्थूलः-कृशः/ह्रस्वः-दीर्घः/उन्नतः-वामनः/सरलः-वक्रः/लघुः-गुरुः/दूरे-समीपे/बहुः-किञ्चित्।  
७) एकः, एका, एकम् (लिङ्गभेदः) ८) तृतीया- सह, विना...। ९) गीतम्- अवनितलम्...।  
१०) क्रियापदानि- (अतीत-गतवन्तः/गतवत्यः) ११) संख्या- दीर्घसंख्या (१४९)  
१२) वस्तुपरिचयः (नपुंसकम्) १३) क्रियाविशेषणम्- (द्रुतम्/स्वल्पम्/न्यूनम्/शीघ्रम्/सुन्दरम्/मधुरम्।  
१४) लघुकथा। १५) ऐक्यमन्त्रः, सह नावतु।

#### Day-7

मङ्गलाचरणम्।

- १) सरस्वतीवन्दना। २) ॐ सह नावतु...। ३) पुनःस्मारणम्। ४) स्म (करोति स्म)  
५) गत-आगामि। ६) त्वाच्-ल्यप् (गत्वा-आगम्य) ७) सदृशः, तुल्यः, समानम्, वत, इव...।  
८) षष्ठी- कृते (कस्य कृते?/पुरतः/पृष्ठतः...) ९) गीतम्- मृदपि च चन्दनम्...।  
१०) क्रियापदानि- लट्/लङ्/लृट् (एकवचनम्-बहुवचनम्) ११) समयः/नामस्मरणक्रीडा।  
१२) वस्तुपरिचयः (सर्वलिङ्गम्) १३) भोजनसम्बन्धशब्दाः १४) प्रकृत्यादिभ्य उपसंख्यानम्।  
१५) सम्भाषणम् (रोगी-वैद्यः) १६) ऐक्यमन्त्रः, सह नावतु।

#### Day-8

मङ्गलाचरणम्।

- १) दीप-प्रणाममन्त्रः। २) ॐ सह नावतु...। ३) पुनःस्मारणम्।  
४) इदृशः, तादृशः, कीदृशः? ५) त्वाच्-ल्यप् (रूपाणि प्रदर्श्य वाक्यम्)  
६) विशेषणम्- (सुन्दरम्, बुद्धिमान्, सरलम्, मधुरम्, तेजस्विन्) ७) चेत-न चेत।  
८) यावत्-ऋते ९) षष्ठी- (बहिः, अन्तः, हेतुः, मतम्) १०) गीतम्- मृदपि च चन्दनम्...।  
११) वन्धुवाचकशब्दाः। १२) क्रियापदानि- (लोट्-एकवचनम्) १३) वासराः/मासाः/ऋतवः।  
१४) लघुकथा/दशवाक्यानि। १५) ऐक्यमन्त्रः, सह नावतु।

#### Day-9

मङ्गलाचरणम्।

- १) सरस्वतीवन्दना, भोजनमन्त्रः २) ॐ सहनावतु...। ३) पुनःस्मारणम्।  
४) रिक्तम्-पूर्णम्, पर्याप्तम्...। ५) तुमुन् (गन्तुम्) ६) यद्यपि-तथापि।  
७) आसम्-अस्मि-भविष्यामि। ८) सप्तमी- (कुत्र अस्ति?/यतश्च निर्धारणम्/कालाधिकरणे सप्तमी)  
९) दूरे-निकटे। १०) गीतम्- मृदपि च चन्दनम्...। ११) क्रियापदानि- (लोट्-एकवचनम्, बहुवचनम्)





- १२) सप्तवर्णाः, षट्-रुचयः, नवरसाः। १३) शब्दरूपाणि (पुं) १४) लघुकथा/दशवाक्यानि।  
१५) सादरं समीहताम्, पूर्णमदः पूर्णमिदं।

#### Day-10

मङ्गलाचरणम्।

- १) दीप-प्रणाममन्त्रः, भोजनमन्त्रः। २) ॐ सह नावतु...। ३) पुनःस्मारणम्।  
४) इतोपि/प्रायशः/बहुशः। ५) तु, किन्तु, परन्तु, अधिकन्तु, अपितु।  
६) तुमुन् (रूपाणि प्रदर्श्य वाक्यम्) ७) सप्तमी- (यस्य च भावेन/अनादरे)  
८) निश्चयेन/अवश्यमेव। ९) गीतम्- एकः शृगालः...।  
१०) क्रियापदानि- (विधिलिङ्-एकवचनम्) ११) वाहनानां नामानि। १२) वेशभूषाणां नामानि।  
१३) शब्दरूपाणि (पुं) १४) अनन्तकथारचना। १५) सादरं समीहताम्, पूर्णमदः।

#### Day-11

मङ्गलाचरणम्।

- १) सरस्वतीवन्दना, भोजनमन्त्रः २) मनो बुद्ध्यहंकारः...। ३) पुनःस्मारणम्।  
४) इत्युक्ते। ५) त्वाच्-तुमुन् (परिवर्तनाभ्यासः) ६) यः-सः/या-सा/यत्-तत्।  
७) चतुर्थी- ददामि, कस्मै ददामि? (दा-योगे) ८) नमः/स्वस्ति/स्वाहा/अलम्।  
९) गीतम्- एकः शृगालः...। १०) क्रियापदानि- (विधिलिङ्-बहुवचनम्) ११) शरीरावयवाः।  
१२) अष्टवसुः/त्रिमुनिः/पञ्चपाण्डवाः/सप्तर्षिः। १३) शब्दरूपाणि (स्त्री)  
१४) मित्रसम्भाषणम्/आमन्त्रणसम्भाषणम् १५) सादरं समीहताम्, पूर्णमदः।

#### Day-12

मङ्गलाचरणम्।

- १) ध्येयमन्त्रः। २) मनो बुद्ध्यहंकारः...। ३) पुनःस्मारणम्।  
४) खलु/किल। ५) शक्नोति, शक्नोमि। ६) आरम्भे-अन्ते।  
७) चतुर्थी- किमर्थम्? क्रयार्थम् (रोचते/वारणार्थं/हितसुखयोगे)  
८) सप्तककाराः ९) गीतम्- एकः शृगालः...। १०) क्रियापदानि- (आत्मनेपदी)  
११) प्राणिनां नामानि। १२) व्यवहारद्रव्यानां नामानि। १३) शब्दरूपाणि (स्त्री)  
१४) लघुकथा १५) सादरं समीहताम्, सह नावतु।

#### Day-13

मङ्गलाचरणम्।

- १) शिविरगीतम्। २) मनो बुद्ध्यहंकारः...। ३) पुनःस्मारणम्।  
४) इतः पूर्वम्- इतः परम्। ५) यत्र-तत्र। ६) अस्माकम्/कियत्। ७) तव्यत् (कर्तव्यम्)  
८) अपेक्षया। ९) पञ्चमी- कुतः पतति/गच्छति? १०) गीतम्- मुनिवरविकसित...।  
११) क्रियापदानि- (आत्मनेपदी) १२) पुष्पशाकफलानां नामानि। १३) शब्दरूपाणि (सर्वलिङ्गम्)





१४) शब्दयोगेन वाक्यरचना/पत्रलेखनम्। १५) चटका रे चटका, पूर्णमदः।

#### Day-14

मङ्गलाचरणम्।

- १) सरस्वतीवन्दना, ध्येयमन्त्रः। २) मनो बुद्ध्यहंकारः...। ३) पुनःस्मारणम्।  
४) चित्-चन। ५) अनीयर् (करणीयम्) ६) शतृ- (गच्छन्-गच्छन्तः)  
७) पञ्चमी- (विभेति, रक्षति, त्रायते, जायते, उद्भवति, प्रभवति/पितुर्गौरियसी माता)  
८) सप्तविभक्तयः। ९) गीतम्- मुनिवरविकसित...। १०) अव्ययपदानि ११) सुभाषितानि।  
१२) पत्रलेखनम्। १३) लघुकथा। १४) अनन्तरकरणीयम्। १५) ऐक्यमन्त्रः, सह नाववतु।

#### Day-15

मङ्गलाचरणम्।

- १) दीपप्रणाममन्त्रः। २) सरस्वतीवन्दना। ३) ध्येयमन्त्रः।  
४) आशीर्वचनम्। ५) शिविर्गीतम्। ६) मार्गनिर्देशः।  
७) दूरवाणी-सम्भाषणम्। ८) गीतम्। ९) नाटकम्।  
१०) अनुभवकथनम्। ११) गीतम्। १२) सुभाषितानि  
१३) सूचना। १४) शुभेच्छाज्ञापनम्/शुभाशयाः १५) ऐक्यमन्त्रः शान्तिमन्त्रश्च।

### Course Running System

1. Course Duration- Three months.
2. Total Seat Capacity- 30 only.
3. Time of classes- 2hrs. per week.
4. Eligibility- 1<sup>st</sup> year students (Honours & General)
5. Evaluation- written, viva and open performance.
6. Admission Fees- 500/ for each student.
7. Tuition expenditure on account of remuneration of the teacher- 300/ per hour.
8. Books & Study Materials Provide to Students- 1500/ (approx)
9. Printing cost of question paper & certificate etc.- 1500/ (approx)
10. Convocation- 1000/ (approx)
11. Misc.- 1000/ (approx)
12. syllabus is attached herewith.



# Spoken Sanskrit Course - (2018-19)

(List of Selected Students)

Date of Inauguration: 21-05-2019

Date of Completion: 31-08-2019

Date of Certificate Issue: 14-03-2020

Batch - 01

S.L.NO	NAME	class	Ph. NO	Email
1.	SONALI HANSOA	2nd Seme ster	8436394797	inshanihansola09@gmail.com
2.	SANJIDA-KHATUN	2nd semester	8016624200	khatun sanjida 1998@gmail.com sanjida khatun 123@gmail.com
3.	JHARNA GHARAI	2nd Semester	7365957918	Jharnaghara05@gmail.com
4.	Rishika Dutta	2nd Semester	6295733006	Rishikadutta2001@gmail.com
5.	Mayna Raj	2nd Seme ster	7319308176	Raj Mayna 99@gmail.com
<del>6.</del>	<del>Rumpa Maity</del>	<del>2nd Seme ster</del>	<del>9382317587</del>	<del>rumpamaity36244@gmail.com</del>
7.	Tanusinee Chakraborty	2nd Seme ster	6295717091	tanusinee@chakraborty801@gmail.com
8.	Sandhya Das	2nd Seme ster	801639973	Sd 7745182@gmail.com
9.	Shyamali Datta.	2nd Seme ster	8436874625	gmaail.com
10.	Lipi Hansda	2nd Seme ster	8992019167	hansdalipi09@gmail.com
11.	Hisi Soren	2nd Seme ster	7365900657	Hisi Soren @ gmail . com
12.	Sonbnai Soren	2nd Seme ster	7064028875	Sonbnai Soren 50@gmail2.com
13.	Parbati Murmu	2nd Seme ster	7363861499	Parbatimurmu1f@gmail.com
14.	Pintu Bera	1st 2nd Seme ster	7585966475	pintuberawb@gmail.com
15.	Rasib Jama	2nd sem	8768986861	rjama0029@gmail.com
16.	Bidyut Ghora	2nd sem	8016451168	
17.	Animesh Khattua	2nd Sem	7478972135	
18.	Asish Panda	2nd sem	8250373708	asishpanda092@gmail.com



Sl. No	NAME	CLASS	Ph. NO	EMAIL
18.	Suehana Mishra	2nd Semester	9382908815	
19.	Mousumi Jana	2nd Semester	6294179641	Janamousumi09058@gmail.com
20.	Ajay Damer	2nd	7010182747	ajaydana1527@gmail.com
21.	Sumit Mahata	3rd year	7872567212	sumitmahata.01@gmail.com
22.	Sandhya Dolai	3rd year	7064636779	Sndhyadolai@gmail.com
23.	Payel Patra.	3rd year	8348921683	Payel Patra@gmail.com
24.	Sucharita Mishra.	3rd year	7908733549	Sucharita.2000@gmail.com
25.	Raju Jana (Paid only 300)	3rd year	7407149598	Sucharitamishra2000@gmail.com
26.	Raju Jana	3rd year	7407149598	rajuraju59@gmail.com

Total Admission — ~~24~~ 25

Total Examination — ~~24~~ 24

No of Absent — ~~02~~ 01





# BHATTER COLLEGE, DANTAN

P.O.-Dantan, Dist.-Paschim Medinipur, pin-721426

## APPLICATION FORM



FOR ADMISSION TO 03 MONTHS / 06 MONTHS CERTIFICATE COURSE

SESSION : 2018-2019

OFFICE USE

ADMIT

Form No. \_\_\_\_\_

Roll No. : \_\_\_\_\_

Compared \_\_\_\_\_

Date : \_\_\_\_\_

Principal  
Bhatter College, Dantan  
Dantan, Paschim Medinipur

Signature of H.O.D./Course Co-ordinator

(All fields are mandatory otherwise Form will be rejected)



To  
The Principal  
Bhatter College, Dantan  
Dantan, Paschim Medinipur.

Sir,

I beg to apply for admission to the 03 months / 06 months Certificate Course for the session 2018-2019 in the mentioned below.

Name of the Course : Spoken Sanskrit Course

Yours faithfully,

Sonali Hansda

Signature of the applicant

Date : 11.04.2019

1. Name (in the block letters)

: SONALI HANSDA

2. Father's/ Spouse's Name

: FRANCIS HANSDA

3. Mother's Name

: SUMITRA HANSDA

4. Statement of Marks obtained at different examinations (with supporting documents duly attested)

Name of the Examination	Board/Council/ University	Subject(s)	Year of passing	Total Marks	Marks obtained	Percentage of Marks	Div./ Class
1	2	3	4	5	6	7	8
M.P	W.B.B.S.E	Beng, Eng, Math, P.Sc, L.Sc, Hist, Geo	2016	700	231	33%	3rd
H.S	W.B.C.H.S	Beng, Eng, Edu, Sansk, Comp	2018	500	262	52%	2nd

5. Date of Birth (with supporting documents)

05 12 1999

6. Place of Birth

: Rangamatia Keshia



# BHATTER COLLEGE, DANTAN

P.O.-Dantan, Dist.-Paschim Medinipur, pin-721426

## APPLICATION FORM



FOR ADMISSION TO 03 MONTHS / 06 MONTHS CERTIFICATE COURSE

SESSION : 2018-2019

OFFICE USE

Form No. :

ADMIT

Compared

Roll No. :

Date :

Principal

Bhatter College, Dantan  
Dantan, Paschim Medinipur

Signature of H.O.D./Course Co-ordinator

(All fields are mandatory otherwise Form will be rejected)



To  
The Principal  
Bhatter College, Dantan  
Dantan, Paschim Medinipur.

Sir,

I beg to apply for admission to the 03 months / 06 months Certificate Course for the session 2018-2019 in the mentioned below.

Name of the Course :

Spoken Sanskrit

Yours faithfully,

Date : 11.09.2019

Tharna Geharai  
Signature of the applicant

1. Name (in the block letters)

: THARNA GEHARAI

2. Father's/ Spouse's Name

: Adwaitya Geharai

3. Mother's Name

: Saraswati Geharai

4. Statement of Marks obtained at different examinations (with supporting documents duly attested)

Name of the Examination	Board/Council/University	Subject(s)	Year of passing	Total Marks	Marks obtained	Percentage of Marks	Div. Class
1	2	3	4	5	6	7	8
M.P	W.B.B. SE	Bcn, Eng, Math, His, Bio, P.S, L.S	2016	700	442	63%	1st
H.S	W.B.C. & P. SE	Bcn, Eng, Urdu, His, Sans, Pol S	2018	500	402	80%	1st

5. Date of Birth (with supporting documents)

16 05 2000

6. Place of Birth

: Dakshin Ambana





# BHATTER COLLEGE, DANTAN

P.O.-Dantan, Dist.-Paschim Medinipur, pin-721426

## APPLICATION FORM



FOR ADMISSION TO 03 MONTHS / 06 MONTHS CERTIFICATE COURSE

SESSION : 2018-2019

OFFICE USE

Form No. :

Roll No. :

Compared

Date :

ADMIT

Principal  
Bhatter College, Dantan  
Dantan, Paschim Medinipur

Signature of H.O.D./Course Co-ordinator

(All fields are mandatory otherwise Form will be rejected)



To  
The Principal  
Bhatter College, Dantan  
Dantan, Paschim Medinipur.

Sir,  
I beg to apply for admission to the 03 months / 06 months Certificate Course for the session 2018-2019 in the mentioned below.

Name of the Course : Spoken Sanikrit Course

Yours faithfully,

Date : 12/04/2019

Sanjida Khatun  
Signature of the applicant

1. Name (in the block letters)

: SANJIDA-KHATUN

2. Father's/ Spouse's Name

: BASIR-KHAN

3. Mother's Name

: SAHIDA-BIBI

4. Statement of Marks obtained at different examinations  
(with supporting documents duly attested)

Name of the Examination	Board/Council/University	Subject(s)	Year of passing	Total Marks	Marks obtained	Percentage of Marks	Div./Class
1	2	3	4	5	6	7	8
M.P	W.B.C.S.E	Beng, Eng, Math, P.Sc	2016	700	252	36%	2nd
H.S	W.B.C.H.S.E	1-Se, Hist, Geo Eng, Eng, Ede, GEG SMSK	2018	500	330	66%	2nd

5. Date of Birth (with supporting documents)

04 05 1998

6. Place of Birth

: Jankapur



# BHATTER COLLEGE, DANTAN

P.O.-Dantan, Dist.-Paschim Medinipur, pin-721426

## APPLICATION FORM



FOR ADMISSION TO 03 MONTHS / 06 MONTHS CERTIFICATE COURSE

SESSION : 2018-2019

OFFICE USE

ADMIT

Form No. :

Roll No. :

Compared

Date :

Principal  
Bhatter College, Dantan  
Dantan, Paschim Medinipur

Signature of H.O.D./Course Co-ordinator

(All fields are mandatory otherwise Form will be rejected)

To  
The Principal  
Bhatter College, Dantan  
Dantan, Paschim Medinipur.



Sir,  
I beg to apply for admission to the 03 months / 06 months Certificate Course for the session 2018-2019 in the mentioned below.

Name of the Course : Spoken Sanskrit

Yours faithfully,

Rishika Dutta

Signature of the applicant

Date : 11.04.2019

1. Name (in the block letters)

: RISHIKA DUTTA

2. Father's/ Spouse's Name

: Tapan Nath Dutta

3. Mother's Name

: Sima Dutta

4. Statement of Marks obtained at different examinations  
(with supporting documents duly attested)

Name of the Examination	Board/Council/ University	Subject(s)	Year of passing	Total Marks	Marks obtained	Percentage of Marks	Div./ Class
1	2	3	4	5	6	7	8
M.P.	W.B.B.S.E	Beng. Eng. Math P.S. K.S. Geo. His	2016	700	440	63%	1st
H.S.	W.B.C.H.S.E	Beng. Eng. Geo Sansk. Phil. Com	2018	500	423	84.6%	1st

5. Date of Birth (with supporting documents)

05 06 2007

6. Place of Birth

: Dantan





# BHATTER COLLEGE, DANTAN

P.O.-Dantan, Dist.-Paschim Medinipur, pin-721426

## APPLICATION FORM



FOR ADMISSION TO 03 MONTHS / 06 MONTHS CERTIFICATE COURSE

SESSION : 2018-2019

OFFICE USE

Form No. :

Roll No. :

Compared

Date :

ADMIT

Principal

Bhatter College, Dantan

Dantan, Paschim Medinipur

Signature of H.O.D./Course Co-ordinator

(All fields are mandatory otherwise Form will be rejected)

To  
The Principal  
Bhatter College, Dantan  
Dantan, Paschim Medinipur.



Sir,  
I beg to apply for admission to the 03 months / 06 months Certificate Course for the session 2018-2019 in the mentioned below.

Name of the Course : Spoken Sanskrit

Yours faithfully,

Mayna Raj

Date : 11/04/19

Signature of the applicant

1. Name (in the block letters)

MAYNA RAJ

2. Father's/ Spouse's Name

Janmintoj Raj

3. Mother's Name

Khuku Raj

4. Statement of Marks obtained at different examinations  
(with supporting documents duly attested)

Name of the Examination	Board/Council/ University	Subject(s)	Year of passing	Total Marks	Marks obtained	Percentage of Marks	Div./ Class
1	2	3	4	5	6	7	8
M.P	W.B.B.S.E	Ben, Eng, Math, His, bus, As, L.S	2016	700	412	58%	2nd
H.S	W.B.C.H.S.E	Ben, Eng, Geo, Nutri, Sans, Pol	2018	500	373	74%	1st

Date of Birth (with supporting documents)

30 11 1999

Place of Birth

Dakshin Ambana



# BHATTER COLLEGE, DANTAN

P.O.-Dantan, Dist.-Paschim Medinipur, pin-721426

## APPLICATION FORM

FOR ADMISSION TO 03 MONTHS / 06 MONTHS CERTIFICATE COURSE

SESSION : 2018-2019

OFFICE USE

Form No. : \_\_\_\_\_

Roll No. : \_\_\_\_\_

Compared \_\_\_\_\_

Date : \_\_\_\_\_

Signature of H.O.D./Course Co-ordinator

(All fields are mandatory otherwise Form will be rejected)

ADMIT

Principal  
Bhatter College, Dantan  
Dantan, Paschim Medinipur

To  
The Principal  
Bhatter College, Dantan  
Dantan, Paschim Medinipur.



Sir,  
I beg to apply for admission to the 03 months / 06 months Certificate Course for the session 2018-2019 in the mentioned below.

Name of the Course : Spoken Sanskrit

Yours faithfully,

Tanushree Chakraborty

Signature of the applicant

Date : 11.04.2019

1. Name (in the block letters)

: TANUSHREE CHAKRABORTY

2. Father's/ Spouse's Name

: Achinta Chakraborty.

3. Mother's Name

: mitali chakraborty.

4. Statement of Marks obtained at different examinations  
(with supporting documents duly attested)

Name of the Examination	Board/Council/ University	Subject(s)	Year of passing	Total Marks	Marks obtained	Percentage of Marks	Div/ Class
1	2	3	4	5	6	7	8
M.P	W.B.B.S.E	Beng, Eng, Math, P.S, L.S, UREO, H.S	2016	700	418	59%	1st
H.S	W.B.C.H.S.E	Beng, Eng, Sans, NUH, P.A.W, ENVS	2018	300	348	60%	1st

5. Date of Birth (with supporting documents)

01 01 2001

6. Place of Birth

: Dantan





# BHATTER COLLEGE, DANTAN

P.O.-Dantan, Dist.-Paschim Medinipur, pin-721426

## APPLICATION FORM

FOR ADMISSION TO 03 MONTHS / 06 MONTHS CERTIFICATE COURSE

SESSION : 2018-2019

OFFICE USE

ADMIT

Form No. :

Roll No. :

Compared

Date :

Signature of H.O.D./Course Co-ordinator

Principal  
Bhatter College, Dantan  
Dantan, Paschim Medinipur

(All fields are mandatory otherwise Form will be rejected)

To  
The Principal  
Bhatter College, Dantan  
Dantan, Paschim Medinipur.



Sir,  
I beg to apply for admission to the 03 months / 06 months Certificate Course for the session 2018-2019 in the mentioned below.

Name of the Course : Spoken Sanskrit

Yours faithfully,

Sandhya Das

Date : 16.04.2019

Signature of the applicant

1. Name (in the block letters)

: SANDHYA DAS

2. Father's/ Spouse's Name

: NILOTPAL DAS

3. Mother's Name

: NILA DAS

4. Statement of Marks obtained at different examinations  
(with supporting documents duly attested)

Name of the Examination	Board/Council/ University	Subject(s)	Year of passing	Total Marks	Marks obtained	Percentage of Marks	Div. Class
1	2	3	4	5	6	7	8
M.P.D	W.B.B.S.E	Ben. Eng. Math His. Geo. P.S. L.S	2016	400	268	38%	3rd
H.S	W.B.C.B.S.E	Ben. Eng. New Polsce Sans	2018	500	278	55%	2nd

5. Date of Birth (with supporting documents)

14/11/1999

6. Place of Birth

: UTTAR ARBANA



# BHATTER COLLEGE, DANTAN

P.O.-Dantan, Dist.-Paschim Medinipur, pin-721426

## APPLICATION FORM



FOR ADMISSION TO 03 MONTHS / 06 MONTHS CERTIFICATE COURSE

SESSION : 2018-2019

OFFICE USE

Form No. :

Roll No. :

Compared

Date :

ADMIT

Principal  
Bhatter College, Dantan  
Dantan, Paschim Medinipur

Signature of H.O.D./Course Co-ordinator

(All fields are mandatory otherwise Form will be rejected)



To  
The Principal  
Bhatter College, Dantan  
Dantan, Paschim Medinipur.

Sir,  
I beg to apply for admission to the 03 months / 06 months Certificate Course for the session 2018-2019 in the mentioned below.

Name of the Course : Spoken Sanskrit

Yours faithfully,

Shyamali Datta

Signature of the applicant

Date : 11/04/19

1. Name (in the block letters)

: SHYAMALI DATTA.

2. Father's/ Spouse's Name

: Subal Datta.

3. Mother's Name

: Karpama Datta.

4. Statement of Marks obtained at different examinations (with supporting documents duly attested)

Name of the Examination	Board/Council/ University	Subject(s)	Year of passing	Total Marks	Marks obtained	Percentage of Marks	Div./ Class
1	2	3	4	5	6	7	8
M.P	W.B.B.S.E	Bcm, Eng, math, H's, Geo, P.S, L.S	2016	700	243	43%	2nd
H.S	W.B.C.H.S.E	Bcm, Eng, Geo, Math, Sans, P.S	2018	600	284	58%	2nd

5. Date of Birth (with supporting documents)

2 6 2000

6. Place of Birth

: Dakshin Alabama.





**BHATTER COLLEGE, DANTAN**  
P.O.-Dantan, Dist.-Paschim Medinipur, pin-721426  
**APPLICATION FORM**



**FOR ADMISSION TO 03 MONTHS / 06 MONTHS CERTIFICATE COURSE**  
**SESSION : 2018-2019**

OFFICE USE

ADMIT

Form No. :

Roll No. :

Compared

Date :

Signature of H.O.D./Course Co-ordinator

Principal  
Bhatter College, Dantan  
Dantan, Paschim Medinipur

(All fields are mandatory otherwise Form will be rejected)



To  
The Principal  
Bhatter College, Dantan  
Dantan, Paschim Medinipur.

Sir,  
I beg to apply for admission to the 03 months / 06 months Certificate Course for the session 2018-2019 in the mentioned below.

Name of the Course : spoken Sanskrit

Yours faithfully,

Date : 18.04.2019

Lipi Hansda  
Signature of the applicant

1. Name (in the block letters)

: LIPi HANSDA

2. Father's/ Spouse's Name

: SHIBA HANSDA

3. Mother's Name

: JABA HANSDA

4. Statement of Marks obtained at different examinations  
(with supporting documents duly attested)

Name of the Examination	Board/Council/ University	Subject(s)	Year of passing	Total Marks	Marks obtained	Percentage of Marks	Div./ Class
1	2	3	4	5	6	7	8
Secondary Exam	W.B.B.S.E	Gen. Eng, Math, Geo Hist, Libe, phy Sci	2016	700	316	45%	B+
Higher Secondary Exam	W.B.C.H.S.E	Gen. Eng, Edu, Hist, Sans, Envsci	2018	500	312	62.4%	B+

5. Date of Birth (with supporting documents)

09 03 2000

6. Place of Birth

: Dantan



# BHATTER COLLEGE, DANTAN

P.O.-Dantan, Dist.-Paschim Medinipur, pin-721426



## APPLICATION FORM

FOR ADMISSION TO 03 MONTHS / 06 MONTHS CERTIFICATE COURSE

SESSION : 2018-2019

OFFICE USE

Form No. :

Roll No. :

Compared

Date :

ADMIT

Principal  
Bhatter College, Dantan  
Dantan, Paschim Medinipur

Signature of H.O.D./Course Co-ordinator

(All fields are mandatory otherwise Form will be rejected)

To  
The Principal  
Bhatter College, Dantan  
Dantan, Paschim Medinipur.



Sir,  
I beg to apply for admission to the 03 months / 06 months Certificate Course for the session 2018-2019 in the mentioned below.

Name of the Course : Spoken Sanskrit

Yours faithfully,

Hisi Saren

Signature of the applicant

Date : 10.04.19

- Name (in the block letters) : HISI SAREN
- Father's/ Spouse's Name : MADHU SAREN
- Mother's Name : PUNGI SAREN
- Statement of Marks obtained at different examinations (with supporting documents duly attested) :

Name of the Examination	Board/Council/University	Subject(s)	Year of passing	Total Marks	Marks obtained	Percentage of Marks	Div./Class
1	2	3	4	5	6	7	8
Secondary Exam	W.B.C.S.E	Ben. En. Mod. Phy. Libe. His. Geo.	2016	700	342	48%	B+
Higher Secondary Exam	W.B.C.H.S.E	Ben. En. Mod. Phy. Libe. His. Geo. Nat. Lang. His	2018	500	277	55%	B

5. Date of Birth (with supporting documents)

27 09 1999

6. Place of Birth

: Sallboni





# BHATTER COLLEGE, DANTAN

P.O.-Dantan, Dist.-Paschim Medinipur, pin-721426

## APPLICATION FORM



FOR ADMISSION TO 03 MONTHS / 06 MONTHS CERTIFICATE COURSE

SESSION : 2018-2019

OFFICE USE

Form No. :

Roll No. :

Compared

Date :

ADMIT

Principal  
Bhatter College, Dantan  
Dantan, Paschim Medinipur

Signature of H.O.D./Course Co-ordinator

(All fields are mandatory otherwise Form will be rejected)



To  
The Principal  
Bhatter College, Dantan  
Dantan, Paschim Medinipur.

Sir,  
I beg to apply for admission to the 03 months / 06 months Certificate Course for the session 2018-2019 in the mentioned below.

Name of the Course : Spoken Sanskrit

Yours faithfully,

Date : 16.04.19

Sarbani Saren  
Signature of the applicant

1. Name (in the block letters)

: SARBANI SAREN

2. Father's/ Spouse's Name

: SUBAL SAREN

3. Mother's Name

: GOURI SAREN

4. Statement of Marks obtained at different examinations  
(with supporting documents duly attested)

Name of the Examination	Board/Council/ University	Subject(s)	Year of passing	Total Marks	Marks obtained	Percentage of Marks	Div/ Class
1	2	3	4	5	6	7	8
Secondary Exam	W.B.B.S.E	Beng, Eng, Math, Science, History, Geo.	2016	700	291	41%	B
Higher Secondary Exam	W.B.C.H.S.E	Bng, Eng, Geography, Sanskrit, Edu, Phil.	2018	500	281	56%	B

5. Date of Birth (with supporting documents)

15 02 2000

6. Place of Birth

: Rajnarayan



**BHATTER COLLEGE, DANTAN**  
P.O.-Dantan, Dist.-Paschim Medinipur, pin-721426  
**APPLICATION FORM**



**FOR ADMISSION TO 03 MONTHS / 06 MONTHS CERTIFICATE COURSE**

**SESSION : 2018-2019**

OFFICE USE

Form No. : \_\_\_\_\_

Roll No. : \_\_\_\_\_

Compared \_\_\_\_\_

Date : \_\_\_\_\_

ADMIT

Principal  
Bhatter College, Dantan  
Dantan, Paschim Medinipur

Signature of H.O.D./Course Co-ordinator

(All fields are mandatory otherwise Form will be rejected)

To  
The Principal  
Bhatter College, Dantan  
Dantan, Paschim Medinipur.



Sir,  
I beg to apply for admission to the 03 months / 06 months Certificate Course for the session 2018-2019 in the mentioned below.

Name of the Course : Spoken Sanskrit

Yours faithfully,  
Parbati Murmu  
Signature of the applicant

Date : 22/04/2019

1. Name (in the block letters) : PARBATI MURMU
2. Father's/ Spouse's Name : SHANKAR MURMU
3. Mother's Name : SUMITA MURMU
4. Statement of Marks obtained at different examinations (with supporting documents duly attested) :

Name of the Examination	Board/Council/ University	Subject(s)	Year of passing	Total Marks	Marks obtained	Percentage of Marks	Div./ Class
1	2	3	4	5	6	7	8
M.P	W.B.B.S.E	Beng. Eng. Math, H.S., P.S., G.R.O	2016	700	292	42%	2nd
H.S	W.B.B.S.E	Beng. Eng. Pol. Sci. Edu. Sans. Hist.	2018	500	270	54%	2nd

5. Date of Birth (with supporting documents)

01 02 2001

6. Place of Birth

: HALDIA SEVA SADAN DE



114.



# BHATTER COLLEGE, DANTAN

P.O.-Dantan, Dist.-Paschim Medinipur, pin-721426

## APPLICATION FORM



FOR ADMISSION TO 03 MONTHS / 06 MONTHS CERTIFICATE COURSE

SESSION : 2018-2019

OFFICE USE

Form No. : \_\_\_\_\_

Roll No. : \_\_\_\_\_

Compared \_\_\_\_\_

Date : \_\_\_\_\_

ADMIT

Principal  
Bhatter College, Dantan  
Dantan, Paschim Medinipur

Signature of H.O.D./Course Co-ordinator

(All fields are mandatory otherwise Form will be rejected)

To  
The Principal  
Bhatter College, Dantan  
Dantan, Paschim Medinipur.



Sir,  
I beg to apply for admission to the 03 months / 06 months Certificate Course for the session 2018-2019 in the mentioned below.

Name of the Course : Spoken Sanskrit course

Yours faithfully,

Pintu Bera

Signature of the applicant

Date : 20.04.2019

- Name (in the block letters) : PINTU BERA
- Father's/ Spouse's Name : pulin Bera
- Mother's Name : Shantana Bera
- Statement of Marks obtained at different examinations (with supporting documents duly attested) :

Name of the Examination	Board/Council/ University	Subject(s)	Year of passing	Total Marks	Marks obtained	Percentage of Marks	Div/ Class
1	2	3	4	5	6	7	8
Madhyamik	WBSE	BIOLOGY, MATH, L.S.C. P.S.C. HIST. GEOG.	2016	700	348	49.71%	2nd.
H.S	WBCHSE	BIOLOGY, ENGLISH, PHEA, PHYSICS, GEOG.	2018	500	331	66.2%	1st.

5. Date of Birth (with supporting documents)

07 07 1999

6. Place of Birth

: Kulikuri



# BHATTER COLLEGE, DANTAN

P.O.-Dantan, Dist.-Paschim Medinipur, pin-721426

## APPLICATION FORM



FOR ADMISSION TO 03 MONTHS / 06 MONTHS CERTIFICATE COURSE

SESSION : 2018-2019

OFFICE USE

Form No. :

Roll No. :

Compared

Date :

ADMIT

Principal  
Bhatter College, Dantan  
Dantan, Paschim Medinipur

Signature of H.O.D./Course Co-ordinator

(All fields are mandatory otherwise Form will be rejected)

To  
The Principal  
Bhatter College, Dantan  
Dantan, Paschim Medinipur.



Sir,  
I beg to apply for admission to the 03 months / 06 months Certificate Course for the session 2018-2019 in the mentioned below.

Name of the Course : Spoken Sanskrit + Course

Yours faithfully,

Date : 29.04.19

Rajib Jana  
Signature of the applicant

- Name (in the block letters) : RAJIB JANA
- Father's/ Spouse's Name : DULAL JANA
- Mother's Name : ARATI JANA
- Statement of Marks obtained at different examinations (with supporting documents duly attested) :

Name of the Examination	Board/Council/ University	Subject(s)	Year of passing	Total Marks	Marks obtained	Percentage of Marks	Div/ Class
1	2	3	4	5	6	7	8
M.P	WBBSE	Bm, Eng, Mat, His, Geo, L, Sc, Pse	2016	700	488	69.71%	1st
H.S	WBBSE	Bm, Eng, His, Geo, Som, Edu	2018	500	439	87.8%	1st

- Date of Birth (with supporting documents)

06 / 11 / 2000

- Place of Birth

: JUNIA





# BHATTER COLLEGE, DANTAN

P.O.-Dantan, Dist.-Paschim Medinipur, pin-721426

## APPLICATION FORM



FOR ADMISSION TO 03 MONTHS / 06 MONTHS CERTIFICATE COURSE

SESSION : 2018-2019

OFFICE USE

Form No. :

Roll No. :

Compared

Date :

ADMIT

Principal  
Bhatter College, Dantan  
Dantan, Paschim Medinipur

Signature of H.O.D./Course Co-ordinator

(All fields are mandatory otherwise Form will be rejected)



To  
The Principal  
Bhatter College, Dantan  
Dantan, Paschim Medinipur.

Sir,  
I beg to apply for admission to the 03 months / 06 months Certificate Course for the session 2018-2019 in the mentioned below.

Name of the Course : Sopaken Sanskrit

\* Yours faithfully,

Bidyut Ghorai

Signature of the applicant

Date : 02.05.2019

1. Name (in the block letters)

: BIDYUT GHORAI

2. Father's / Spouse's Name

: TAPAN GHORAI

3. Mother's Name

: ALPANA GHORAI

4. Statement of Marks obtained at different examinations  
(with supporting documents duly attested)

Name of the Examination	Board/Council/ University	Subject(s)	Year of passing	Total Marks	Marks obtained	Percentage of Marks	Div/ Class
1	2	3	4	5	6	7	8
M. P	WBSE	Ban. Eng. His. Geo. Math. P.Sc. L.Sc.	2016	700	338	48.2 %	2nd
H.S		Ban. Eng. His. Geo. Math. P.Sc. L.Sc.	2018	375/500	316	63.2 %	1st

5. Date of Birth (with supporting documents)

15 09 1999

6. Place of Birth

: Uttararbana



# BHATTER COLLEGE, DANTAN

P.O.-Dantan, Dist.-Paschim Medinipur, pin-721426

## APPLICATION FORM



FOR ADMISSION TO 03 MONTHS / 06 MONTHS CERTIFICATE COURSE

SESSION : 2018-2019

OFFICE USE

Form No. :

Roll No. :

Compared

Date :

ADMIT

Principal  
Bhattar College, Dantan  
Dantan, Paschim Medinipur

Signature of H.O.D./Course Co-ordinator

(All fields are mandatory otherwise Form will be rejected)

To  
The Principal  
Bhattar College, Dantan  
Dantan, Paschim Medinipur.



Sir,  
I beg to apply for admission to the 03 months / 06 months Certificate Course for the session 2018-2019 in the mentioned below.

Name of the Course : Spoken Sanskrit.

Yours faithfully,

Date : 02.05.19

✓ Animesh Khatua  
Signature of the applicant

1. Name (in the block letters)

: ANIMESH KHATUA.

2. Father's/ Spouse's Name

: Nabakumar Khatua.

3. Mother's Name

: Rina Khatua.

4. Statement of Marks obtained at different examinations  
(with supporting documents duly attested)

Name of the Examination	Board/Council/ University	Subject(s)	Year of passing	Total Marks	Marks obtained	Percentage of Marks	Div/ Class
1	2	3	4	5	6	7	8
M.P	WBBSE	Ban, Eng, Math, L.S., P.S., H.S., Geo	2016	700	301	43%	3rd
H.S	WBCHSE	Ban, Eng, Sans, H.S., P.S., Geo	2018	500	273	54.6%	3rd

5. Date of Birth (with supporting documents)

17 07 1998

6. Place of Birth

: Charaka Parua.





# BHATTER COLLEGE, DANTAN

P.O.-Dantan, Dist.-Paschim Medinipur, pin-721426

## APPLICATION FORM



FOR ADMISSION TO 03 MONTHS / 06 MONTHS CERTIFICATE COURSE

Session : 2018-2019

OFFICE USE

Form No. \_\_\_\_\_

Roll No. : \_\_\_\_\_

Compared \_\_\_\_\_

Date : \_\_\_\_\_

ADMIT

Principal  
Bhatter College, Dantan  
Dantan, Paschim Medinipur

Signature of H.O.D./Course Co-ordinator

(All fields are mandatory otherwise Form will be rejected)

To  
The Principal  
Bhatter College, Dantan  
Dantan, Paschim Medinipur.



Sir,

I beg to apply for admission to the 03 months / 06 months Certificate Course for the session 2018-2019 in the mentioned below.

Name of the Course : Spoken Bangla wit @ course

Yours faithfully,

Date : \_\_\_\_\_

Signature of the applicant

- Name (in the block letters) : ASISH PARDA
- Father's/ Spouse's Name : KALIPADA PARDA
- Mother's Name : PRATIMA PARDA
- Statement of Marks obtained at different examinations (with supporting documents duly attested) :

Name of the Examination	Board/Council/ University	Subject(s)	Year of passing	Total Marks	Marks obtained	Percentage of Marks	Div/ Class
1	2	3	4	5	6	7	8
Modkgamik	WBSE	BEN, ENO, MATH	2016	750	413	59.2	2nd div
H'S	WBSE	P.C.C. L.B.C.H.I.C.	2018	500	362	72.4	1st div.

5. Date of Birth (with supporting documents)

20 10 2000

6. Place of Birth

KOTE HATIPURA



# BHATTER COLLEGE, DANTAN

P.O.-Dantan, Dist.-Paschim Medinipur, pin-721426

## APPLICATION FORM



FOR ADMISSION TO 03 MONTHS / 06 MONTHS CERTIFICATE COURSE

SESSION : 2018-2019

OFFICE USE

Form No. : \_\_\_\_\_

Roll No. : \_\_\_\_\_

Compared \_\_\_\_\_

Date : \_\_\_\_\_

ADMIT

Principal  
Bhatter College, Dantan  
Dantan, Paschim Medinipur

Signature of H.O.D./Course Co-ordinator

(All fields are mandatory otherwise Form will be rejected)

To  
The Principal  
Bhatter College, Dantan  
Dantan, Paschim Medinipur.



Sir,  
I beg to apply for admission to the 03 months / 06 months Certificate Course for the session 2018-2019 in the mentioned below.

Name of the Course : Soken Sanskrit

Yours faithfully,

Suchana Mishra

Signature of the applicant

Date : 30.09.2019

1. Name (in the block letters)

: SUCHANA MISHRA

2. Father's/ Spouse's Name

: MONAJ MISHRA

3. Mother's Name

: ASIMA MISHRA

4. Statement of Marks obtained at different examinations  
(with supporting documents duly attested)

Name of the Examination	Board/Council/ University	Subject(s)	Year of passing	Total Marks	Marks obtained	Percentage of Marks	Div./ Class
1	2	3	4	5	6	7	8
MP	WBBSE	Beng, Eng, Math, His, Geo, Utes, Phy	2016	700	234	33	C
H.S	WBCHSE	Beng, Eng, Spots, Edu, Home, Pol	2018	500	293	59	B

5. Date of Birth (with supporting documents)

15 04 2001

6. Place of Birth

:





# BHATTER COLLEGE, DANTAN

P.O.-Dantan, Dist.-Paschim Medinipur, pin-721426

## APPLICATION FORM



FOR ADMISSION TO 03 MONTHS / 06 MONTHS CERTIFICATE COURSE

SESSION : 2018-2019

OFFICE USE

Form No. \_\_\_\_\_

Roll No. : \_\_\_\_\_

Compared \_\_\_\_\_

Date : \_\_\_\_\_

ADMIT

Principal  
Bhatter College, Dantan  
Dantan, Paschim Medinipur

Signature of H.O.D./Course Co-ordinator

(All fields are mandatory otherwise Form will be rejected)

To  
The Principal  
Bhatter College, Dantan  
Dantan, Paschim Medinipur.



Sir,  
I beg to apply for admission to the 03 months / 06 months Certificate Course for the session 2018-2019 in the mentioned below.

Name of the Course : Spoken Sanskrit

Yours faithfully,

Mousumi Jana

Signature of the applicant

Date : 20.5.2019

1. Name (in the block letters)

: MOUSUMI JANA

2. Father's/ Spouse's Name

: BISWANATH JANA

3. Mother's Name

: SABITA JANA

4. Statement of Marks obtained at different examinations  
(with supporting documents duly attested)

Name of the Examination	Board/Council/ University	Subject(s)	Year of passing	Total Marks	Marks obtained	Percentage of Marks	Div/ Class
1	2	3	4	5	6	7	8
M.P	W.B.S.E	Ben. Eng. Math. Phy. Life. His. Geo	2019	700	390	55.7	B+
H.S	W.B.C.H.S.E	Ben. Eng. Sans. Math. Home. Poll.	2018	500	329	65.8	B+

5. Date of Birth (with supporting documents)

09 05 2000

6. Place of Birth

:



# BHATTER COLLEGE, DANTAN

P.O.-Dantan, Dist.-Paschim Medinipur, pin-721426

## APPLICATION FORM



FOR ADMISSION TO 03 MONTHS / 06 MONTHS CERTIFICATE COURSE

SESSION : 2018-2019

OFFICE USE

ADMIT

Form No. :

Roll No. :

Compared

Date :

Principal  
Bhatker College, Dantan  
Dantan, Paschim Medinipur

Signature of H.O.D./Course Co-ordinator

(All fields are mandatory otherwise Form will be rejected)

To  
The Principal  
Bhatker College, Dantan  
Dantan, Paschim Medinipur.



Sir,  
I beg to apply for admission to the 03 months / 06 months Certificate Course for the session 2018-2019 in the mentioned below.  
Name of the Course : SPOKEN SANSKRIT COURSE

Yours faithfully,

Date : 02.05.2019

Ajay Jana  
Signature of the applicant

1. Name (in the block letters)

: AJAY JANA

2. Father's/ Spouse's Name

: SUBAL JANA

3. Mother's Name

: JYOTSNA JANA

4. Statement of Marks obtained at different examinations (with supporting documents duly attested)

Name of the Examination	Board/Council/ University	Subject(s)	Year of passing	Total Marks	Marks obtained	Percentage of Marks	Div/ Class
1	2	3	4	5	6	7	8
MP	WBBSE	Beng. Eng. Math. L.S. P.S. H.S. & CO	2016	700	184	69.1	1st
H.S	W.B.C.H.S.E	Beng. Eng. Sans. Edu. Pol. & CO	2018	500	369	73.8	1st

5. Date of Birth (with supporting documents)

16 02 2000

6. Place of Birth

: JANADIGHI



28/11



# BHATTER COLLEGE, DANTAN

P.O.-Dantan, Dist.-Paschim Medinipur, pin-721426

## APPLICATION FORM



FOR ADMISSION TO 03 MONTHS / 06 MONTHS CERTIFICATE COURSE

SESSION : 2018-2019

OFFICE USE

Form No. \_\_\_\_\_

Compared \_\_\_\_\_

Roll No. : \_\_\_\_\_

Date : \_\_\_\_\_

ADMIT

Principal  
Bhatter College, Dantan  
Dantan, Paschim Medinipur

Signature of H.O.D./Course Co-ordinator

(All fields are mandatory otherwise Form will be rejected)



To  
The Principal  
Bhatter College, Dantan  
Dantan, Paschim Medinipur.

Sir,  
I beg to apply for admission to the 03 months / 06 months Certificate Course for the session 2018-2019 in the mentioned below.

Name of the Course : Spoken Sanskrit

Yours faithfully,

Sumit Mahata  
Signature of the applicant

Date : \_\_\_\_\_

1. Name (in the block letters)

: SUMIT MAHATA

2. Father's / Spouse's Name

: Laxman Mahata

3. Mother's Name

: Rupali Mahata

4. Statement of Marks obtained at different examinations  
(with supporting documents duly attested)

Name of the Examination	Board/Council/ University	Subject(s)	Year of passing	Total Marks	Marks obtained	Percentage of Marks	Div./ Class
1	2	3	4	5	6	7	8
Madhyamik	WB.B.O.S.E	Ben, Eng, Math, Phy, Life, H.S, Geo	2015	700	366	52.2%	2nd
H.S	WB.B.O.H.S.E	Eng, Eng, ComA, Phil, Sans, P.B.T	2017	500	360	72%	1st

5. Date of Birth (with supporting documents)

11 11 1999

6. Place of Birth

: Kuldiha

23



# BHATTER COLLEGE, DANTAN

P.O.-Dantan, Dist.-Paschim Medinipur, pin-721426

## APPLICATION FORM



FOR ADMISSION TO 03 MONTHS / 06 MONTHS CERTIFICATE COURSE

SESSION : 2018-2019

OFFICE USE

Form No. : \_\_\_\_\_

Roll No. : \_\_\_\_\_

Compared \_\_\_\_\_

Date : \_\_\_\_\_

ADMIT

Signature of H.O.D./Course Co-ordinator

(All fields are mandatory otherwise Form will be rejected)

Principal  
Bhatter College, Dantan  
Dantan, Paschim Medinipur



To  
The Principal  
Bhatter College, Dantan  
Dantan, Paschim Medinipur.

Sir,  
I beg to apply for admission to the 03 months / 06 months Certificate Course for the session 2018-2019 in the mentioned below.

Name of the Course : Spoken Sanskrit

Yours faithfully,

Date : 30/08/19

Sandhya Dolai  
Signature of the applicant

1. Name (in the block letters)

: SANDHYA DOLAI

2. Father's/ Spouse's Name

: Angshuman Dolai

3. Mother's Name

: Shafali Dolai

4. Statement of Marks obtained at different examinations  
(with supporting documents duly attested)

Name of the Examination	Board/Council/ University	Subject(s)	Year of passing	Total Marks	Marks obtained	Percentage of Marks	Div./ Class
1	2	3	4	5	6	7	8
Madhyamik	WBBOSE	Eng, Eng, Hls, Geo Math, Phy, Hls	2015	700	401	57.2%	2nd
H.S	WBCHSE	Ben. Eng, Geo, Hls Phys, Chem	2017	500	322	64.4%	1st

5. Date of Birth (with supporting documents)

31 07 1999

6. Place of Birth

: Chakismailpur





**BHATTER COLLEGE, DANTAN**  
P.O.-Dantan, Dist.-Paschim Medinipur, pin-721426  
**APPLICATION FORM**

**FOR ADMISSION TO 03 MONTHS / 06 MONTHS CERTIFICATE COURSE**

**SESSION : 2018-2019**

OFFICE USE

ADMIT

Form No. \_\_\_\_\_  
Roll No. : \_\_\_\_\_  
Compared Date : \_\_\_\_\_

Principal  
Bhatter College, Dantan  
Dantan, Paschim Medinipur

Signature of H.O.D./Course Co-ordinator

(All fields are mandatory otherwise Form will be rejected)



To  
The Principal  
Bhatter College, Dantan  
Dantan, Paschim Medinipur.

Sir,  
I beg to apply for admission to the 03 months / 06 months Certificate Course for the session 2018-2019 in the mentioned below.

Name of the Course : Spoken Sanskrit

Yours faithfully,

Date : 9.9.19

Payel Patra  
Signature of the applicant

1. Name (in the block letters)

: PAYEL PATRA

2. Father's/ Spouse's Name

: Animesh Patra

3. Mother's Name

: Sumita Patra

4. Statement of Marks obtained at different examinations  
(with supporting documents duly attested)

Name of the Examination	Board/Council/ University	Subject(s)	Year of passing	Total Marks	Marks obtained	Percentage of Marks	Div. Clas
1. <u>WBSE 4th WBBOSE</u>	2. <u>WBBOSE</u>	3. <u>Ben, Eng, Math, Phy, Lite, His, Geo</u>	4. <u>2015</u>	5. <u>700</u>	6. <u>349</u>	7. <u>49.87%</u>	8. <u>2nd</u>
<u>H.S</u>	<u>WBBOHSE</u>	<u>Ben, Eng, Comp, Phy, Lite</u>	<u>2017</u>	<u>500</u>	<u>306</u>	<u>61.2%</u>	<u>1st</u>

5. Date of Birth (with supporting documents)

09 / 11 / 1999

6. Place of Birth

: Dantan



# BHATTER COLLEGE, DANTAN

P.O.-Dantan, Dist.-Paschim Medinipur, pin-721426

## APPLICATION FORM



FOR ADMISSION TO 03 MONTHS / 06 MONTHS CERTIFICATE COURSE

Session : 2018-2019

OFFICE USE

Form No. :

ADMIT

Compared

Roll No. :

Date :

Signature of H.O.D./Course Co-ordinator

Principal  
Bhatter College, Dantan  
Dantan, Paschim Medinipur

(All fields are mandatory otherwise Form will be rejected)



To  
The Principal  
Bhatter College, Dantan  
Dantan, Paschim Medinipur.

Sir,  
I beg to apply for admission to the 03 months / 06 months Certificate Course for the session 2018-2019 in the mentioned below.

Name of the Course : Spoken Sanskrit

Yours faithfully,

Date : 03.09.2019

Sucharita Mishra  
Signature of the applicant

1. Name (in the block letters)

: SUCHARITA MISHRA

2. Father's/ Spouse's Name

: PANKAJ MISHRA

3. Mother's Name

: JHORNA MISHRA

4. Statement of Marks obtained at different examinations  
(with supporting documents duly attested)

Name of the Examination	Board/Council/ University	Subject(s)	Year of passing	Total Marks	Marks obtained	Percentage of Marks	Div/ Class
1	2	3	4	5	6	7	8
MADHYAMIK	W.B.C.S.E	Ben. Eng. Math P.S., E.S., H.S.E	2015	700	324	46.28%	2nd
H.S	W.B.C.H.S.E	Ben. Eng. Edem Phil., Spoken, Hist	2017	600	351	70.2%	1st

5. Date of Birth (with supporting documents)

02 01 2000

6. Place of Birth

: BARANGI



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# BHATTER COLLEGE, DANTAN

P.O.-Dantan, Dist.-Paschim Medinipur, pin-721426

## APPLICATION FORM



FOR ADMISSION TO 03 MONTHS / 06 MONTHS CERTIFICATE COURSE

SESSION : 2018-2019

OFFICE USE

ADMIT

Form No. : \_\_\_\_\_

Roll No. : BAH192

Compared \_\_\_\_\_

Date : \_\_\_\_\_

Principal  
Bhatter College, Dantan  
Dantan, Paschim Medinipur

Signature of H.O.D./Course Co-ordinator

(All fields are mandatory otherwise Form will be rejected)



To  
The Principal  
Bhatter College, Dantan  
Dantan, Paschim Medinipur.

Sir,  
I beg to apply for admission to the 03 months / 06 months Certificate Course for the session 2018-2019 in the mentioned below.

Name of the Course : Spoken Sanskrit

Yours faithfully,

Date : 06/09/2019

Raju Jana  
Signature of the applicant

1. Name (in the block letters)

: RAJU JANA

2. Father's/ Spouse's Name

: Dipak Jana

3. Mother's Name

: Nilima Jana

4. Statement of Marks obtained at different examinations (with supporting documents duly attested)

Name of the Examination	Board/Council/University	Subject(s)	Year of passing	Total Marks	Marks obtained	Percentage of Marks	Div./Class
1	2	3	4	5	6	7	8
Madhyamik	WBBOSE	Ben, Eng, Math, Life, Phys, H.S., Geo	2015	700	212	30.2%	2nd
H.S.	WBCHSE	Ben, Eng, Com, ER, Sans, H.S.	2017	500	266	53.2%	2nd

5. Date of Birth (with supporting documents)

30 09 1998

6. Place of Birth

: Kustwua

# **CERTIFICATE COURSE-2020**

## **JAN TO JUNE 2020 / POL SC**

01. Application
02. Notice (Office Notice and Coordinator Notice)
03. Students Registration
04. Syllabus
05. Routine
06. Unit Distribution
07. Students Attendance
08. Question
09. Evaluation
10. Certificate



# 01. Application



## DEPARTMENT OF POLITICAL SCIENCE BHATTER COLLEGE DANTAN

Dantan \* Paschim Medinipur

Pin – 721426, West Bengal

UGC Recognized & State Government Aided College

Under the University of Vidyasagar University

(Accredited by NAAC at A Level)

## ADMISSION NOTICE (CERTIFICATE COURSE IN HUMAN RIGHTS & DUTIES)

Human Rights education is an interesting field of work and offers ample scope for career development in NGOs and Government Agencies. The Certificate Course in Human Rights is an add-on short duration course of six months. It aims to orient students for the promotion of human rights and duties. It stresses the need for internalizing the human rights and duties as a culture. This course is designed to develop skill of students. The Course aims to promote the understanding of human rights information as a theory of human rights, inculcate a culture of human rights promotion and protection, disseminate human rights information & redress mechanism etc.

Applications are invited from UG & PG Students for admission to Certificate Course in Human Rights & Duties. Interested students may apply for admission in the prescribed application form on or before 10th January 2020. Application forms are available in the department of Political Science. Due to limited seats, admission will be done on the basis of first come first serve on receipt of Rs.500 only. For details interested students may contact course coordinator, Certificate Course in Human Rights & Duties.

### CONTACT:

**Dr.Prafulla Kumar Das**

**Head, Dept.of Political Science &**

**Course Coordinator,**

**Certificate Course in Human Rights & Duties.**



## 02. Notice (Office Notice and Coordinator Notice)

(Dr. P. K. Mishra)  
Principal  
Shatter College, Dantari

### NOTICE NO. 452 DATED 19.12.2019

A certificate course in Human Rights and Duties will commence from January, 2020 in our college. All streams of UG and PG students are eligible for admission in this course. Interested students may apply for admission in the prescribed application form on or before 10<sup>th</sup> January, 2020. Application forms are available in the department of Political Science. Due to limited seats, admission will be done on the basis of first come first serve on receipt of Rs. 500 only. For details interested students may contact Dr. Prafulla Kumar Das, Course coordinator, Human Rights Education and H.O.D. Political Science.

(Dr. P. K. Mishra)



### 03. Students Registration

#### Certificate Issues on Human Rights :- January 2020 to June 2020

NAME OF THE STUDENTS	Enrollment No.	Signature with Date.
1. Ekadashi Patra	BCD/PS/HR/20/01	Ekadashi Patra. 25/03/2022
2. Subham Sahoo	BCD/PS/HR/20/02	Subham Sahoo 25/03/2022
3. Sanghamitra Pal	BCD/PS/HR/20/03	Sanghamitra Pal 25/03/22
4. Banashree Dutta	BCD/PS/HR/20/04	Banashree Dutta 25/03/22
5. Arpita Setua	BCD/PS/HR/20/05	Arpita Setua. 25/03/22
6. Raj Kumar Patra	BCD/PS/HR/20/06	Raj Kumar Patra. 7.4.22
7. Subhasish Das	BCD/PS/HR/20/07	Subhasish Das 7.04.22
8.		
9.		
10.		
11.		

# 04. Syllabus

## **Proposed Syllabus for CERTIFICATE COURSE IN HUMAN RIGHTS (Course duration: Six Months) Total 20 Credit**

7

**Paper-I: Human Rights: Origin, Development, Concepts and Concerns** (8 Credit)

**Paper-II: Human Rights in India** (8 Credit)

**Project:** (4 Credit)

### **Paper-I: Human Rights: Origin, Development, Concepts and Concerns**

1. Concept, origin, Nature and development of human rights
2. UDHR 1948
3. Human Rights of Groups & Implementation
4. Human Rights : Concerns and Emerging Trends
5. Human Rights in Everyday Life
6. Human Rights in DPSP of the Constitution of India

### **Paper-II: Human Rights in India**

1. Human Rights: Development in India
2. Rights of Special Categories
3. Human Rights Enforcement
4. Human Rights: Threats and Challenges
5. Importance of internalizing of human rights and duties
6. Mechanisms for redressal of Violation of Human Rights
7. West Bengal Human Rights Commission
8. Rights to Information Act -2005

## **References**

8

1. The ILO and Human Rights: Report of the Director-General (Part I) (Geneva: International Labour Office, 1968).
2. UN Centre for Human Rights, International Human Rights Standards for Law Enforcement (Geneva: World Campaign for Human Rights, 1996).
3. UN Centre for Human Rights, Methods for Combating Torture (Geneva: World Campaign for Human Rights, 1995).
4. UN Centre for Human Rights, Minority Rights (Geneva: World Campaign for Human Rights, 1998).
5. UN Centre for Human Rights, Status of the Individual and Contemporary International Law: Promotion, Protection and Restoration of Human Rights at National and International Levels (New York: UN Publication Division, 1992).
6. UN Centre for Human Rights, Study on the Rights of Persons Belonging to Ethnic, Religious and Linguistic Minorities (New York: UN Publication Division, 1991).
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8. UN Centre for Human Rights, The Committee on Economic, Social and Cultural Rights (Geneva: World Campaign for Human Rights, 1996).
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11. UNESCO, Human Rights of Women (Paris: UNESCO, 1999).
12. UNESCO, Human Rights: Major International Instruments: Status as at 31 May 1999 (Paris: UNESCO, 1999).
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16. UNICEF, The State of the World's Children 2000 (New York: Oxford University Press, 2001).
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18. UNICEF, The State of World's Children 2001 (New York: UNICEF, 2001).



# 05. Routine

With Effect from 24th FEBRUARY.2020

## DEPARTMENTAL ROUTINE

DEPARTMENT OF POLITICAL SCIENCE, BHATTER COLLEGE, DANTAN, PASCHIM MEDINIPUR (ROUTINE 2020-21)

	10.00-11.00	11.00-12.00	12.00-1.00	1.00-2.00	2.00-3.00	3.00-4.00	4.00-5.00	
MONDAY	PLSH-SII-207-KS PLSG-SII-113-PD	PLSH-SII-207-LB PLSH-SIV-111[T]-KS <u>HR-112[T]-PD</u> SOCCG-SII-113[T]-SP	PLSH-SIV-207-PP PLSG-SIV-111-PD	PLSH-SII-GE-207-KS PLSG-SIV-111-PP	PLSH-SIV-207-SP PLSG-SIV-111[T]-PP	PLSH-SIV-207-KS PLSH-SII-111[T]-PD PLSG-SII-208[T]-LB	PLSH-SII-207-PD <u>HR-208-LB</u>	PD- KS- LB- PP- SP-
TUESDAY	PLSH-SII-GE-207-LB PLSH-SIV-07-KS PLSG-SIV-111-PP	PLSH-SII-207-KS PLSG-SIV-111[T]-LB <u>HR-112[T]-PD</u>	PLSH-SIV-207-KS PLSG-SII-113-LB PLSG-SIV-111[T]-PD	PLSH-SIV-207-PP	PLSH-SEC-SIV-207-KS	PLSH-SIV-207-KS PLSH-SII-208-LB	PLSH-GE-SIV-207 <u>HR-112-PD</u>	PD- KS- LB- PP-
WEDNESDAY	PLSH-SIV-207-SP PLSG-SIV-208	PLSH-SIV-207-KS PLSG-SIV-111[T]-PP	PLSH-SII-207-LB PLSH-SIV-GE-208-SP PLSH-SIV-111-PP	PLSH-SIV-GE-207-KS PLSG-SII-113-PP	<u>PLSH-SII-207-LB</u> <u>HR-112-SP</u>	PLSH-SII-GE-207-LB PLSH-SIV-111[T]-SP PLSG-SIV-113[T]-PP	PLSH-SII-207 PLSH-SIV-208 <u>HR-112 - KS LB</u>	KS- LB- PP- SP-
THURSDAY	PLSH-SII-207 PLSG-SII-208 <u>HR-112 - KS</u>	PLSH-SIV-GE-207-KS PLSH-SII-111	PLSH-SIV-207-PP PLSH-SII-111[T]-PD PLSG-SII-113[T]-KS	PLSH-SII-207-SP PLSG-SIV-113-PD PLSH-SIV-111	PLSH-SIV-207-SP PLSH-SII-113 PLSG-SII-111	PLSH-SII-207-KS PLSH-SIV-111[T]-PP PLSG-SIV-113[T]-PD	PLSH-SII-GE-207-SP <u>HR-112 - KS LB</u>	PD- KS- PP- SP-
FRIDAY	PLSH-SII-207-LB PLSG-SIV-111	PLSH-SII-207-PP PLSG-SIV-SEC-208-SP PLSG-SII-111[T]-PD	PLSH-SIV-GE-207-SP PLSH-SII-208[T]-PD <u>HR-112[T]-LB</u>	PLSH-SIV-207-LB PLSG-SIV-111-PP	PLSH-SIV-207-PP PLSH-SII-113-PD	PLSH-SEC-SIV-207-LB PLSH-SII-GE-208-SP	PLSH-SIV-GE-207-SP <u>HR-112 - RPD</u>	PD- LB- PP- SP-
SATURDAY	PLSH-SIV-207-KS PLSG-SIV-208-SP PLSH-SII-111	PLSH-SII-208-PD PLSH-SIV-207-LB	PLSH-SIV-207-PP PLSH-SII-GE-207-LB	PLSH-SII-207-PD PLSG-SII-208-SP <u>HR-112-KS</u>				PD- KS- LB- SP-

# 06. Unit Distribution

## Syllabus Distribution

### CERTIFICATE COURSE IN HUMAN RIGHTS

(Course duration: Six Months) Total 20 Credit

Paper-I: Human Rights: Origin, Development, Concepts and Concerns (8 Credit)

Paper-II: Human Rights in India (8 Credit)

Paper-I: Human Rights: Origin, Development, Concepts and Concerns

1. Concept, origin, Nature and development of human rights -PD
2. UDHR 1948 - KS
3. Human Rights of Groups & Implementation - LB
4. Human Rights : Concerns and Emerging Trends - PP
5. Human Rights in Everyday Life -SP
6. Human Rights in DPSP of the Constitution of India -PD

Paper-II: Human Rights in India

1. Human Rights: Development in India -PD
2. Rights of Special Categories -PD
3. Human Rights Enforcement -KS
4. Human Rights: Threats and Challenges -KS
5. Importance of internalizing of human rights and duties -KS
6. Mechanisms for redressal of Violation of Human Rights -LB
7. West Bengal Human Rights Commission -LB
8. Rights to Information Act -200 -LB



## 07. Students Attendance

## STUDENTS' ATTENDANCE SHEET

BHATTER COLLEGE, DANTAN

MONTH: January-2020

SUBJECT : CERTIFICATE COURSE(JAN 2020 TO JUN 2020)

PAPER: I & II

Sl No		Enrollment No	PAPER : I and II																																		
			Signature →																																		
			Date →																																		
			PD	LB	PD	DD	SP	LB	KS	KS	LB	PP	KS	PD	LB	PD	PP	SP	LB	LB	PP	KS	PD	LB	PD	PD	SP	LB	KS	KS	LB	PP					
			13/01	14/01	15/01	16/01	17/01	18/01	19/01	20/01	21/01	22/01	23/01	24/01	25/01	26/01	27/01	28/01	29/01	30/01	31/01	01/02	02/02	03/02	04/02	05/02	06/02	07/02	08/02	09/02	10/02	11/02	12/02				
1	BCD/P SIHR/ 20/01	EKADOSH PATRA	h	h	h	.	h	h	h	h	.	h	.	h	h	h	.	h	.	h	.	h	h	.	h	h	.	h	h	.	h	h	.	h	h		
2	BCD/P SIHR/ 20/02	SUBHAM SAHOO	h	h	h	h	.	h	h	.	h	h	h	h	.	h	h	h	h	h	.	h	h	.	h	h	.	h	h	.	h	h	.	h	h		
3	BCD/P SIHR/ 20/03	SANGHAMITRA PAL	h	h	h	h	h	.	h	h	h	h	.	h	h	.	h	h	h	h	.	h	h	.	h	h	.	h	h	.	h	h	.	h	h		
4	BCD/P SIHR/ 20/04	BANSHREE DUTTA	h	h	.	h	h	h	h	h	.	h	h	h	.	h	.	h	h	h	h	.	h	h	.	h	h	.	h	h	.	h	h	.	h	h	
5	BCD/P SIHR/ 20/05	ARPITA SETUA	h	h	h	.	h	h	h	.	h	.	h	h	h	.	h	h	.	h	h	.	h	h	.	h	h	.	h	h	.	h	h	.	h	h	
6	BCD/P SIHR/ 20/06	RAJKUMAR PATRA	h	h	h	h	h	h	.	h	h	h	.	h	.	h	h	h	h	.	h	h	.	h	h	.	h	h	.	h	h	.	h	h	.	h	h
7	BCD/P SIHR/ 20/07	SUBHASISH DAS	h	.	h	h	h	.	h	h	h	.	h	.	h	h	.	h	h	h	h	.	h	h	.	h	h	.	h	h	.	h	h	.	h	h	

### STUDENTS' ATTENDANCE SHEET

BHATTER COLLEGE, DANTAN

MONTH: February-2020

SUBJECT : CERTIFICATE COURSE(JAN 2020 TO JUN 2020)

PAPER: I and II

Sl no		Enrollment No	PAPER: I AND II																															
			Signature	Date																														
			Lecture Delivered	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31
1	BCD/P S/HR/ 20/01	EKADOSH PATRA	KS	PD	LB	PD	PD	SP	LB	KS	KS	LB	PD	KS	PD	LB	PD	PD	SP	LB	KS	KS	LB	PD	KS	PD	PD	LB	PD	SP	LB	KS	KS	
2	BCD/P S/HR/ 20/02	SUBHAM SAHOO																																
3	BCD/P S/HR/ 20/03	SANGHAMITRA PAL																																
4	BCD/P S/HR/ 20/04	BANSHREE DUTTA																																
5	BCD/P S/HR/ 20/05	ARPITA SETUA																																
6	BCD/P S/HR/ 20/06	RAJKUMAR PATRA																																
7	BCD/P S/HR/ 20/07	SUBHASISH DAS																																

## STUDENTS' ATTENDANCE SHEET

BHATTER COLLEGE, DANTAN

MONTH: February + march - 2020

SUBJECT : CERTIFICATE COURSE(JAN 2020 TO JUN 2020)

Feb.

PAPER: I and II

march

Enrollment No		PAPER: I And II March																																
		Signature		Date																														
		Lecture Delivered		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	
1	BCD/P S/HR/ 20/01	EKADOSH PATRA	A		A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A
2	BCD/P S/HR/ 20/02	SUBHAM SAHOO	A		A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A
3	BCD/P S/HR/ 20/03	SANGHAMITRA PAL	A		A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A
4	BCD/P S/HR/ 20/04	BANSHREE DUTTA	A		A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A
5	BCD/P S/HR/ 20/05	ARPITA SETUA	A		A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A
6	BCD/P S/HR/ 20/06	RAJKUMAR PATRA	A		A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A
7	BCD/P S/HR/ 20/07	SUBHASISH DAS	A		A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A

## STUDENTS' ATTENDANCE SHEET

BHATTER COLLEGE, DANTAN

MONTH: march - 2020

SUBJECT : CERTIFICATE COURSE(JAN 2020 TO JUN 2020)

PAPER: I and II

Sl no	Enrollment No	Signature		Date																											
		Date		Lecture Delivered																											
		Lecture Delivered		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28
1	BCD/P S/HR/ 20/01	EKADOSH PATRA		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28
2	BCD/P S/HR/ 20/02	SUBHAM SAHOO		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28
3	BCD/P S/HR/ 20/03	SANGHAMITRA PAL		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28
4	BCD/P S/HR/ 20/04	BANSHREE DUTTA		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28
5	BCD/P S/HR/ 20/05	ARPITA SETUA		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28
6	BCD/P S/HR/ 20/06	RAJKUMAR PATRA		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28
7	BCD/P S/HR/ 20/07	SUBHASISH DAS		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28



# 08. Question

**BHATTER COLLEGE, DANTAN**  
**Department of Political Science**  
**Certificate course on Human Rights**  
**Question Paper Full Marks- 20 Time-1 hours**

## PAPER-1

যেকোনো একটি প্রশ্নের উত্তর দাও: 10×1

1. মানবাধিকার কি? মানবাধিকার সমস্যার নানারূপ ব্যাখ্যা করো।
2. পশ্চিমবঙ্গের মানবাধিকার কমিশন সম্পর্কে আলোচনা করো।
3. তথ্য জানার অধিকার কতটা গুরুত্বপূর্ণ বলে তুমি মনে করো?
4. বিশেষ শ্রেণীর অধিকার সম্পর্কে একটি সংক্ষিপ্ত বিবরণ দাও।

## PAPER-2

যেকোনো একটি প্রশ্নের উত্তর দাও: 10×1

1. গণতন্ত্রের মৌলিক স্তম্ভ গুলি কি কি?  
What are the fundamental pillars of Democracy?
2. মৌলিক অধিকার এবং মানবাধিকারের মধ্যে পার্থক্য গুলি লেখ।  
Distinguish between Fundamental Rights and Human Rights.
3. মানবাধিকারের সার্বজনীন ঘোষণাগুলি লেখ।  
What is universal declaration of Human Rights?
4. UNO এর হাইকমিশনারের ভূমিকা গুলি আলোচনা করো।  
Discuss the role of UNO High Commissioner for Human Rights.

## 09. Evaluation

STUDENTS' EVALUATION LIST-2020  
DEPARTMENT OF POLITICAL SCIENCE  
BHATTER COLLEGE, DANTAN  
SUBJECT : CERTIFICATE COURSE(JAN 2020 TO JUN 2020)

SL NO	ENROLLMENT NO	STUDENT NAME	SCORE	GRADE
1	BCD/PS/HR/20/01	EKADOSH PATRA	18/20	A
2	BCD/PS/HR/20/02	SUBHAM SAHOO	17/20	A
3	BCD/PS/HR/20/03	SANGHAMITRA PAL	16/20	A
4	BCD/PS/HR/20/04	BANSHREE DUTTA	17/20	A
5	BCD/PS/HR/20/05	ARPITA SETUA	18/20	A
6	BCD/PS/HR/20/06	RAJKUMAR PATRA	17/20	A
7	BCD/PS/HR/20/07	SUBHASISH DAS	16/20	A



## 10. Certificate

# Certificate in Human Rights & Duties

Duration: Six Months (January 2020 to June 2020)

Organized By

Department of Political Science


**BHATTER COLLEGE, DANTAN**


NAAC Accredited Grade 'A' College Affiliated to Vidyasaagar University  
P.O. Dantan, Dist. Paschim Medinipur, West Bengal, 721426.



Certificate of  
Completion

*This is to certify that Sanghamitra Pal , D/O- Anup Pal , Enrollment No.BCD/PS/HR/20/03 of Bhatler College, Dantan has successfully completed the Certificate Course in Human Rights & Duties organized by the Department of Political Science, Bhatler College, Dantan, Paschim Medinipur. She has scored Grade-A.*

  
Principal  
(Dr. P.K. Mishra)

  
Course Co-ordinator  
(Dr. P.K. Das)

(Grade A: 80% & above, Grade B: 60% to 79%, Grade-C: 50% to 59%)

To,  
The principal  
Bhatter College, Dantan.  
West Medinipore, (W.B)

**Sub: - “Application to start an Add-on courses on yoga education”**

Hon'ble Sir,

I, Chandra Sankar Hazari, Assistant professor, Department of Physical Education, Bhattar College, came to know from your notice published on 09/12/21 on Thursday that an Add-on courses on contribute to capacity building, academic competence and professional development of the students may be organized by the faculty members of this college on their own initiative.

In this regards I am highly anxious to organize the same on “Yoga Education” on my own initiative on behalf of dept. of physical education. The course on yoga education will be entitled- “importance of yoga practice in present day life”, which will be too much beneficial for the students, teachers and all the people every sector of society.

I hope you will consider and approved the application by evaluating the importance of the subject matter of the new course. I have also enclosed the proposed syllabus in detail with this application.

Thanking you,

With regards,  
Chandra Sankar Hazari  
Assistant professor  
Department of Physical Education, Bhattar College, Dantan.



**Title - “Multivariate effects of yoga in the modern society”**

Name of the course - Add-on course

Aim - To improve the health and fitness

Objective - To improve the active life style

Name of the teacher - Chandra Shankar Hazari, Subarna Jana & Nitai Jana.

Duration of the course – 40 hours

**Tentative syllabus**

(A) What is yoga and why

- (i ) History of Yoga
- (ii) Meaning and Definition
- (iii) Aim and Objectives
- (iv) Scope and principles
- (v) Type of yoga
- (vi) Need and importance of modern society
- (vii) The different between yoga and other exercise.

(B) Importance area of yoga

Asanas, Pranayama, Kriya & Mudra.

- (i) General discussion of Asanas, Pranayama, Kriya & Mudra
- (ii) Specific discussion of Asanas
- (iii) Specific discussion of Pranayama
- (iv) Specific discussion of Kriya
- (v) Specific discussion of Mudra.

(C) Evaluation/possible outcome of the course

- (i) Multiple types questions
- (ii) Short essay type questions

**DEPARTMENT OF PHYSICAL EDUCATION  
BHATTER COLLEGE, DANTA  
PASCHIM MEDINIPUR  
WEST BENGAL**

**(NAAC accredited A Grade College)**



**Organizing**

**Department of Physical Education, Bhatker College, Danta.**

**Add-on Course**

**On**

**“Multivariate effects of yoga in the modern society”**

**Duration of the Course**

**(5th January, 2022 to 24th January, 2022)**



# Criteria for Notice

Interested candidates for enrollment in Add- on course on “Multivariate effects of yoga in the modern society” are informed to fill up the Google form given below. The course programme will be conducted by the department of Physical Education, Bhattar College, Dantan.

Details about the course content and schedule will be shared with the whatsapp group after registration .

## **Eligibility: -**

Students from any stream and any semester of Bhattar College are eligible for admission in this course.

## **Important Note:**

**Last Date of admission: 03-01-2022**

**Admission fee: Nil**

**Click the link for admission: <https://forms.gle/Fn3z1mtvVAbUYZty5>**

**Join WhatsApp Group: <https://chat.whatsapp.com/LNznSpSqLPG1s0V1qCX59L>**

**Mode of Class: Google meet (online)**

**Duration: 40 hours**

**Course Coordinators: Prof. Chandra Sankar Hazari**

**Organizing committee: Prof. Chandra Sankar Hazari, Prof. Subarna Jana & Prof. Nitai Jana.**



# BHATTER COLLEGE, DANTAN

NAAC Accredited 'A' Grade College

P.O: Dantan, Dist: Paschim Medinipur, Pin: 721426 | Phone: 03229-253238, 253945 | Fax: 03229-253905.

Website: www.bhattercollege.ac.in | Email: principal@bhattercollege.ac.in



Sl. No.	Roll No.	Student Name	Parent Name	Date of Birth	Registration No.	Class	Gender	Submission
24-12-2021 14:47:56	swetamary10022002@gmail.com	Sweta Maity	Dibyendu Maity	10/02/2002	7064578272	3rd Semester, 2nd year (5th Semester)	Female	Yes
24-12-2021 14:51:50	jagannathmurmum431@gmail.com	Jagannath Murnu	Kachi Murnu	15/01/2001	7585044119	3rd Semester, 2nd year (5th Semester)	Male	Yes
24-12-2021 15:42:33	anilshahoo124@gmail.com	Anilshahoo	Muralidhar saho	17-07-2000	8967932647	5th semester	Male	Yes
24-12-2021 16:58:53	Souravjana993131079	Sourav Jana	Sanjay Jana	02-09-2002	8016926160	3rd semester	Male	Yes
24-12-2021 17:46:23	dipadas664@gmail.com	Dipak Das	Ananta sau	02-09-2002	8016926160	3rd semester	Male	Yes
24-12-2021 18:23:35	samuelmurnu2@gmail.com	Sukanta sau	Samuel Murnu	07-04-2001	8927286602	5th semester	Male	Yes
24-12-2021 18:37:21	susamghosh94@gmail.com	Susama Ghosh	Naha Murnu	03-02-2002	6296390385	Ba 3rd sem beng hors	Male	Yes
24-12-2021 19:18:28	anishyama1092@gmail.com	Susama Ghosh	Parameswar Ghosh	21-06-2000	6585947396	5th semester	Male	Yes
24-12-2021 19:22:22	rahulmurnu9339@gmail.com	Anita Shyamal	Parameswar Ghosh	30-05-2002	9734981384	3rd Semester	Female	OK
24-12-2021 20:16:05	mk1305873@gmail.com	Susama Ghosh	Perameswar Ghosh	28-12-2001	9647471092	B.A/H2nd year (3rd sem)	Female	Yes
24-12-2021 20:58:53	rahulmurnu9339@gmail.com	Rahul Murnu	Laxminder Murnu	30-05-2002	9734981384	3rd Semester (B.A)-Hano	Female	Yes
24-12-2021 21:57:13	nilmaghosh94@gmail.com	Munna Khan	Laichand Khan	03-08-2002	9339391324	1 sem	Male	No
25-12-2021 07:34:48	nilmaghosh94@gmail.com	Susama Ghosh	Perameswar Ghosh	04-06-2002	8617867837	UG 3rd semester	Male	BAG 164
25-12-2021 07:58:24	amitkumarjana331@gmail.com	Nilima pradhan	Mathura pradhan	30-05-2002	9734981384	3rd Semester (B.A)-Hano	Female	OK
25-12-2021 10:30:14	ramchandra19@gmail.com	Amit Kumar Jana	Ananta Kumar Jana	07-10-2002	7908210712	BA-1st year	Female	OK
25-12-2021 10:33:45	ramchandra19@gmail.com	Krishna patra	Ramchandra patra	15-07-2001	9883037022	B.A 3rd sem History Ho	Male	OK
25-12-2021 11:58:12	himangshupramanik1999@gmail.com	KRISHNA PATRA	RAMCHANDRA PATRA	03-05-2002	8967477618	BA GEN 1ST SEM	Male	OK
25-12-2021 12:15:54	rd4221689@gmail.com	HIMANGSHU PRAMANIK	SUBAL PRAMANIK	03-05-2002	8967477618	BA GEN 1ST SEM	Male	BCD2100
25-12-2021 12:16:48	tarakanta28@gmail.com	Rajib Das	Bijoy Kumar Das	28-03-1999	9002824790	2nd Year (3rd semester)	Male	Yes
25-12-2021 15:47:38	manindraghorai454@gmail.com	Tarakanta Patra	Gorachand Patra	01-01-2002	9832902958	B.A (3rd semester) Histor	Male	OK
25-12-2021 16:55:36	Pujaj6343@gmail.com	MANINDRA GHORAI	GANESH GHORAI	16-07-2001	6296794056	B.A. 2nd Year	Male	OK
25-12-2021 18:09:02	debottompani@gmail.com	Puja Jana	Sadhusanta Jana	15-06-2001	7047899453	5th semester	Male	Yes
25-12-2021 18:30:35	manasdolai151@gmail.com	Debottom bani	Bisweswar Pani	09-08-2002	7478845312	3rd Semester	Female	OK
25-12-2021 20:04:15	sayanjana721436@gmail.com	Manas Dolai	Pratulla Dolai	08-02-2000	9564204369	Sem 3	Male	Yes
25-12-2021 09:50:17	sandipdasdas80012@gmail.com	Sayan Jana	Sudip Jana	15-02-2000	9635253281	M.A 1st Semester	Male	Yes
25-12-2021 15:43:46	avijitsing787@gmail.com	Sandip Das	Jatindra Nath Das	05-06-2002	9382124815	3rd semester	Male	OK
25-12-2021 10:34:54	suryanayek846@gmail.com	Avijit Sing	Bishnupada Sing	11-03-2002	8001421974	BA Honours (3d semeste	Male	OK
25-12-2021 10:34:59	riyadey201600@gmail.com	Surya Nayek	Tarak Nayek	23-04-2001	7384958393	BA General 1st semester	Male	BCD210
25-12-2021 11:35:52	suryanayek846@gmail.com	Sagarika Dey	Suman Kumar Dey	13-11-2002	7063450490	1st semester	Female	OK
25-12-2021 17:29:03	dipikamam2003@gmail.com	Surya Nayek	Tarak Nayek	07-06-2003	6295473437	1st semester	Female	OK
25-12-2021 20:07:07	samanta1998437@gmail.com	Dipika Das	Dipankar Das	13-11-2002	7063450490	1st semester	Female	OK
01-2022 15:39:05	KrishnenduBag2211@gmail.com	Goursankar Samanta	Swapna Samanta	25-11-2003	8967320195	BA General 1 Semester I	Female	Yes
01-2022 18:16:19	routh6699@gmail.com	Krishnendu Bag	Bankim Bag	15-09-1998	8170864761	PG 1st sem	Male	Yes
01-2022 20:20:39	dasmanisha163@gmail.com	Kousik Routh	Phanigopal Routh	18-02-2002	7427972211	5th semester (sanskrit H	Male	DO NO
01-2022 14:13:27	Sausuman972@gmail.com	Manisha Das	Abhay Das	29-01-2000	8327200802	5th Sem	Male	Yes
01-2022 09:00:43	Pulinsahoo25@gmail.com	Suman sau	Paramangshu sau	13-04-2004	9800724326	1st(semester)	Female	Yes
01-2022 09:03:49	Subhadeepbamanda@gmail.com	Pulin saho	Nagendra saho	11-04-2002	8617372668	UG 5th sem	Male	Yes
01-2022 12:45:29	beramitali262@gmail.com	Subhadeep Jana	Ashwini Jana	22-09-2001	9932530347	Semester 3	Male	Yes
01-2022 19:08:48	debottompani@gmail.com	Mitali bera	Dilip bera	06-01-2002	9382737620	B.A 3rd semester	Male	Yes
01-2022 10:50:33	pankajdas78901@gmail.com	Debottom Pani	Bisweswar Pani	18-09-2001	9064119663	Physical education	Female	Yes
01-2022 10:17:03	ramchandra19@gmail.com	Pankaj das	Bijoy Kumar das	08-02-2000	9564204369	Sem 3	Male	Yes
01-2022 10:20:34	ramchandra19@gmail.com	KRISHNA PATRA	RAMCHANDRA PATRA	02-06-2001	9883213791	B.A 3rd semester	Male	Yes
01-2022 18:30:03	subhamtripathy620@gmail.com	KRISHNA PATRA	RAMCHANDRA PATRA	03-05-2002	8967477618	BA GEN 1ST SM	Male	BCD2
01-2022 21:46:06	anusua dey info@gmail.com	Subham tripathy	Tapas tripathy	20-02-2002	8967477618	BA GEN 1ST SEM	Male	BCD2
		Anusua dey	Himangshu dey	07-04-2000	8883167100	3rd samister	Male	Good
					8371867140	Pg - 3rd sem	Female	BCD2



# Attendance

		Add-on courses on yoga education																			
Student Attendance Sheet		(5th January, 2022 to 24th January, 2022)																			
Sl. No.	Name	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
1.	Sweta Maity	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
2.	Jagannath Murmu	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
3.	Anilash Sahoo	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
4.	Sourav Jana	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
5.	Dipak Das	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
6.	Sukanta Sau	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
7.	Samuel Murmu	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
8.	Susama Ghosh	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
9.	Ankita Shyamal	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
10.	Rahul Murmu	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
11.	Munna Khan	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
12.	Nilima Pradhan	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
13.	Amit Kumar Jana	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
14.	Krishna Patra	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
15.	Himangshu Pramanik	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
16.	Rajib Das	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
17.	Tarakanta Patra	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
18.	Manindra Ghorai	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
19.	Puja Jana	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
20.	Debottom Pani	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
21.	Manas Dolai	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
22.	Sayan Jana	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
23.	Sandip Das	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
24.	Avijit Sing	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
25.	Surya Nayek	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20

Dr. P. K. Saha  
Dept. of Physical Education  
Bhadrak College, Cuttack

		Add-on courses on yoga education																			
Student Attendance Sheet		(5th January, 2022 to 24th January, 2022)																			
Sl. No.	Name	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
26.	Sagarika Dey	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
27.	Dipika Das	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
28.	Gourisankar Samanta	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
29.	Krishendu Bag	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
30.	Koushik Routh	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
31.	Manisha Das	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
32.	Suman Sau	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
33.	Pulin Sahoo	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
34.	Subhadeep Jana	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
35.	Mitali Bera	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
36.	Pankaj Das	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
37.	Subham Tripathy	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
38.	Anusua Gayen	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
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Dr. P. K. Saha  
Dept. of Physical Education  
Bhadrak College, Cuttack

**Add-on course “Yoga Education” Class Time Table**

**5<sup>th</sup> Jan: to 24<sup>th</sup> Jan: 2022**

**Bhatter College, Dantan**

<b>Time Day</b>	<b>Morning season 7am-9am</b>	<b>Evening season 6pm-7pm</b>
<b>Monday</b>	<b>C.S.H</b>	<b>N.J</b>
<b>Tuesday</b>	<b>C.S.H</b>	<b>S.J</b>
<b>Wednesday</b>	<b>C.S.H</b>	<b>N.J</b>
<b>Thursday</b>	<b>C.S.H</b>	<b>S.J</b>
<b>Friday</b>	<b>C.S.H</b>	<b>N.J</b>
<b>Saturday</b>	<b>C.S.H</b>	<b>S.J</b>



## Add-on Course

Sub : - “Multivariate effects of yoga in the modern society”

### Question Paper

Time-2hr

Marks-30

যেকোনো দশটি প্রশ্নের উত্তর দিন

১০×২=২০

বিভাগ-ক

- (১) যোগের সংজ্ঞা লিখুন।
- (২) মুদ্রা বলতে কি বোঝেন?
- (৩) সূর্য নমস্কারের পদক্ষেপগুলি নাম সহ উল্লেখ করুন?
- (৪) অষ্টাঙ্গ যোগের পর্যায় গুলি কি কি?
- (৫) কয়েকজন যোগ বিশারদ এর নাম উল্লেখ করুন?
- (৬) গোমুখাসন এর উপকারিতা বর্ণনা করুন?
- (৭) আসন কাকে বলে?
- (৮) পূরক কুস্তক এবং রেচক কি?
- (৯) অনুলোম বিলোম এর অনুশীলন আপনি কিভাবে করবেন?
- (১০) কতগুলি আসন এবং প্রাণায়াম এর নাম উল্লেখ করুন?
- (১১) যেকোনো একটি ধৌতি প্রক্রিয়ার নাম সহ উপকারিতা উল্লেখ করুন?
- (১২) শবাসন করার প্রয়োজনীয়তা কি এবং কেন একে শবাসন বলা হয়?

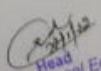
বিভাগ-খ

৫×২=১০

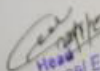
- (১) বর্তমান জীবনযাত্রায় যোগ শিক্ষার প্রয়োজনীয়তা উল্লেখ করুন?
- (২) যেকোনো একটি প্রাণায়াম সম্বন্ধে আপনি বিশদে বর্ণনা করুন?

## Evaluation

Add-on courses on yoga education		
Student Evaluation Sheet		
Sl. No	Name	MARKS
1.	Sweta Maity	28
2.	Jagannath Murmu	25
3.	Anilesh Sahoo	28
4.	Sourav Jana	22
5.	Dipak Das	25
6.	Sukanta Sau	20
7.	Samuel Murmu	22
8.	Susama Ghosh	28
9.	Ankita Shyamal	28
10.	Rahul Murmu	26
11.	Munna Khan	22
12.	Nilima Pradhan	26
13.	Amit Kumar Jana	25
14.	Krishna Patra	20
15.	Himangshu Pramanik	28
16.	Rajib Das	24
17.	Tarakanta Patra	25
18.	Manindra Ghorai	22
19.	Puja Jana	25
20.	Debottom Pani	28
21.	Manas Dolai	22
22.	Sayan Jana	24
23.	Sandip Das	22
24.	Avijit Sing	24
25.	Surya Nayek	28

  
 Head  
 Deptt. of Physical Education  
 Bhatari College, Dantan

Add-on courses on yoga education		
Student Evaluation Sheet		
Sl. No	Name	MARKS
26.	Sagarika Dey	28
27.	Dipika Das	22
28.	Gourisankar Samanta	25
29.	Krishnendu Bag	22
30.	Koushik Routh	22
31.	Manisha Das	24
32.	Suman Sau	24
33.	Pulin Sahoo	20
34.	Subhadeep Jana	22
35.	Mitali Bera	25
36.	Pankaj Das	26
37.	Subham Tripathy	24
38.	Anusua Gayen	28
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 Head  
 Deptt. of Physical Education  
 Bhatari College, Dantan





# **BHATTER COLLEGE, DANTAN**

**(NAAC Accredited Grade 'A' College)**

**Affiliated to Vidyasagar University**

**P.O. Dantan, Paschim Medinipur, West Bengal 721426**

## **Certificate of Participation**

**This is to certify that Mr./Mrs. \_\_\_\_\_ of Bhatker College, Dantan, has Participated and successfully completed the "Add-on course on Yoga Education" entitled "MULTIVARIATE EFFECTS OF YOGA IN THE MODERN SOCIETY", Organized by Department of Physical Education, Bhatker College, Dantan, in collaboration with IQAC, Bhatker College, Dantan, West Bengal held from 05/01/2022 to 24/01/2022.**

**Dr. P. K. Das**  
**Co-ordinator, IQAC**  
**Bhatker College, Dantan**

**Chandra Sankar Hazari**  
**Course Co-ordinator & Head**  
**Deptt. of Physical Education**

**Dr. P. K. Mishra**  
**Principal**  
**Bhatker College, Dantan**

Government of West Bengal  
Technical Education & Training Department  
Directorate of Industrial Training  
Bikash Bhavan, 10<sup>th</sup> floor, North Block,  
Salt Lake, Kolkata:700091

No: SCT-108/AFF/11/ 3701(60).

Dated: 22 /11 /2012.

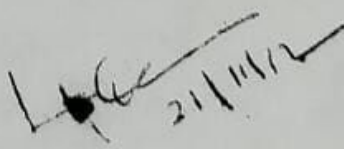
To

1. The D.D.I.T. In-Charge of ITI, Gariahat/Tollygyngge /Howrah Homes.
2. The Principal, I.T. I., \_\_\_\_\_
3. The A.D.I.T. In-Charge of Women  
ITI, Banipur/Kolkata/Siliguri/Burdwan/BTC(Chemical), Hoghly.
4. The Superintendent /Principal/Secretary/  
Officer-In-Charge \_\_\_\_\_
- ✓ 5. The Director/Principal /Secretary Bhatter College Pvt. ITI, Private ITI.

Sub: Affiliation order of National Council for Vocational Training  
(NCVT) for the trade courses of DGE&T under Craftsmen  
Training Scheme (CTS).

A copy of affiliation order of Director General of Employment & Training  
(DGE&T), Ministry of Labour & Employment, Government of India, vide No.  
DGE&T-12/1/2012-TC dated, 27th July, 2012 regarding  
granting of affiliation of the trade courses under CTS in respect of his institute is sent  
herewith for his information.

Encl: Copy of Affiliation order  
of NCVT

  
21/11/12  
Director of Industrial Training  
West Bengal



No. DGE&T-12/1/2012-TC  
Government of India  
Ministry of Labour and Employment  
Directorate General of Employment and Training

New Delhi, dated 27<sup>th</sup> July, 2012

To

**The State Directors/UT Administrators**  
Dealing with Craftsmen Training Scheme  
(As per the list enclosed)

**Subject: Affiliation of Units/Trades of Govt./Pvt. ITIs with NCVT-regarding**

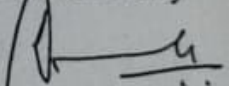
Sir,

The Standing Committee Inspection Reports (SCIRs), Departmental Inspection Reports (DIRs) and Supplementary Inspection Reports (SIRs) forwarded to DGE&T, were put up before the members of the Sub-Committee of National Council for Vocational Training (NCVT) dealing with affiliation of Govt./Pvt. ITIs in its meeting held on **27<sup>th</sup> July, 2012** at DGE&T Hqs., New Delhi for its consideration and approval.

The Committee examined various affiliation cases and accorded approvals for the cases conforming to the NCVT Norms. A copy of the statement, duly signed, containing the names of Govt./Pvt. ITIs/Trades/Units, in respect of your State which have been approved/rejected, along with remarks, if any is enclosed. The said information is also available on web site- <http://www.dget.nic.in/affiliation/welcome.html>. On the basis of this affiliation order, State Govt. may please issue affiliation to the management of the concerned Govt./Pvt. ITIs within a week.

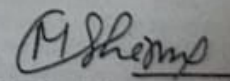
It may please be noted, that the cases wherein clarification is sought, reply should reach **immediately to DGE&T (HQ) New Delhi** so that they can be considered in the next meeting.

Yours faithfully

  
(D. Mallick)  
Director (T)

**Copy along with enclosures for information to:**

1. The Regional Director of Apprenticeship Training RDAT- Chennai, Faridabad, Kanpur, Kolkata, Hyderabad, Mumbai and The Director, Foremen Training Institute, Bangalore- with a request to ask clarification from concerned officers for rejected cases and forward to DGE&T (HQ).
2. To all concerned Govt./Pvt. ITIs

  
(M.C. Sharma)  
Joint Director (T)

STATE: West Bengal



✓✓✓✓  
DATED: 27/07/2012

Note: - As per NCVT decision all the instructors must be trained within three years. The State Director/Commissioner/Pvt management are requested to sponsor 30% instructors every year for Training in Trainer Program (in any CTI module) of DGET field Institute.

SCIR (Standing Committee Inspection Report); DIR (Departmental Inspection Report); Std. Comm (Standing Committee); NR (Not Recommended); NC (Not Considered); SIR (Supplementary Inspection Report); PS (Power Supply); T&E (Tools & Equipment)						
Name, Address & File No. of Institute for ref. & Future correspondence draft	Trade	Units for which affiliation sought / recommended by			Remarks	
		Instt.	Std. Comm.	Approval by Sub-Committee of NCVT		
1. Swami Vivekanand Private ITI, Mandra Unnayam Samsad, Vill. & P.O. Mandra, Dist. Hooghly West Bengal  DGET-6/25/8/2012-TC	Fitter	2(1+1)	2(1+1)	2(1+1)	SCIR-3/5/2012 SIR- 11/7/2012 w.e.f. Aug 2012	
	Electrician	2(1+1)	2(1+1)	2(1+1)		
	Surveyor	2(1+1)	2(1+1)	2(1+1)		
2. Bhatler College Private ITI, P.O. & P.S. Datan, Dist. Paschim Medinipur West Bengal  DGET-6/25/14/2012-TC	Fitter	2(1+1)	2(1+1)	2(1+1)	SCIR-25/5/2012 SIR-11/7/2012 w.e.f. Aug 2012	
	Electrician	2(1+1)	2(1+1)	2(1+1)		
3. Arambagh Private ITI, Link Road, Arambagh, Dist. Hooghly Pin-712601 West Bengal  DGET-6/25/3/2011-TC	Fitter	2(1+1)	2(1+1)	2(1+1)	SCIR-24/5/2012 SIR-12/7/2012 w.e.f. Aug 2012	
4. Quivan Private ITI, Talbanda PS: Ghola, Sodepur Dist. Kolkata West Bengal  DGET-6/25/4/2011-TC	Electrician	Addl. One Unit	-	*Rejected	DIR-23/4/2012 SIR-11/7/2012 w.e.f. Aug 2012  *Rejected as Sh. Debasis Hatul Instr. Electrician having one year experie while required 2 year. However the institute should appoint new staff meeting the qualification an experience as per NCVT norms and th same may be forwarded by S/D after getting it authenticated for reconsideration.	
	Fitter	Addl. One Unit	-	Addl. One Unit Total 3(1+1+1)		

*[Signature]*

*[Stamp]*



By Speed Post

No. DGT-12/1/2015-TC  
Government of India  
Ministry of Skill Development and Entrepreneurship

Shram Shakti Bhawan, Rafi Marg,  
New Delhi, dated 25.08.2015

To

The State Directors/UT Administrators  
Dealing with Craftsmen Training Scheme  
(As per the list enclosed)

Subject: Affiliation orders

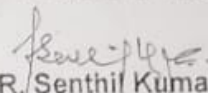
Sir

The affiliation proposals, accredited by Quality Council of India (QCI), forwarded to DGT, Ministry of Skill Development and Entrepreneurship were put up before the members of the Sub-Committee of National Council for Vocational Training (NCVT) dealing with affiliation of ITIs in its meeting dated 25.08.2015 for its consideration and approval.

The Committee considered affiliation proposals and accorded approval to proposals conforming to the NCVT Norms. **Part-I of Affiliation orders, State wise, are enclosed herewith & also available on web site dget.gov.in. Part-II of affiliation orders** (remaining cases received from Quality Council of India after accreditation) **would be uploaded by 31.08.2015.**

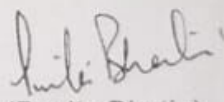
In case of any discrepancy is observed in the affiliation orders, same may be intimated to this Directorate General by 07.09.2015 at email Id. [sc.sharma61@nic.in](mailto:sc.sharma61@nic.in)

Yours faithfully,

  
(R. Senthil Kumar)  
Director of Training

Copy along with enclosures for information to:

1. The Regional Director of Apprenticeship Training RDAT- Chennai, Faridabad, Kanpur, Kolkata, Hyderabad, Mumbai and The Director, Foremen Training Institute, Bangalore.
2. National Accreditation Board for Education and Training (NABET), Quality Council of India, ITPI Building, 6th Floor, 4 - A, Ring Road, I P Estate, New Delhi - 110002- for record and intimation of deviation, if any.
3. PS to JS
4. PPS to DDG(T)
5. PS to DDG(AT)
6. JDT ITOT Section
7. To all concerned ITIs

  
(Punita Bhatia)  
Deputy Director of Training

SL.NO.	FITTER	2012-2014	2014-2016	2015-2017	2016-2018	2017-2019	2018-2020	2019-2021	2020-2022	GET A JOB IN THIS COMPANY
1	NO.OF ADMISSION -	42	35	20	21	15	12	11	10	ITC LIMITED, DHULAGARH
2	NO.OF PASSOUT -	39	33	18	20	14	11	8	7	SE RAILWAY
3	NO. OF GET A JOB -	36	28	15	14	10	8	8	7	TATA HITACHI, KHARAGPUR
4	JOB PERCENTAGE	92.30%	84.80%	83.30%	70%	71.40%	72.70%	100%	100%	HONDA, BANGALORE
	ELECTRICIAN									MARUTI SUZUKI, AHMEDABAD
1	NO.OF ADMISSION -	30	19	27	17	12	10	12	12	AIRPORT, DUMDUM
2	NO.OF PASSOUT -	28	17	26	16	11	8	10	10	RESHMI METALIKS, KGP
3	NO. OF GET A JOB	26	15	24	13	8	7	8	8	SUPREME INDUSTRIES LTD
4	JOB PERCENTAGE	92.80%	88.20%	92.30%	81.20%	72.70%	87.50%	80%	80%	KOLKATA METRO
										APPRENTICESHIP PLACEMENT
										SE RAILWAY
										TATA BEARING
										TATA METALIKS
										S.S CONTROL

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**BHATTER COLLEGE PRIVATE ITI**  
AFFILIATED TO NCVT, GOVT. OF INDIA  
P.O. DANTAN • DIST. PASCHIM MEDINIPUR • PIN-721426  
PHONE-03229-253840 • FAX-03229-253905  
Website: WWW.BHATTERCOLLEGE.AC.IN

 **BHATTER COLLEGE PVT. ITI**  
DANTAN - PASCHIM MEDINIPUR

**World Youth Skills Day Celebration**

*15th july, 2015*

**VENU**

**SEMINAR HALL**  
Bhatter College, Dantan  
Dantan, Paschim Medinipur





















# BHATTER COLLEGE PVT.



## Golden Memories













**BHATTER COLLEGE PRIVATE (VI)**  
**AFFILIATED TO N.C.V.T.**  
[ Govt. of India, New Delhi ]  
**Bhatter College, Dantan**  
DANTAN PASCHIM MEDINIPUR



**আলটেক**  
ইঞ্জিনিয়ারিং পড়ুন







# BHATTER COLLEGE, DANTAN

Dantan, Paschim Medinipur

## Certificate of Participation

Shri/Ms. .... of .....

..... attended the seminar on "Recent Archaeological Exploration & Excavation in West Bengal" organised by the Department of History, Bhatker College, Dantan, collaboration with the Directorate of Archaeology & Museums, Information & Cultural Affairs Department, West Bengal.

CA Prabhakar Pal  
Additional Director  
Department of Archaeology & Museums  
Govt. of West Bengal

Dr. P. K. Mishra  
Principal  
Bhatker College, Dantan



## Mobile Museum Bus প্রামাণ্যমান সংগ্রহশালা

গভ্য প্রমত্ত সংগ্রহশালা পশ্চিমবঙ্গের ঐতিহাসিক নিদর্শনের এক জগত। এখানে প্রতিনিয়ত সংগ্রহশালায় বহু মানুষের আগমন হলেও স্থানীয় এক বৃহৎ সংখ্যক মানুষের কাছে এই সংগ্রহশালা তথা নিজের অতীত ইতিহাস, বাংলার সংস্কৃতি, সাম্প্রতিক ইতিহাস, ভাষা, কল্যাণ, পটভূমিকার পটভূমিকার জ্ঞান সীমাবদ্ধ। প্রথম, এমন বহু মানুষ তাদের নিজস্ব পারিবারিক জীবনের কারণে, বা দুরত্বের কারণে অথবা সংগ্রহশালা সম্পর্কে না জানার কারণে এখানে প্রতিনিয়ত আসতে পারেন না। এইসকল মানুষের কাছে শৌহদের ভাষায় এবং প্রতিনিয়ত বর্তমানের হাতে হাতে সেবারের অতীত, একইসাথে আপনাদের বঙ্গবাসীর ঐতিহ্য-সচেতনতা বৃদ্ধি তুলতে রাজ্য প্রমত্ত বিজ্ঞান একটি 'প্রামাণ্যমান সংগ্রহশালা' গঠন করেন।

'পশ্চিমবঙ্গ মানচিত্র ও প্রমত্ত জগত', 'প্রাথমিক নিদর্শন-প্রত্নতত্ত্বের আয়ুধ', 'ভাষাভাষার মুখের নিদর্শন', 'বাংলার অদি-ঐতিহাসিক পর্ব', 'বাংলার প্রত্নতত্ত্ব ভাষা', 'বাংলার বাহু-ভিত্তিক', 'প্রমত্ত উৎসব, ভাষাভাষা-পূর্ণ - মনসা', 'প্রমত্ত উৎসব, অটপড়া - মুখের মুখ', 'মুখ ও দেশ', 'বাংলার চিত্রকলা', 'মধ্য ও অক্ষয় যুগ' প্রভৃতি শিরোনামে মোট ১২টি বিভাগে ইতিহাসের বিভিন্ন পর্যায়কে বিভক্ত করে গ্রন্থ-সকলের প্রমত্ত সজ্জিত হয়েছে। বিভিন্ন আলোকচিত্র, মানচিত্র, পুরাণ, কিছুকরে পুরাণ সীমার মনসা বা রেজিকা, মন্দির গা-কলক, চিত্রমাটির পার, পোড়ামটির শিল্পের প্রভৃতি উপাদান সহ দৃশ্য-প্রাণ্য মাধ্যমের ব্যবহার এই প্রমত্তকে আরো সমৃদ্ধ ও পূর্ণ করেছে। সাধারণ মানুষকে পুষ্টির পাতার প্রাণ তথা চাক্ষু কলর সুযোগ করে দিতেই বঙ্গবাসীর প্রত্যক্ষ থেকে প্রত্যক্ষের অফানে মুঠে চলছে এই গ্রন্থ-গন।

Organized by  
Directorate of Archaeology & Museums  
Information & Cultural Affairs Department  
Govt. of West Bengal

In collaboration with  
Bhatter College, Dantan  
Paschim Medinipur

www.dantanat.com  
Marketing Strategy



পশ্চিম মেদিনীপুরের দাঁতন থেকে কয়েক কিলোমিটার দূরে মোবলমারি প্রত্নস্থলটির ভৌগোলিক অবস্থান ২১°৫৭' উত্তর অক্ষাংশে ৮৭°১৬' পূর্ব দ্রাঘিমাংশে। আলোচ্য প্রত্নস্থলটি প্রাচীন তাম্রলিপ্ত নগরের দস্তত্বের নাকব অংশে হিসেবে আত্মপ্রকাশ করেছিল বলে পণ্ডিতগণ জানিয়েছেন। এ প্রসঙ্গে উল্লেখ করা যেতে পারে যে আলোচ্য প্রত্নস্থলটি মুখল শক্তির সঙ্গে সম্পর্কিত বলে অনুমিত হয় এবং সে কারণে এর নাম 'মোবলমারি' হয়েছে।



উৎখািত প্রাচীর



গড়মাঙ্গারগে উৎখান প্রাপ্ত পাত্রকল

**গড় মাঙ্গারগ :** বাঙালীর ঔপন্যাসিক শ্রী বঙ্কিমচন্দ্র চট্টোপাধ্যায় দুর্গেশনন্দিনী উপন্যাসে গড় মাঙ্গারগের উল্লেখ করেছিলেন। বাংলার সুলতান হুসেন শাহের (১৪৯৩-১৫১৯খ্রিষ্টাব্দ) সেনাপতি ইসমাইল গাজির উদ্যোগে নির্মিত গড় মাঙ্গারগে রাজ্য প্রভুত্ব ও সংগ্রহালয় অধিকার খননকার্যের প্রেক্ষাপটে ১০-ম থেকে ১৭দশ শতাব্দীর প্রত্ননামনা অবিকার করতে সমর্থ হন। উপরোক্ত খননদোষণ প্রধানতঃ লক্ষ্মী শূড়ের রাজধানীকে সনাক্ত করার সাথে অপার মঙ্গারের অবস্থানকে চিহ্নিত করার প্রয়োজনে সাধিত হয়েছিল।

**দাক্ষ ভাস্কর্য :** বর্তমান জেলার ঘোদগ্রাম থেকে সংগৃহীত আলোচ্য দাক্ষ ভাস্কর্যটি গরুড় বাহন বিহুমূর্তি বলে দাবী করা হলেও কিছু কিছু শক্তিত পাল-সেনযুগের এই শিল্প নমুনাটিকে পূর্বোক্ত বলে সনাক্ত করণের পক্ষে বিরুদ্ধত পোষণ করেন।

**গুপ্তযুগের সুবর্ণমুদ্রা :** মুর্শিদাবাদের সূতি পুলিশ থানা অধিহন সেতু নিকটস্থ অঞ্চল হতে একদশ সুবর্ণ মুদ্রা রাজ্য প্রভুত্ব ও সংগ্রহালয় অধিকারকে হস্তান্তরিত করে। গুপ্তযুগে নির্মিত এই সকল মুদ্রা প্রধানতঃ দ্বিতীয় চন্দ্রগুপ্ত এবং নরসিংহ গুপ্ত বাঙ্গালিত্যের সময়ে প্রচলিত ছিল বলে পণ্ডিতগণ জানিয়েছেন।

**ঔপনিবেশিক পর্বের রৌপ্য মুদ্রা :** মুর্শিদাবাদ জেলার শক্তির পুলিশ থানার উদ্যোগে সংগৃহীত দশটি রৌপ্যমুদ্রা ঔপনিবেশিক পর্বের সময়সীমায় (১৮৭৭-১৯০৬ খ্রিষ্টাব্দ) আবহু ধাকতে দেখা গেছে।

**পার্বতী পঞ্চাঙ্গিতপা :** আলোচ্য ভাস্কর্য নমুনাটি বৃহৎদাকার দেবী বিগ্রহের ভগ্ন অংশ মাত্র। কালিদাস বিরচিত কুমারসম্ভব কাব্যে বর্ণিত দেবাসিদেব মহেশ্বরের অর্দ্ধাঙ্গিনি রূপে পরিচিতি পাওয়ার জন্য হিমালয় দুহিতা উমার উদ্যোগ যখন বাণ্যতায় পর্যবসিত হয় তখন তিনি দন্ডায়মান অবস্থায় চারদিকের অঙ্গির বেষ্টিতে মস্তকোপরি তীর সূর্যকিরণ ধারণ পূর্বক তপস্যায় রত হন।



পার্বতী পঞ্চাঙ্গিতপা



কল্যাণসুন্দর মূর্তি

**পূর্বভারতের পটচিত্র শিল্প** এক সুপ্রাচীন ঐতিহ্যের পরিচয় বহন করে। পটচিত্রের শিল্পীদের পটুয়া বা চিত্রকর নামে অভিহিত করা হত। সূচনাপর্বে বহু খণ্ডে চিত্রাঙ্কনের উদ্যোগ সূচিত হলেও পরবর্তীকালে মিলের কাগজ চিত্রাঙ্কনের জন্য ব্যবহৃত হতে দেখা যায়। বর্তমান প্রদর্শনীতে যে পটচিত্রগুলি প্রদর্শিত হয়েছে তা অতি সম্প্রতি সংরক্ষণের আওতায় আনা হয়েছে।



পটচিত্র

## উন্মোচিত বসুধা

প্রদর্শনী

প্রত্নতাত্ত্বিক অনুসন্ধানে

রাজ্য প্রত্নতত্ত্ব ও সংগ্রহালয় অধিকার



ভট্টর কলেজ, দাঁতন

**EXHIBITION ON**  
**Archaeological Activities of**  
**Directorate of Archaeology & Museums**  
**Government of West Bengal**



**Venue : Bhatler College Campus**

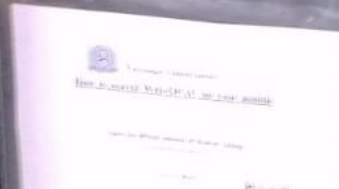
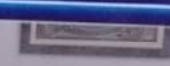


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# BHATTER COLLEGE MUSEUM



2023/4/5 12:02







Statues of the Sun God and other artefacts, Kakrajit



Statue of Vishnu and other artefacts, Kedarbari, Narayangarh



2023/4/5 12:05





## Rulers of Dandabhukti and Dandabhukti-mandala

Independent Kings (Dynasty)	Feudatory Rulers	Administrative Centres in Dandabhukti	Epigraphic/Literary Sources
Gopachandra (c. 525-540)	Bijayasena (Mahasamanta)	Unknown	I. Gunaighara Inscription II. Mallasarul Inscription
Dharmaditya (c. 540-560)	Achyuta (Mahasamanta)	Unknown	Balasore CPI
Samacharadeba (c. 560-575)		Unknown	
Shashanka (c. 600-625)	Subhakirti Somadatta Prakirnadas	Tabir/a & Ektakaksha Tabir/a & Ektakaksha	1 <sup>st</sup> Medinipur CPI 2 <sup>nd</sup> Medinipur CPI
Harshavardhana (some time after Sasanka's death)			Egra CPI
The Bhauma-kara dynasty (736-940 AD)			
Sivakara II- Unmattakesarin or Un- matto Singha		Unknown	
Sivakara IV		Unknown	
Tribhubanamahadevi II	Mangalkalasa	Unknown	
	Kottabhanja	Taravartta	
Komboja Dynasty of Priyangu			
Rajyapala (c. 980-1005)		Priyangu	
Narayanapala (c. 1005-30)		Priyangu	
Nayapala (c. 1030-55)		Priyangu	I. Irada CPI II. Kalanda CPI
Dharmapala		Unknown	Tirumalai Stone inscription (1025 AD)
Pala Dynasty			
Mahipala I (c. 977-1027)			
Rampal (c. 1072-1127)	Jayasinha	Kakrajit?	Ramacarita by Sandhyakar Nandi
Eastern Ganga Dynasty			
Anantavarman Choda- ganga Deva (1077-1150)		Unknown	
Kapilendra Deva (1134-67)		Unknown	Belda CPI



# **Folk Art Museum**

**Bhatter College, Dantan  
Paschim Medinipur  
Bengali Department**

## Quotation

“**Crafts** of its finest, represents man’s need to create simultaneously with mind and hand. A fine object is intended not only to be aesthetically pleasing. It is essentially a skilled solution to a specific need . ”

:

-  
**D.N. Saraf.**

“ **Beauty** was not an isolated item, it was an integral part of one’s intimate life . what ever the article in use, no matter how mundane it had to be beautiful, Decoration was not an end in itself . it had to serve a social purpose.”

**-Kamaladevi Chattopadhyay**



## **Folk Art Museum**

**Bhatter College, Dantan  
Paschim Medinipur  
Bengali Department**

In old stone – age, the artistic taste was found to take root in the primitive people living in caves. They first drew picture on the caves. They first drew picture on the walls of the caves about thirty thousand years ago. They were were of various types – the pictures of hunting, the picture of deer of the Vedic age. In the Vedic age, men were engaged in cultivation. The ivory work, bow chariot, the metal bowls-were their articles of everyday use. Folk arts like images of ancient deities, dishes of gold and silver, the ear-rings of palm leaves, shoes of peacock feathers, necklace, waist band were all prevelant in that age. In the middle ages, the toys of burnt soil, materials made of bamboos and canes tolled the death knell of folk art. The spinning wheel loom products bracelet industry were all ruined. In post independent Bengal under the impact of machines and globalisation, the folk art was completely destroyed. Nobody now thinks of folk art and folk industry. Nobody knows how this folk art will be recovered again its glory.

Folk art does not mean goods alone through their ancient shapes; they proclaim the aesthetics, the motif and myth. They contribute largely to Indian Economy. Both the folk art and its implementation in modern Literature, the literature complete and perfect, very commonplace things which are not so valued in the eyes of mankind bear the traditional glory of folk art which is handed down from generation to generation.

### **The necessity of its collection :**

Folk art is a lost art. It bears the entity of national spirit of mankind and it contains the culture of the innocent primitive civilization. It is an art that becomes the

sure manifestation of the tendencies and instincts of the people of that age. It bears the stamp of their existence. But the industrial revolution and globalisation have rendered them extinct. What remains behind are the relics of the former glory. The museum of the folk art is simply an endeavour for the recovery of the lost art. So, this kind of museum is a necessity for a nation. Through such endeavour the pulsation or heart beat of the past and present and even the future is heard.

### **The common characteristics of folk art :**

1. The folk art is the art of unrefined aboriginal tribes.
2. The essence of life lies in this art.
3. The hopes and desires, the interests and values are basically reflected in this art.
4. The tradition and inheritance are very active in this art.
5. The common people are the creators, carriers and preservers of this art.
6. The folk art depends on cultivation and it has its geographical content.
7. Religious rules and restrictions primarily govern this art.
8. Women play a major role in this folk art.
9. The basic foundation of human civilisation lies in folk art.
10. Soil, wood, stone, leaves the relics of animals and birds etc. constitute this art.
11. Rural people are simple, spontaneous and unreserved and their art properly correspond to their nature.
12. The folk art contributed a rare specimen of artistry.

### **The probable causes behind the creation of folk art :**

1. Necessity or utility
2. Superstitious belief
3. The influence of the auspicious and the inauspicious.
4. The social need



5. The territorial geography
6. The religious concepts of people
7. The aesthetical sense

### **A variety of Folk Art and its Classification :**

The Folk art of Bengal is full of infinite variety, Husking pedal, coarse mat made of palm leaf, palanquin, toys, Hubble bubble, mat, lamb, white paint with liquid rice paste – all these have decorated the corridor of Bengalee huts.

In various ways the folk art are classified :

1. Rural Folk Art
2. Civic Folk Art
3. Classical or Non-classical Folk Art
4. Applied Folk Art
5. Aesthetical Folk Art
6. Fine Arts
7. Handicraft

At the undergraduate honours level of the B.A. Part-III, Vidyasagar University has introduced Folk Literature as a paper. Field work has become a part of the syllabus. The present Head of the Department Prof. Ajoy Kumar Das has taken the initiative in instituting a museum consisting of materials of Folk tradition. This museum has been possible with the help of many enthusiastic and inquisitive pupils. We do hope, this museum will flourish in course of time with a good deal of possibility and resources.





Principal  
Bhatker College, Dantan  
Paschim Medinipur

(Dr. Pabitra Kumar Mishra)  
Principal

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Videos

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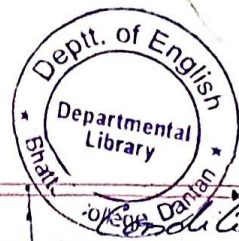
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# Video Archive



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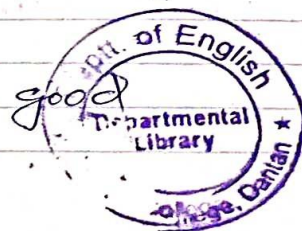


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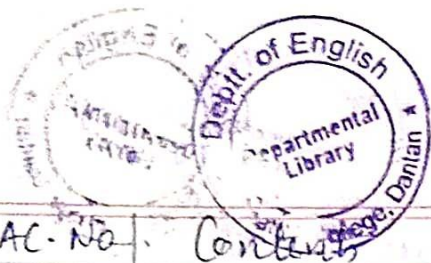




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15.	EDVD 015	i) Van Helsing	08/02/07	310/-	good





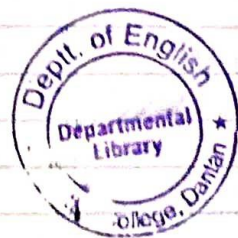


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		i) Spider Man 2			
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216	EDVD 016	i) The Tempest	08/02/07	850/-	good
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17	EDVD 0817	i) Braveheart	08/02/07	240/-	Damaged
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		iii) The Patriot			
18	EDVD 018	i) Everything is Illuminated	08/02/07	200/-	Damaged
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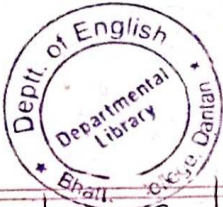




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*Shubhra Chandra*

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*Shubhra Chandra*



# Urbanization and its Impact on Women's Health— A Qualitative Analysis

Shubhra Chandra

## Abstract :

*Development has overtly ensured a massive transformation of the land-use pattern over the surface of the earth. Land-use transformation and the concomitant manifestation of urbanization with rapid building –structures, migration flows and demographic changes, population exodus, incoherent basic amenities and infrastructure poses as a major factor or determinant of health issues of women. The concomitant socio-cultural and socio-economic changes of urbanization influences the perception, treatment-seeking behaviour and also, the outcome. This paper is a qualitative investigation of the socio-cultural and socio-economic factors influencing the health conditions of women.*

**Key words :** Development, urbanization, health-issues and women.

Development dynamics has gained its acceleration in the 21<sup>st</sup> Century. Development , as a notion is a process directed towards bringing social , cultural, political, economic changes in the society, aimed at achieving certain preconceived goals for social well-being . Any forms of development aims at attaining holistic social well-being, for which transformation is inevitable and an integral part .Transformation with its myriad manifestations has made its presence felt in every sphere of societal change in the recent years .Transformations make coping with the development dynamics easier. The changing societal scenario invariably involves changing land-use pattern whereby there is a decrease in the reliance in agricultural sector and , an increased dependency on the tertiary sectors of economy. The changing land-use pattern is associated with urbanization , urbanism and urban. Urbanization and the eminent flows of migration are the resultant of development dynamics. Urbanization like development is a continuous process , once it get started .It leads to the increase in the number of cities and urban population , and, is accompanied with its unique set of advantages and disadvantages. The demographic transition, together with economic growth and industrialization has profound changes in social organization. Socio –economic transitions has an immense bearing on the health of women .The present paper attempts to understand how urbanization and the associated haphazard growth of cities and towns , and flows of migration affect the well-being of the women , especially , their health conditions.

## Concept of Urbanization as a Social Phenomenon

Urbanization is often referred to as the prime dimension of socio –economic development , and its impact is different for both the developed and developing countries (Md. Anisujjaman 2015). According to the projections of the United Nations Population Division , by 2030 an increased number of population of the developing world will be living in urban areas ; and by 2050 two- thirds of the population will be urban. In the Indian context ,merely 28% of the population lives in cities and it is likely to increase to 41% by the year 2020 (UN World Urbanization Prospects 2008). The process of urbanization, which is growing at a faster rate than the rural growth over the last 100 years according to the 2011 Census is often associated with transformations which have brought greater mobility , lower fertility, longer life expectancy and ageing population. Increased mobility and migration has been influenced by shift from agriculture to industry and tertiary activities , better opportunities and progress of education , improved transport and communication and modernization of norms and values. But this transformation, from the rural to urban sector and its ultimate absorption is not devoid of any stress in the receiving areas which



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# ব্রহ্মা

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ষষ্ঠ বর্ষ, ২০১৭



ভট্টর কলেজ, দাঁতন

NAAC মূল্যায়িত A গ্রেড কলেজ



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# সোহরাব হোসেনের ছোটগল্পে সমাজ-সম্পর্ক-সুখ ও শৈলী

রেজমান মল্লিক

সহকারী অধ্যাপক, বাংলা বিভাগ, ডটর কলেজ দাঁতন

কথাসার : সোহরাব হোসেন বাঙলা ছোটগল্পে পশ্চিমবঙ্গীয় নিম্নবৃত্তীয় প্রান্তিক সমাজের নির্মদ-

বাস্তবতাকে তুলে ধরেছেন তার। গল্পে যেমন আছে নিম্নবিত্ত মুসলমান সমাজের নানা সমস্যার প্রকাশ তেমনি মানুষের সম্পর্কের বৈচিত্র্যকে তিনি গল্পে স্থান দিয়েছেন। সমাজে সম্প্রীতি, মূল্যবোধ এবং রাজনৈতিক কর্তৃত্বের প্রসঙ্গ রয়েছে। তার গল্প যত না রসাত্মক, তার থেকে বেশি চিন্তাশীল। বক্তব্য পরিবেশনে তিনি নির্ভীক ও স্পষ্টবাদী। সম্পর্ক নির্মাণে তিনি দার্শনিক। কখনও দাম্পত্য সম্পর্কের টানা পোড়েন, আবার কখনও মানব ও মানবের প্রানীর সম্পর্ক তার গল্প পাঠককে ভাবনা যুগিয়েছে। তার গল্পের অনন্যদিক তার শৈলী। কথা নির্মাণ, শব্দ ব্যবহার, প্রকাশভঙ্গী, উপমা সবকিছুতেই নতুনত্ব ও স্বাভাবিকতার পরিচয় পাওয়া যায়।

মূল আলোচনা : সোহরাব হোসেন সাম্প্রতিক যুগের একজন অগ্রণী ছোটগল্পকার। চলমান জীবন ও যৌবন তাঁর গল্পের মূল আকর্ষণ। সেই আকর্ষণের টানেই পাঠক রসাস্বাদনের পাশাপাশি পশ্চিমবঙ্গীয় নিম্নবৃত্তীয়-প্রান্তিক সমাজের নির্মদ-বাস্তবতাকে অনুভব করতে পারেন। তাঁর গল্প মূলত মুসলমান সমাজ কেন্দ্রিক। আসলে গল্পগুলিতে বিশ-শতকের পশ্চিম বঙ্গীয় মুসলমান সমাজকে নিয়ে যেন লেখক গবেষণা-লব্ধ আত্ম উপলব্ধিকে প্রকাশ করেছেন। পশ্চিমবঙ্গীয় নিম্নবৃত্তীয়-প্রান্তিক মুসলমানদের মধ্যে সর্বদা একটা অনিশ্চয়তা খেলা করে। সর্বদা মানসিক দ্বন্দ্ব সক্রিয় থাকে। টিকে থাকার বা বেঁচে বর্তে থাকার আশা-নিরাশার দোলাচলতা কাজ করে - “প্রতিটি সন্ধ্যাই রেডিওর খবরে রাখাছ শোনে মৃতের সংখ্যা ক্রমশ বেড়ে যাচ্ছে। রাকাছতুল্লাহ ছেলে আব্দুর রহিমের রেডিওতে শোনে কোথাকার এক মসজিদ ভাঙার নাম করে সমগ্র দেশে মানুষের মাথা-মাজা-মেরুদণ্ডের হাড়গুলোকে ভেঙে দেওয়া হচ্ছে। শুধু তাই নয়, রোজ সকাল বেলায় রাকাছতুল্লার কানে খবর আসে আশপাশের খোলাপোতা-বসিরহাট-বেড়াচাঁপা-হাড়োয়া-মছলন্দপুর তাবৎ ‘পিরথিমিতে’ মানুষ খুন হচ্ছে।”<sup>১</sup> বিশ-শতকের শেষ দশকের স্মরণীয় এক ঘটনাকে সামনে রেখে সংশ্লিষ্ট সমাজের ভাবনাকে প্রকাশ করেছেন। সাধারণ মুসলমানের মসজিদ ভাঙা নিয়ে কোন উত্তাপ নেই। তাই ‘কোথাকার এক মসজিদ’ নামে সম্বোধন কিন্তু চিন্তা তাদের প্রাণ নিয়ে, বর্তমান অশান্তি নিয়ে। ভীষণ চিন্তা রাকাছতুল্লাদের মত বৃদ্ধদের যাদের যুবক সন্তান আছে। এই দাপ্তার সময়ে গরম খুনের যুবকদের বাড়িতে ধরে রাখাই তাদের প্রাথমিক কর্তব্য। তাই রাকাছতুল্লাদের লড়াই নিজের সঙ্গে, নিজের ছায়ার সঙ্গে। এই লড়াইয়ে নিজেই নিজেকে শেষ করে দেয়, কেননা মানুষ নিজের ছায়ায় কখনও হারাতে পারে না। লেখক প্রজ্ঞাশীল ভাবেই কথকের ভূমিকায় দাপ্তার ভয়াবহতাকে উপলব্ধি করে, ব্যাখ্যা করেন এই ভাবে “কিন্তু এই দাপ্তার পটভূমিকায় কোন স্থির চিত্রই প্রদর্শিত হতে পারে না। তাই দেশের অতিসাধারণ নাগরিক রাকাছতুল্লার ভয়হীন অবস্থা চিরকাল থাকতে পারে না। চিরকাল কেন একটা সম্পূর্ণ রাতও না।”<sup>২</sup> সোহরাব হোসেন তাঁর গল্পে বাংলার দুই প্রদান সম্প্রদায়ের মধ্যে যোগসূত্র রচনা করতে চেয়েছেন। তিনি দুই সম্প্রদায়কে একে অপরের ছায়া সম্বোধন করেছেন। নজরুল সেখানে ‘দুটি কুসুম’ বলেছেন, সোহরাব হোসেন হিন্দু-মুসলমানকে একে-অপরের ছায়া বলে অবিহিত করে সম্পর্কের অবিচ্ছিন্নতাকে শুধু চিরন্তন করতে চান নি বরং এই ছায়া ছিন্নতার পরিণামও প্রদর্শন করেছেন। রাকাছতুল্লা তাই নিজের ছায়ায় আক্রমণ করতে গিয়ে নিজেই রক্তাক্ত হয়েছে। মুসলমান-হিন্দুর পারস্পরিক অবিচ্ছিন্নতাকে তিনি ‘দ্বীপির নামডা রাজলগর-তিন’ গল্পেও হাজির করেছেন। ‘রাজলগর’ দ্বীপের লোকমুখের রাজা তথা ঘেরীর চাকর অঘোর আলি চৌদুলি আপন মনে ইছামতি-বিদ্যাধরী নদীতে নৌকা বায়। আবিষ্কার করে অবিকল তার চেহারার ও নামের আর একজনকে! তফাৎ সে অঘোর বাঙলাদেশের আর হিন্দু জাতি। নাম ও চেহারায় অবিকল মিল দেখে



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# The Golden Line

A Magazine of English Literature

"The Performativity of Masks in Theatre and Culture"

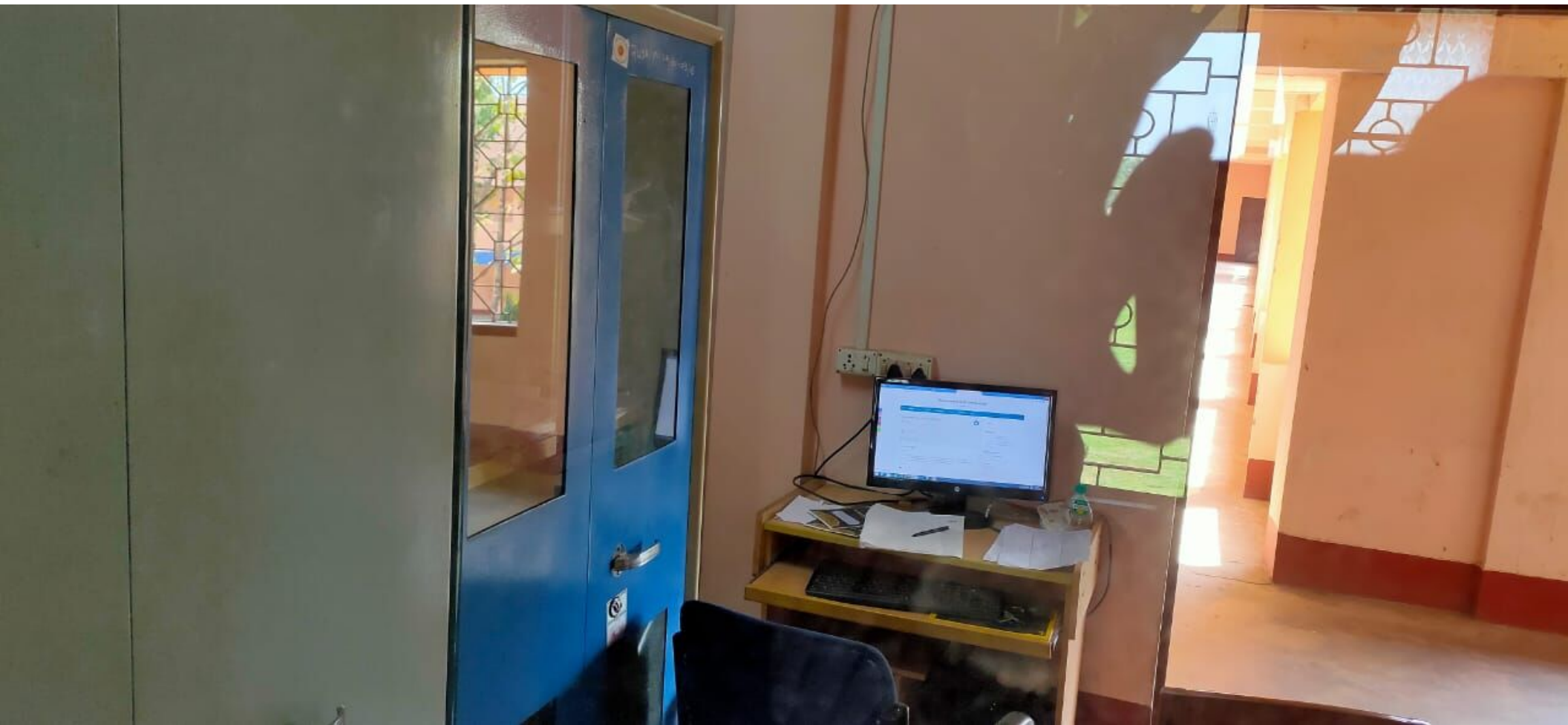


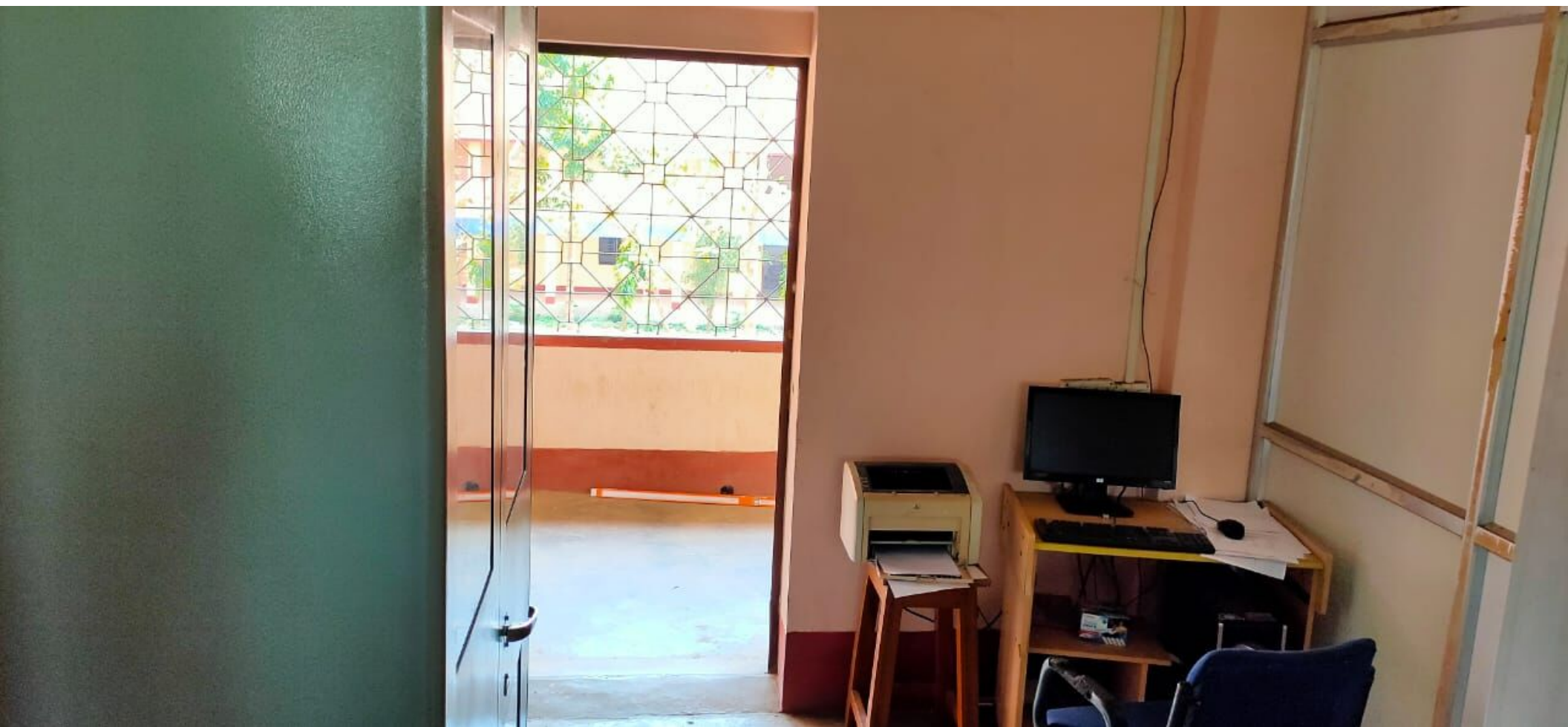
Cover image: The mask of Dionysus, the god of fertility and wine and the "masked" god of theater and a patron of arts.

Cover Design by: Pragati Das

Editorial Introduction: The Performativity of Masks in Theatre and Culture Mir Ahammad Ali <a href="#">Full Text HTML</a>
Interview
An Interview with Dharmendra Sutradhar (Chhau Mask artist) on the making of Chhau Mask Kaberi Das Mahapatra <a href="#">Full Text HTML</a>
Articles
Masking for Dionysus Chris Vervain (Dr Christine Lambert) <a href="#">Full Text HTML</a>
Religious Migration of Ritualistic Mask Dances of North East Ayantika Chakraborty <a href="#">Full Text HTML</a>
Masked Identity: Social Media, Politics, Propaganda; an Indian Scenario Nishanta Ghatak <a href="#">Full Text HTML</a>
Unmasking the Divine: Interpreting the Visual Representation of specific Hindu Deities Dibyendu Bhattacharyay <a href="#">Full Text HTML</a>
Mask and the Transformation of Identity in Selected Folk Dances of West Bengal Moumita Santra <a href="#">Full Text HTML</a>
The Theatrical Use of Masks: A Comparative Study of Greek Theatre and Chhau Dance of Bengal Sudhashree Acharya <a href="#">Full Text HTML</a>







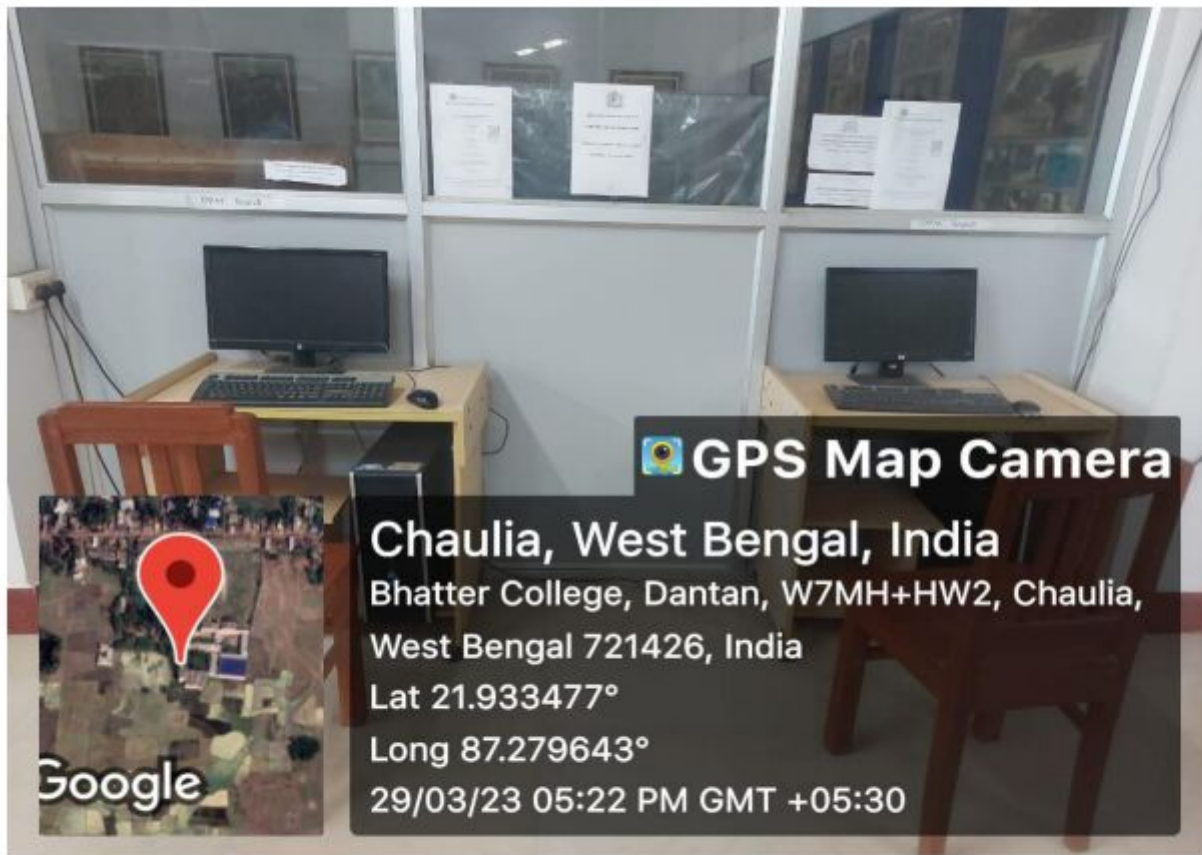






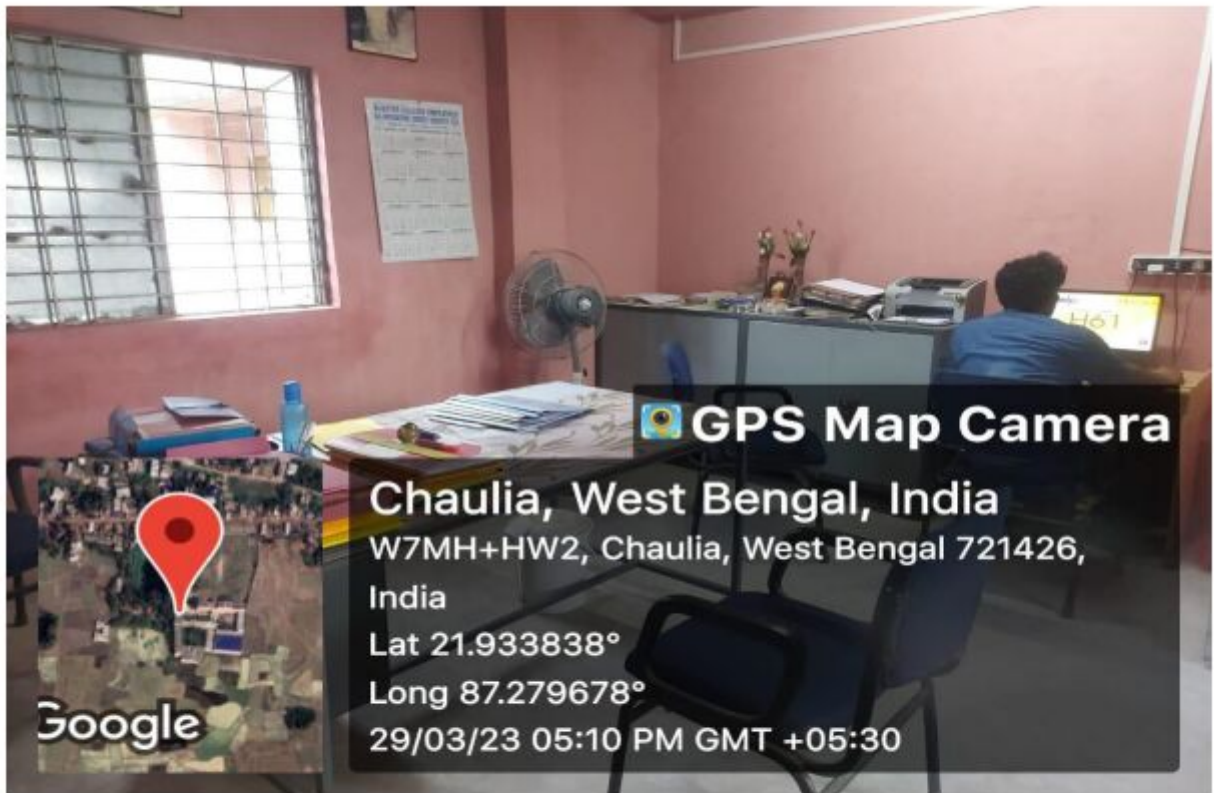






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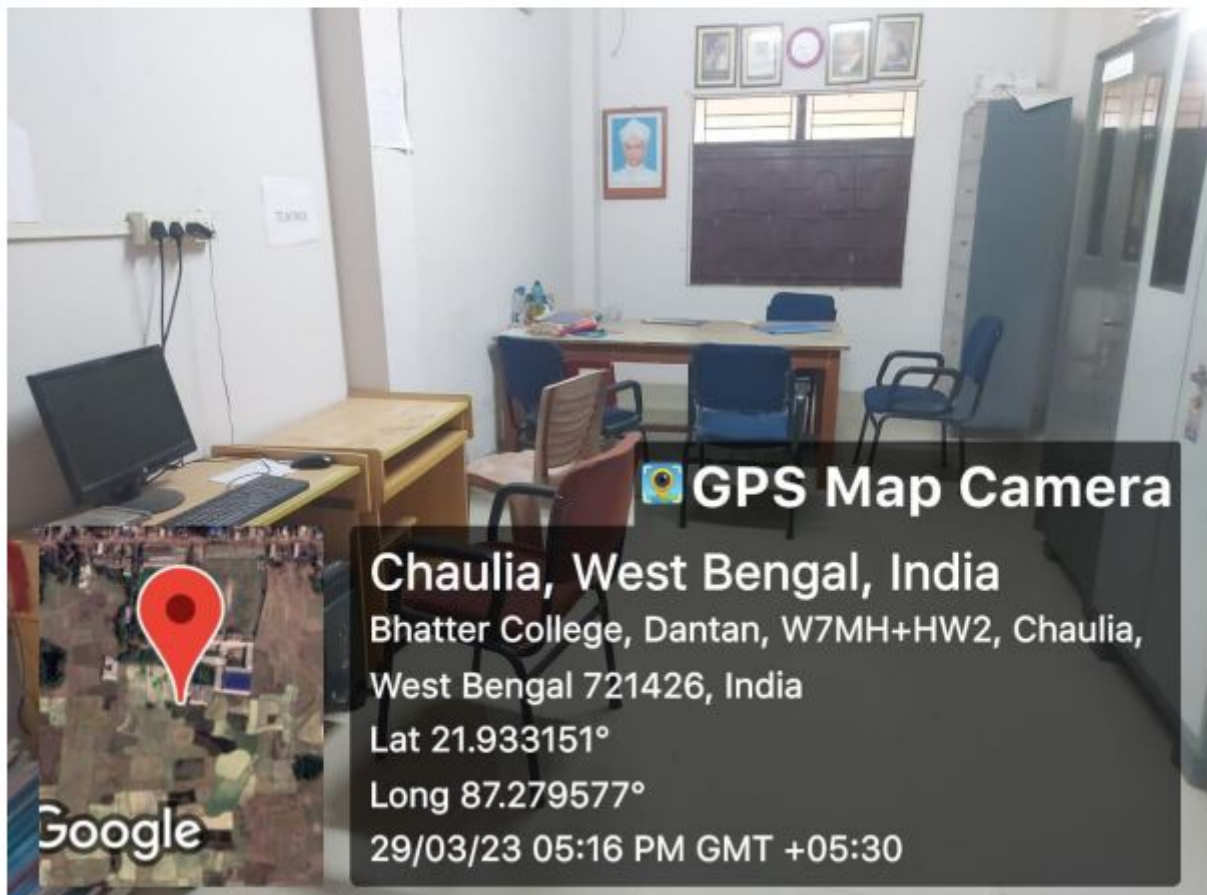


**Dept. of Philosophy (42.4 sq.m)**



**Dept. of Education (21.87 sq.m)**







**Dept. of Bengali (21.87 sq.m)**





**Dept. of English (44.37 sq.m)**



**Dept. of Economics (12.9 sq.m)**

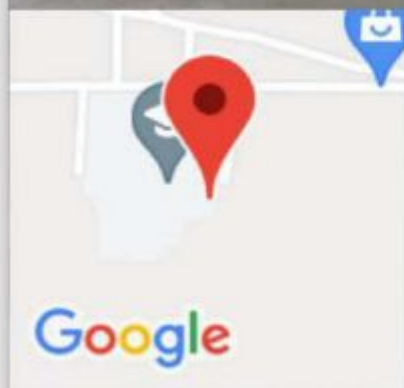




**Projector Enabled Classroom**



GPS Map Camera



**Chaulia, West Bengal, India**

P.O. Dantan, Paschim Medinipur, Chaulia, West Bengal 721426,  
India

Lat 21.933786°

Long 87.28048°

23/03/22 12:34 PM

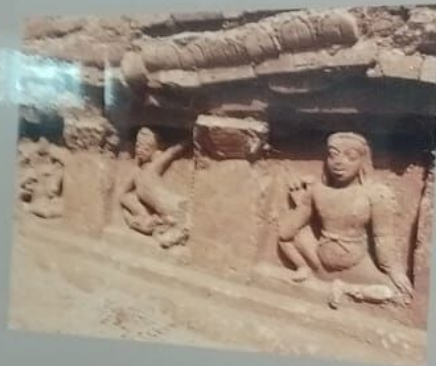
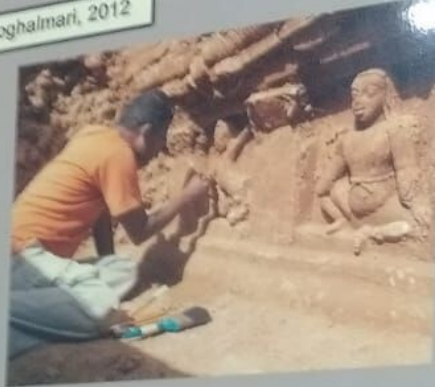
**Departmental library of  
Chemistry**



Preservation Works Undertaken by Bhatlar College, Dantewada, 2012



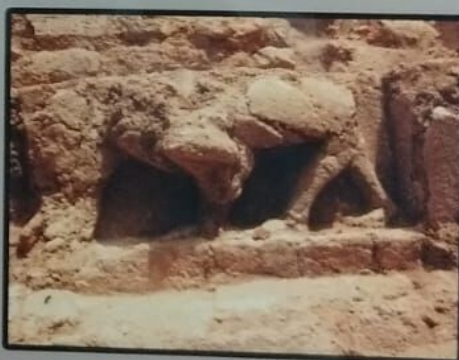
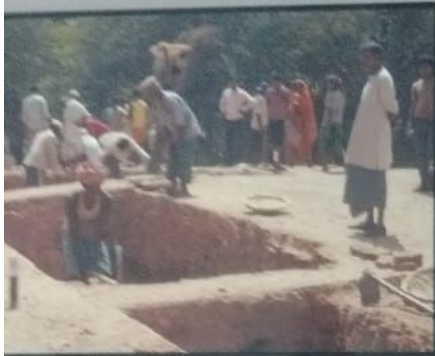
Excavation at Moghalmari, 2012



During the excavation (2011-12) under the Directorship of Prof. Asok Dutta, CU, significant archaeological remains were found in the north-south direction. They discovered within 10cm to 70cm of square niches. Almost 13 such figurines have been found which are placed in the respective niches projected at a regular interval.



# Excavation at Moghalmari, 2012



Sixth Phase Excavation (2011-2012) under the Directorship of Professor Asok Datta, University of Calcutta.  
In 2nd part of the 6th excavation the decorative wall running parallel to the outer eastern wall of the monastery was found to be 31.90m in length and formed 6.66m long and 1m wide projection after running 13.33m to the north. The average width of this wall is 80cm. But at the foundation level the width measures almost 1m. A massive brick wall of a later period was found at a depth of 1.75m from the surface level. The wall was 1.45m by its width and running parallel to the above mentioned wall standing at a distance of 1.88m. This structure stands bare without any decorations either in the inner side or the outer. The team discovered some connecting walls between these two walls and they are projected at a 7.55m of regular intervals. These connecting walls measure 7.55m x 1.75m leaving a hollow chamber inside this.

Preservation Works Undertaken by Bhatler College, Dantan at Moghalmari, 2012





ভট্টর কলেজ, দাঁতন | প্রকাশনা ১

# কেশিয়াড়ি

রাধানাথ পতি

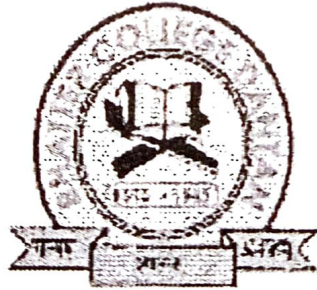


সম্পাদনা

প্রণব বর্মণ

রাধানাথ পতি  
কেশিয়াড়ি

সম্পাদনা  
প্রণব বর্মণ



ইতিহাস বিভাগ  
ভট্টর কলেজ, দাঁতন  
পশ্চিম মেদিনীপুর



*Kesiari* by Radhanath Pati  
Edited by Pranab Barman

প্রকাশক : ড. পবিত্রকুমার মিশ্র  
অধ্যক্ষ, ভট্টর কলেজ, দাঁতন

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প্রচ্ছদ :  
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প্রচ্ছদ পরিচিতি :  
প্রথম প্রচ্ছদ : পঞ্চরত্ন শিবমন্দির, কেশিয়াড়ি  
পৃষ্ঠ প্রচ্ছদ : কুরুমবেড়া দুর্গ, কেশিয়াড়ি

মুদ্রণ :  
জয়শ্রী প্রেস, ৯১/১ বি, বৈঠকখানা রোড, কলকাতা-৭০০০০৯

১৩০ টাকা







## **Impact Assessment of Watershed Development Programme as an Integral Part of DPAP on Scheduled Tribes of Drought Prone Areas of Bankura District, West Bengal**

Uday Chatterjee\*<sup>1</sup>, Shubhra Chandra\*<sup>2</sup>

Drought Prone Area Programme (DPAP) was the earliest attempt of area development programme, launched by the Govt. of India during 1973-74 to minimize the problems faced by those fragile areas, which are persistently affected by severe drought conditions. The basic problems of the drought-prone areas are continuous depletion of forest cover, increasing soil erosion and immersion of groundwater level etc. Nowadays, watershed development has become the main intervention for natural resource management. Watershed development programmes not only protect and conserve the environment but also contribute to livelihood security in drought-prone areas. The importance of watershed development as a conservation programme is being recognized, essential for rain-fed areas. Watershed development activities have considerable merit on environmental, economic, ecological and socioeconomic conditions for those people who engaged in it. It is a very important consideration that the success of the watershed development programme is highly desirable because a huge amount of financial assistance is engaged behind it. The study is based on primary as well as secondary sources of data collected from beneficiary households of scheduled tribes on selected watersheds in Bankura district. The main objective of the study is to sum-up, the watershed development programme in drought-prone areas has resulted in increased crop production, productivity, employment generation, farm income and groundwater status, leading to overall rural prosperity in the study area.

### **Introduction**

Water resource management is an essential component of sustainable development as economic development is accompanied in water use. Proper watershed management leads to a triple benefit to human beings. Firstly it maintains the productive capacity of natural resources in the watershed area. Secondly, it apprehends the degradation process, and thirdly it is more cost-effective than the rehabilitation of degraded watershed. The ultimate purpose of development of watershed is to increase the economic and social well-being.

## Notification

This is for the information of all concerned that as per the decision of Research and Publication Sub-committee of Bhattar College, Dantan, the 2<sup>nd</sup> list of the following proposals under SCMRP has been approved.

Sl. No.	Name of the project	Name of the Principal Insvestigator	Name of the Co-Invastigator	Amount allocated head wise	Amount approved
1	Tradition and evolvment of the practice of Sanskrit in Dantan	Dr. Trina Das	Dr. Sanatan Das	Books & Journals – 4000/-	7000/-
			Prof. Sukumar Khorda	T. A. – 3000/-	
2	Kanyashree : A project for Women Empowerment in Dantan	Prof. Samir Kumar Kuila	Prof Thakurdas Jana	NIL	NIL
3	Iconographic analysis if Buddhist and Hindu sculptures found in Dantan	Prof. Purna Chandra Sahoo	Prof. Sunil Giri	Books & Journals – 3000/-	8000/-
				Contingency/Hiring Services – 2000/-	
				T.A – 3000/-	
4	A survey of Mathematics Anxiety and Mathematical Resilience in Primary school at Dantan, Paschim Medinipur.	Dr. Alauddin Dafadar		Books, Journals & Magazine – 2000/-	10000/-
				Online documents – 500/-	
				Mathematical Models – 6000/-	
				T.A. – 1500/-	
5	Bhattar Colleger parshaborty elakaye rabindrasangeeter sarbangin prabhab o uchharaner gurutta	Prof. Sutripta Mandal		Books & Journals – 2000/-	7000/-
				Instrument / Materials – 3000/-	
				Contingency – 2000/-	

- The Researcher dealing with Tribal Society and its culture are hereby requested to strictly follow the ethical practices
- The projects shall be completed within six months from the date of publication of this notice.
- All Researchers are hereby informed that a final presentation has to be made after completion of the project before the submission of the hard copy to the office.

Copy to :

1. The Co-ordinator, IQAC for information
2. The Accountant for disbursement of 50% of the approved amount to the Principal Investigator.

  
 (Dr. P. K. Mishra)  
 Principal  
 Bhattar College, Dantan  
 Paschim Medinipur



## Notification

This is for the information of all concerned that as per the decision of Research and Publication Sub-committee of Bhatler College, Dantan, the following proposals under SCMRP has been approved.

Sl. No.	Name of the project	Name of the Principal Investigator	Name of the Co-Investigator	Amount allocated head wise	Amount approved
1	Documentation and Conservation of the Cross-Border Literature : A Comparative Study of the Bengali and Odia Literature of the South-Western Bengal (Odisha) Border	Prof. Mir Ahammad Ali	Prof. Sangram Pattanayak	Books & Journals – 2000/-	10000/-
			Prof. Jayanta Kr. Mishra	Hiring Services / Instruments – 5000/-	
				T. A. – 3000/-	
2	Folk Medicinal system of Tribal Community of Dantan	Dr. Gulsan Ghosh	Mr. Amit Kumar Das	Books & Journals – 3000/-	7500/-
				T.A. – 3000/-	
				Contingency – 1500/-	
3	Detection of impurities in Food items, Spice and Drinking Water using LASER	Prof. Tapas Kr. Chanda	Dr. Kriti Ranjan Sahu	Books & Journals – 1000/-	9000/-
			Prof. Soumya Das	Instruments – 6000/-	
				Contingency – 2000/-	
4	Science hub on low-cost Table-Top Experiments for School Level Experiments	Dr. Kriti Ranjan Sahu		Books & Journals – 1500/-	10000/-
				Instruments – 7000/-	
				Contingency – 1500/-	
5	Impact of Public Policy for the Development & Empowerment of Tribal Women : A case Study of Dantan Block – I in Paschim Medinipur	Prof. Kamal Sarkar	Prof. Lakshman Bhatta	Books & Journals – 2000/-	7000/-
				Contingency – 1000/-	
				T.A. – 4000/-	
6	The Role of Co-operative Societies for the Development and Empowerment of Women through Handloom Entrepreneurship : A Case Study of Mankidia Village	Prof. Shrutilekha Pramanik		Books & Journals – 2000/-	7000/-
				Hiring Charges/ Instruments – 2000/-	
				T.A. – 2000/-	
				Contingency – 1000/-	

7	Dantan o Sanglangna Anchaler Lokshilpa o Lokpesa : Byebaharik dik o tatparja	Prof. Rejman Mullick		Books & Journals – 3000/-	10000/-
				Hiring services/Materials – 3000/-	
				T.A. – 4000/-	
8	Endangered Smithy Cottage Industry in Dantan : A Socioeconomic Analisis	Dr. Swastick Sen Chowdhury	Prof. Mir Ahammad Ali Prof. Amit Das	Hiring/Contingency – 4000/-	4000/-
9	Role of education on the sustainability of ‘Raj-Parivar’ in the ‘Knowledge Society’	Mr. Amit Kumar Das	Dr. Swastick Sen Chowdhury	Books & Journals – 2000/-	7000/-
				Contingency – 2000/-	
				T.A – 3000/-	

- The Researcher dealing with Tribal Society and its culture are hereby requested to strictly follow the ethical practices
- The projects shall be completed within six months from the date of publication of this notice.
- All Researchers are hereby informed that a final presentation has to be made after completion of the project before the submission of the hard copy to the office.

Copy to :

1. The Co-ordinator, IQAC for information
2. The Accountant for disbursement of 50% of the approved amount to the Principal Investigator.

  
 (Dr. P. K. Mishra)  
 Principal  
 Bhatler College, Dantan  
 Paschim Medinipur



**2.3.2 - Teachers use ICT enabled tools for effective teaching-learning process. Write description in maximum of 200 words.**

## Department of Bengali

Bangla department has started reading using 'Facebook Live' method. Continue reading through a separate Facebook group for each class.

Students have actively participated in this process.

Department of Bengali	
Programme & Semesters	Facebook live class links
(PG-IV 2020-21)	<a href="https://www.facebook.com/groups/2412711722311709/">https://www.facebook.com/groups/2412711722311709/</a>
(PG-II- 2020-21)	<a href="https://www.facebook.com/groups/262169391848054/">https://www.facebook.com/groups/262169391848054/</a>
(PG-I 2020-21)	<a href="https://www.facebook.com/groups/1516990608506305/">https://www.facebook.com/groups/1516990608506305/</a>
(PG-III 2020-21)	<a href="https://www.facebook.com/groups/2882088605352409/">https://www.facebook.com/groups/2882088605352409/</a>
( UG Sem-5 Bengali(Hons) 2020-21)	<a href="https://www.facebook.com/groups/3050170551772672/">https://www.facebook.com/groups/3050170551772672/</a>
(UG Bengali Hons Sem II 2020-21)	<a href="https://www.facebook.com/groups/234648104307954/">https://www.facebook.com/groups/234648104307954/</a>
( UG Bengali Sem-4 General 2020-21)	<a href="https://www.facebook.com/groups/227273451893567/">https://www.facebook.com/groups/227273451893567/</a>
(UG Hons 4TH SEM 2020-21)	<a href="https://www.facebook.com/groups/227113438517207/">https://www.facebook.com/groups/227113438517207/</a>

## Department of Commerce

B.Com. Programme	Semester	Online (facebook live group) link and meet.google.com link
B.Com.(Honours)	Semester-3	<a href="https://www.facebook.com/groups/3290862327666475">https://www.facebook.com/groups/3290862327666475</a>
B.Com.(Honours)	Semester-3	<a href="https://meet.google.com/">https://meet.google.com/</a>
B.Com.(General)	Semester-1	<a href="https://meet.google.com/">https://meet.google.com/</a>
B.Com.(Honours)	Semester-4	<a href="https://meet.google.com/">https://meet.google.com/</a>
B.Com.(General)	Semester-2	<a href="https://meet.google.com/">https://meet.google.com/</a>
B.Com.(Honours)	Semester-5	<a href="https://meet.google.com/">https://meet.google.com/</a>
B.Com.(General)	Semester-3	<a href="https://meet.google.com/">https://meet.google.com/</a>

## Department of Economics

B.Sc. Programme	Semester	Online (facebook live group) link
B.Sc. (General)	Semester - 5	<a href="https://www.facebook.com/groups/334732444467882">https://www.facebook.com/groups/334732444467882</a>
B.Sc. (General)	Semester - 6	<a href="https://www.facebook.com/groups/199534215017994">https://www.facebook.com/groups/199534215017994</a>
B.Sc. (Honours) GE	Semester - 1	<a href="https://www.facebook.com/groups/141501990820214">https://www.facebook.com/groups/141501990820214</a>
B.Sc. (Honours) GE	Semester - 2	<a href="https://www.facebook.com/groups/446820496580462">https://www.facebook.com/groups/446820496580462</a>
B.Sc. (Honours) GE	Semester - 1	<a href="https://www.facebook.com/groups/565579401223315">https://www.facebook.com/groups/565579401223315</a>

Department of Education		
Programme	Semester	online link(Facebook Live group)
B. A. Education Honours	Semester-1	<a href="https://www.facebook.com/groups/4531486900255293">https://www.facebook.com/groups/4531486900255293</a>
B. A. Education GE-1	Semester-1	<a href="https://www.facebook.com/groups/414298893089082">https://www.facebook.com/groups/414298893089082</a>
B. A. Education General	Semester-1	<a href="https://www.facebook.com/groups/305137717251886">https://www.facebook.com/groups/305137717251886</a>
B. A. Education Honours	Semester-2	<a href="https://www.facebook.com/groups/149904827136068">https://www.facebook.com/groups/149904827136068</a>
B. A. Education GE-2	Semester-2	<a href="https://www.facebook.com/groups/229818515317284">https://www.facebook.com/groups/229818515317284</a>
B. A. Education General	semester-2	<a href="https://www.facebook.com/groups/899862944199464">https://www.facebook.com/groups/899862944199464</a>
B. A. Education Honours	semester-3	<a href="https://www.facebook.com/groups/1474117506122732">https://www.facebook.com/groups/1474117506122732</a>
B. A. Education General	semester-3	<a href="https://www.facebook.com/groups/362319641810521">https://www.facebook.com/groups/362319641810521</a>
B. A. Education Honours	semester-4	<a href="https://www.facebook.com/groups/459858635277757">https://www.facebook.com/groups/459858635277757</a>
B. A. Education General	semester-4	<a href="https://www.facebook.com/groups/2936354223351007">https://www.facebook.com/groups/2936354223351007</a>
B. A. Education Honours	semester-5	<a href="https://www.facebook.com/groups/3597268323688830">https://www.facebook.com/groups/3597268323688830</a>
B. A. Education General	semester-5	<a href="https://www.facebook.com/groups/1224195161296621">https://www.facebook.com/groups/1224195161296621</a>
B. A. Education General GE-1	semester-5	<a href="https://www.facebook.com/groups/1323893314608598">https://www.facebook.com/groups/1323893314608598</a>
B. A. Education Honours	semester-6	<a href="https://www.facebook.com/groups/319073286305393">https://www.facebook.com/groups/319073286305393</a>
B. A. Education General	semester-6	<a href="https://www.facebook.com/groups/154714736538507">https://www.facebook.com/groups/154714736538507</a>
B. A. Education General GE-2	semester-6	<a href="https://www.facebook.com/groups/510964069894347">https://www.facebook.com/groups/510964069894347</a>
M.A.-Education	semester-1	<a href="https://www.facebook.com/groups/677115512953207">https://www.facebook.com/groups/677115512953207</a>
M.A.-Education	semester-2	<a href="https://www.facebook.com/groups/184849380033931">https://www.facebook.com/groups/184849380033931</a>
M.A.-Education	semester-3	<a href="https://www.facebook.com/groups/320621159194728">https://www.facebook.com/groups/320621159194728</a>
M.A.-Education	Semester-4	<a href="https://www.facebook.com/groups/490619669046019">https://www.facebook.com/groups/490619669046019</a>



## Department of English

In the pre-Corona period, the department would make maximum use of ICT enabled tools in the classrooms. All the three classrooms of the departments are equipped with projectors, computers and other audio-visual aids. One classroom is equipped with interactive device. The department has four computers in total. The teachers of the department run two websites: one for the departmental information ([english.bhattercollege.ac.in](http://english.bhattercollege.ac.in)) and another peer-reviewed online magazine ([goldenline.bhattercollege.ac.in](http://goldenline.bhattercollege.ac.in)).

All the teachers possess sufficient technical knowledge in computer operation and make use of projectors in the classrooms. In the post-Corona situation, the department uses the following ICT tools:

- Facebook Group is used to hold online classes, to share notices, course-related information, learning materials, quizzes, assignments, Internal assessments.
- Google Form is used for Internal Assessment.
- Google Meet, Streamyard and Zoom are used for online classes, meetings, seminar and conference.
- Email is used for submission of projects, assessment and scripts of examination.
- The teachers hold online classes through PowerPoint presentations and screen-share options for allowing students varied materials.
- In order to have wide learning experience the teachers use Google Earth, Google Museum Projects and encourage the students to use the same.
- Some of the teachers shares technical knowledge for scholarly website management.
- The department also helped the software vendor of the college admission software in integrating the data with the SOUL library system for issuing books to students through a single card.

*Provide link for webpage describing the ICT enabled tools for effective teaching-learning process ([english.bhattercollege.ac.in](http://english.bhattercollege.ac.in))*

## Department of Chemistry

1. Google classroom is used to manage and post course related information- learning material, quizzes, lab submissions and evaluations, assignments, etc.
  2. Virtual labs are used to conduct labs through simulations.
  3. Online drawing tools like concept maps, mind maps, are used to perform student centric activities.
  4. The PPTs are enabled with animations and simulations to improve the effectiveness of the teaching- learning process.
  5. The online learning environments are designed to train students in open problem-solving activity.
  6. Lab manuals are mailed to students well in advance the experiment is performed.
  7. Online quizzes and polls are regularly conducted to record the feedback of the students.
  8. Laboratory safety measures are instructed to all students through e-mail as well as physically.
- We have taken online classes for the students in Chemistry (Honours and General) in Facebook live platform regularly basis following our college routine. The class wise links of the Facebook live groups are provided below:

## Department of Chemistry

<b>B.Sc Programme</b>	<b>Semester</b>	<b>Online (facebook live group) link</b>
Chemistry(honours)	Semester-1	<a href="https://www.facebook.com/groups/139501681267931">https://www.facebook.com/groups/139501681267931</a>
Chemistry(honours)	Semester-3	<a href="https://www.facebook.com/groups/2689850234477892">https://www.facebook.com/groups/2689850234477892</a>
Chemistry(ge-3)	Semester-3	<a href="https://www.facebook.com/groups/3267601349943980">https://www.facebook.com/groups/3267601349943980</a>
Chemistry(honours)	Semester-5	<a href="https://www.facebook.com/groups/517924815549004">https://www.facebook.com/groups/517924815549004</a>
Chemistry(general)	Semester-1	<a href="https://www.facebook.com/groups/747264395875989">https://www.facebook.com/groups/747264395875989</a>
Chemistry(general)	Semester-3	<a href="https://www.facebook.com/groups/2834968823223041">https://www.facebook.com/groups/2834968823223041</a>
Chemistry(general)	Semester-5	<a href="https://www.facebook.com/groups/2527361364030414">https://www.facebook.com/groups/2527361364030414</a>
Chemistry(honours)	Semester-2	<a href="https://www.facebook.com/groups/139501681267931">https://www.facebook.com/groups/139501681267931</a>
Chemistry(honours)	Semester-4	<a href="https://www.facebook.com/groups/2689850234477892">https://www.facebook.com/groups/2689850234477892</a>
Chemistry(ge-4)	Semester-4	<a href="https://www.facebook.com/groups/3267601349943980">https://www.facebook.com/groups/3267601349943980</a>
Chemistry(honours)	Semester-6	<a href="https://www.facebook.com/groups/883332719182528">https://www.facebook.com/groups/883332719182528</a>
Chemistry(general)	Semester-2	<a href="https://www.facebook.com/groups/747264395875989">https://www.facebook.com/groups/747264395875989</a>
Chemistry(general)	Semester-4	<a href="https://www.facebook.com/groups/2834968823223041">https://www.facebook.com/groups/2834968823223041</a>
Chemistry(general)	Semester-6	<a href="https://www.facebook.com/groups/1405856286414400">https://www.facebook.com/groups/1405856286414400</a>



## Department of Mathematics

Subject	Semester	Online (Facebook Live Group) link
Mathematics (Honours)	Semester-1	<a href="https://www.facebook.com/groups/2857612650982593/?ref=share">https://www.facebook.com/groups/2857612650982593/?ref=share</a>
Mathematics (Hons. Gen GE-1)	Semester-1	<a href="https://www.facebook.com/groups/639156813333810/?ref=share">https://www.facebook.com/groups/639156813333810/?ref=share</a>
Mathematics (General)	Semester-1	<a href="https://www.facebook.com/groups/716142152670424/?ref=share">https://www.facebook.com/groups/716142152670424/?ref=share</a>
Mathematics (Honours)	Semester-3	<a href="https://www.facebook.com/groups/907340296375778/?ref=share">https://www.facebook.com/groups/907340296375778/?ref=share</a>
Mathematics (General)	Semester-3	<a href="https://www.facebook.com/groups/238827954031644/?ref=share">https://www.facebook.com/groups/238827954031644/?ref=share</a>
Mathematics (Honours)	Semester-5	<a href="https://www.facebook.com/groups/2859694930811601/">https://www.facebook.com/groups/2859694930811601/</a>
Mathematics (Honours)	Semester-2	<a href="https://www.facebook.com/groups/2857612650982593/?ref=share">https://www.facebook.com/groups/2857612650982593/?ref=share</a> <a href="https://www.facebook.com/groups/481558983270168/?ref=share">https://www.facebook.com/groups/481558983270168/?ref=share</a>
Mathematics (Hons. Gen. GE-2)	Semester-2	<a href="https://www.facebook.com/groups/639156813333810/?ref=share">https://www.facebook.com/groups/639156813333810/?ref=share</a> <a href="https://www.facebook.com/groups/2022475424566429/?ref=share">https://www.facebook.com/groups/2022475424566429/?ref=share</a>
Mathematics (General)	Semester-2	<a href="https://www.facebook.com/groups/716142152670424/?ref=share">https://www.facebook.com/groups/716142152670424/?ref=share</a> <a href="https://www.facebook.com/groups/452456662711050/?ref=share">https://www.facebook.com/groups/452456662711050/?ref=share</a>
Mathematics (Honours)	Semester-4	<a href="https://www.facebook.com/groups/907340296375778/?ref=share">https://www.facebook.com/groups/907340296375778/?ref=share</a> <a href="https://www.facebook.com/groups/200807548520207/?ref=share">https://www.facebook.com/groups/200807548520207/?ref=share</a>
Mathematics (General)	Semester-4	<a href="https://www.facebook.com/groups/238827954031644/?ref=share">https://www.facebook.com/groups/238827954031644/?ref=share</a> <a href="https://www.facebook.com/groups/286209553030676/?ref=share">https://www.facebook.com/groups/286209553030676/?ref=share</a>
Mathematics (Honours)	Semester-6	<a href="https://www.facebook.com/groups/2859694930811601/">https://www.facebook.com/groups/2859694930811601/</a> <a href="https://fb.me/g/206b6Asyu/hc8f6JSu?ref=share">https://fb.me/g/206b6Asyu/hc8f6JSu?ref=share</a>

## Department of Philosophy

In the Pre-Corona period the department would make use of ICT enabled tools in the smart classroom of the college. The department has one computer with internet connection. Teachers and students are used this device according to their needs.

But in the post-Corona situation, the department uses the following ICT tools:

- Facebook Group is used to hold online classes, to share notices, course related information, learning materials, assignments and internal assessments.
- Email is used for submission of assessment and scripts of examinations.
- The teachers hold online classes through audio - visual aids.

Department of Philosophy	
Programme & Semesters	Facebook live class links
B. A. Semester- General Semester-6	<a href="https://www.facebook.com/groups/256197942826351/?ref=share">https://www.facebook.com/groups/256197942826351/?ref=share</a>
B.A Sem-6 Phil(Gen.) G.E-2	<a href="https://www.facebook.com/groups/294507165391644/?ref=share">https://www.facebook.com/groups/294507165391644/?ref=share</a>
B. A. Sem-6 General SEC-4	<a href="https://www.facebook.com/groups/884640452268421/?ref=share">https://www.facebook.com/groups/884640452268421/?ref=share</a>
B.A. Semester –6 Honours	<a href="https://www.facebook.com/groups/2526051084355915/?ref=share">https://www.facebook.com/groups/2526051084355915/?ref=share</a>
B.A. Sem-V Phil.(General) SEC-3	<a href="https://www.facebook.com/groups/264208678604674/?ref=share">https://www.facebook.com/groups/264208678604674/?ref=share</a>
B.A Sem-V Phil( General) GE-1	<a href="https://www.facebook.com/groups/1011261902667266/?ref=share">https://www.facebook.com/groups/1011261902667266/?ref=share</a>
B.A Sem-V Phil Hons	<a href="https://www.facebook.com/groups/325133951921935/?ref=share">https://www.facebook.com/groups/325133951921935/?ref=share</a>
B.A Sem-V Phil Gen	<a href="https://www.facebook.com/groups/3374468389306826/?ref=share">https://www.facebook.com/groups/3374468389306826/?ref=share</a>
B.A. Sem-4 Phil(G)-SEC-2	<a href="https://www.facebook.com/groups/279121330526286/?ref=share">https://www.facebook.com/groups/279121330526286/?ref=share</a>
Sem IV Phil Hons	<a href="https://www.facebook.com/groups/644256936141002/?ref=share">https://www.facebook.com/groups/644256936141002/?ref=share</a>
B.A. Sem-4 Phil General	<a href="https://www.facebook.com/groups/1199809880359188/?ref=share">https://www.facebook.com/groups/1199809880359188/?ref=share</a>
B.A. Sem-4 Phil G.E. (Generic Elective)	<a href="https://www.facebook.com/groups/1632369723580532/?ref=share">https://www.facebook.com/groups/1632369723580532/?ref=share</a>
B.A Sem-III Phil Gen.	<a href="https://www.facebook.com/groups/727014914544853/?ref=share">https://www.facebook.com/groups/727014914544853/?ref=share</a>
B.A Sem-III Phil(Hons.) GE-3	<a href="https://www.facebook.com/groups/653490875305342/?ref=share">https://www.facebook.com/groups/653490875305342/?ref=share</a>
B.A Sem-III Phil Hons.	<a href="https://www.facebook.com/groups/3804548732890843/?ref=share">https://www.facebook.com/groups/3804548732890843/?ref=share</a>
Sem II Phil Hons	<a href="https://www.facebook.com/groups/557806738195663/?ref=share">https://www.facebook.com/groups/557806738195663/?ref=share</a>
B.A. Sem-2 Phil General	<a href="https://www.facebook.com/groups/706961470054627/?ref=share">https://www.facebook.com/groups/706961470054627/?ref=share</a>
B.A. Sem-1 Philosophy (G)	<a href="https://www.facebook.com/groups/1698554390535221/?ref=share">https://www.facebook.com/groups/1698554390535221/?ref=share</a>
B. A. Sem-I Philosophy (H)	<a href="https://www.facebook.com/groups/719100682335848/?ref=share">https://www.facebook.com/groups/719100682335848/?ref=share</a>

Department of Physics		
Subject	Semester	Online (Face book Live Group) link
Physics(Honours)	Semester-1	<a href="https://chat.whatsapp.com/BtP6LkXyJ1A1v5zPwIMsq">https://chat.whatsapp.com/BtP6LkXyJ1A1v5zPwIMsq</a> / <a href="https://www.facebook.com/groups/536148457044824">https://www.facebook.com/groups/536148457044824</a>
Physics (Honours)	Semester-3	<a href="https://chat.whatsapp.com/JVE6mCjkPGr1o7CVaavF3u">https://chat.whatsapp.com/JVE6mCjkPGr1o7CVaavF3u</a> / <a href="https://www.facebook.com/groups/536148457044824">https://www.facebook.com/groups/536148457044824</a>
Physics (GE-3)	Semester-3	<a href="https://chat.whatsapp.com/JVE6mCjkPGr1o7CVaavF3u">https://chat.whatsapp.com/JVE6mCjkPGr1o7CVaavF3u</a> / <a href="https://www.facebook.com/groups/536148457044824">https://www.facebook.com/groups/536148457044824</a>
Physics (Honours)	Semester-5	<a href="https://chat.whatsapp.com/H85eqnkWDUC5kKTLNwDC1V">https://chat.whatsapp.com/H85eqnkWDUC5kKTLNwDC1V</a> / <a href="https://www.facebook.com/groups/536148457044824">https://www.facebook.com/groups/536148457044824</a>
Physics (General)	Semester-1	<a href="https://chat.whatsapp.com/JVE6mCjkPGr1o7CVaavF3u">https://chat.whatsapp.com/JVE6mCjkPGr1o7CVaavF3u</a> / <a href="https://www.facebook.com/groups/536148457044824">https://www.facebook.com/groups/536148457044824</a>
Physics (General)	Semester-3	<a href="https://chat.whatsapp.com/EoGxuhiFNGnBOy9YZkEtFS/">https://chat.whatsapp.com/EoGxuhiFNGnBOy9YZkEtFS/</a> / <a href="https://www.facebook.com/groups/536148457044824">https://www.facebook.com/groups/536148457044824</a>
Physics (General)	Semester-5	<a href="https://chat.whatsapp.com/JVE6mCjkPGr1o7CVaavF3u">https://chat.whatsapp.com/JVE6mCjkPGr1o7CVaavF3u</a> / <a href="https://www.facebook.com/groups/536148457044824">https://www.facebook.com/groups/536148457044824</a>
Physics (Honours)	Semester-2	<a href="https://chat.whatsapp.com/JVE6mCjkPGr1o7CVaavF3u">https://chat.whatsapp.com/JVE6mCjkPGr1o7CVaavF3u</a> / <a href="https://www.facebook.com/groups/536148457044824">https://www.facebook.com/groups/536148457044824</a>
Physics (Honours)	Semester-4	<a href="https://chat.whatsapp.com/JVE6mCjkPGr1o7CVaavF3u">https://chat.whatsapp.com/JVE6mCjkPGr1o7CVaavF3u</a> / <a href="https://www.facebook.com/groups/536148457044824">https://www.facebook.com/groups/536148457044824</a>
Physics (GE-4)	Semester-4	<a href="https://chat.whatsapp.com/JVE6mCjkPGr1o7CVaavF3u">https://chat.whatsapp.com/JVE6mCjkPGr1o7CVaavF3u</a> / <a href="https://www.facebook.com/groups/536148457044824">https://www.facebook.com/groups/536148457044824</a>
Physics (Honours)	Semester-6	<a href="https://chat.whatsapp.com/JVE6mCjkPGr1o7CVaavF3u">https://chat.whatsapp.com/JVE6mCjkPGr1o7CVaavF3u</a> / <a href="https://www.facebook.com/groups/536148457044824">https://www.facebook.com/groups/536148457044824</a>
Physics (General)	Semester-2	<a href="https://chat.whatsapp.com/JVE6mCjkPGr1o7CVaavF3u">https://chat.whatsapp.com/JVE6mCjkPGr1o7CVaavF3u</a> / <a href="https://www.facebook.com/groups/536148457044824">https://www.facebook.com/groups/536148457044824</a>
Physics (General)	Semester-4	<a href="https://chat.whatsapp.com/JVE6mCjkPGr1o7CVaavF3u">https://chat.whatsapp.com/JVE6mCjkPGr1o7CVaavF3u</a> / <a href="https://www.facebook.com/groups/536148457044824">https://www.facebook.com/groups/536148457044824</a>
Physics (General)	Semester-6	<a href="https://chat.whatsapp.com/JVE6mCjkPGr1o7CVaavF3u">https://chat.whatsapp.com/JVE6mCjkPGr1o7CVaavF3u</a> / <a href="https://www.facebook.com/groups/536148457044824">https://www.facebook.com/groups/536148457044824</a>



2.3.2 - Teachers use ICT enabled tools for effective teaching-learning process. Write description in maximum of 200 words

Department of Physical Education		
Year	Semester	Online live class Link
2020 (July- Dec)	Semester- 1	<a href="https://meet.google.com/fxr-myzi-ozp">https://meet.google.com/fxr-myzi-ozp</a> <a href="https://meet.google.com/sjs-bpgi-hnh">https://meet.google.com/sjs-bpgi-hnh</a> <a href="https://meet.google.com/eiu-qrgb-ykb">https://meet.google.com/eiu-qrgb-ykb</a> <a href="https://meet.google.com/kma-nvho-jun">https://meet.google.com/kma-nvho-jun</a>
	Semester- 3 PEDG (DSC)	<a href="https://meet.google.com/iib-ndft-gai">https://meet.google.com/iib-ndft-gai</a> <a href="https://meet.google.com/gus-hgmp-cxs">https://meet.google.com/gus-hgmp-cxs</a> <a href="https://meet.google.com/mde-uzeg-irs">https://meet.google.com/mde-uzeg-irs</a> <a href="https://meet.google.com/gsp-wfcv-dek">https://meet.google.com/gsp-wfcv-dek</a>
	Semester- 3 PEDG (SEC)	<a href="https://meet.google.com/dqe-sczv-idz">https://meet.google.com/dqe-sczv-idz</a> <a href="https://meet.google.com/qwk-vgys-egj">https://meet.google.com/qwk-vgys-egj</a>
	Semester- 5 PEDG (DSC)	<a href="https://meet.google.com/jdk-kndg-cug">https://meet.google.com/jdk-kndg-cug</a> <a href="https://meet.google.com/jtf-pgku-upv">https://meet.google.com/jtf-pgku-upv</a> <a href="https://meet.google.com/uey-pfvk-abj">https://meet.google.com/uey-pfvk-abj</a> <a href="https://meet.google.com/jhe-rxuh-aue">https://meet.google.com/jhe-rxuh-aue</a>
	Semester- 5 PEDG (SEC)	<a href="https://meet.google.com/dpn-pkfy-ibh">https://meet.google.com/dpn-pkfy-ibh</a> <a href="https://meet.google.com/jfw-jcuh-gqu">https://meet.google.com/jfw-jcuh-gqu</a>
2021 (Jan- June)	Semester- 2 PEDG (DSC)	<a href="https://meet.google.com/mkq-kiob-yvj">https://meet.google.com/mkq-kiob-yvj</a> <a href="https://meet.google.com/opj-pymk-hkj">https://meet.google.com/opj-pymk-hkj</a> <a href="https://meet.google.com/rfv-wrdd-xsw">https://meet.google.com/rfv-wrdd-xsw</a> <a href="https://meet.google.com/heu-gicz-svj">https://meet.google.com/heu-gicz-svj</a>
	Semester- 4 PEDG (DSC)	<a href="https://meet.google.com/fzn-ernt-mzr">https://meet.google.com/fzn-ernt-mzr</a> <a href="https://meet.google.com/hvs-voxp-qun">https://meet.google.com/hvs-voxp-qun</a> <a href="https://meet.google.com/mbq-unod-fcm">https://meet.google.com/mbq-unod-fcm</a> <a href="https://meet.google.com/aoe-xrpq-dpz">https://meet.google.com/aoe-xrpq-dpz</a>
	Semester- 4 PEDG (SEC)	<a href="https://meet.google.com/dqe-sczv-idz">https://meet.google.com/dqe-sczv-idz</a> <a href="https://meet.google.com/qwk-vgys-egj">https://meet.google.com/qwk-vgys-egj</a> <a href="https://meet.google.com/xgg-bvjz-oct">https://meet.google.com/xgg-bvjz-oct</a> <a href="https://meet.google.com/msk-msqh-ffa">https://meet.google.com/msk-msqh-ffa</a>
	Semester- 6 PEDG (DSC)	<a href="https://meet.google.com/pkz-wrut-ivm">https://meet.google.com/pkz-wrut-ivm</a> <a href="https://meet.google.com/ymv-zhqi-rcg">https://meet.google.com/ymv-zhqi-rcg</a> <a href="https://meet.google.com/enx-fiod-ruq">https://meet.google.com/enx-fiod-ruq</a> <a href="https://meet.google.com/xow-xhex-gyc">https://meet.google.com/xow-xhex-gyc</a>
	Semester- 6 PEDG (SEC)	<a href="https://meet.google.com/pez-sebd-vgi">https://meet.google.com/pez-sebd-vgi</a> <a href="https://meet.google.com/vkx-okyf-vfz">https://meet.google.com/vkx-okyf-vfz</a> <a href="https://meet.google.com/zbn-tsbo-wcz">https://meet.google.com/zbn-tsbo-wcz</a> <a href="https://meet.google.com/vrg-raqq-oxf">https://meet.google.com/vrg-raqq-oxf</a>
2021 (Jly- Dec)	Semester- 1	<a href="https://meet.google.com/reu-cjak-aic">https://meet.google.com/reu-cjak-aic</a> <a href="https://meet.google.com/ifx-dbfj-fmi">https://meet.google.com/ifx-dbfj-fmi</a> <a href="https://meet.google.com/qfm-gaxt-ifk">https://meet.google.com/qfm-gaxt-ifk</a> <a href="https://meet.google.com/gvt-dyiw-nwt">https://meet.google.com/gvt-dyiw-nwt</a> <a href="https://meet.google.com/zfn-kzsq-jbb">https://meet.google.com/zfn-kzsq-jbb</a> <a href="https://meet.google.com/sto-hxpr-vqo">https://meet.google.com/sto-hxpr-vqo</a>
	Semester- 3 PEDG (DSC)	<a href="https://meet.google.com/kzm-kmxh-tnk">https://meet.google.com/kzm-kmxh-tnk</a> <a href="https://meet.google.com/ksy-kaun-zyz">https://meet.google.com/ksy-kaun-zyz</a> <a href="https://meet.google.com/ahu-tizg-pke">https://meet.google.com/ahu-tizg-pke</a> <a href="https://meet.google.com/uuo-zzrg-rra">https://meet.google.com/uuo-zzrg-rra</a>
	Semester- 3 PEDG (SEC)	<a href="https://youtu.be/AV2DDa-1w4A">https://youtu.be/AV2DDa-1w4A</a> <a href="https://meet.google.com/vqz-xnwz-vkf">https://meet.google.com/vqz-xnwz-vkf</a> <a href="https://meet.google.com/ugh-swsp-ran">https://meet.google.com/ugh-swsp-ran</a> <a href="https://meet.google.com/gcf-sawx-yht">https://meet.google.com/gcf-sawx-yht</a>
	Semester- 5 PEDG (DSC)	<a href="https://meet.google.com/vqm-jbor-zch">https://meet.google.com/vqm-jbor-zch</a> <a href="https://meet.google.com/cqi-szmv-fjg">https://meet.google.com/cqi-szmv-fjg</a> <a href="https://meet.google.com/ten-hxmj-ajw">https://meet.google.com/ten-hxmj-ajw</a> <a href="https://meet.google.com/qrt-kkuv-uar">https://meet.google.com/qrt-kkuv-uar</a>
	Semester- 5 PEDG (SEC) <a href="https://meet.google.com/fxr-myzi-ozp">https://meet.google.com/fxr-myzi-ozp</a>	<a href="https://meet.google.com/ifu-znud-vcf">https://meet.google.com/ifu-znud-vcf</a> <a href="https://youtu.be/Azx4E6787rg">https://youtu.be/Azx4E6787rg</a> <a href="https://youtu.be/2YjWFyWnwew">https://youtu.be/2YjWFyWnwew</a> <a href="https://meet.google.com/dnq-ritm-vfx">https://meet.google.com/dnq-ritm-vfx</a>

<b>Department of Political Science</b>		
<b>Programme</b>	<b>Semesters</b>	<b>Online Facebook live Class group links</b>
BA-Hons	SEMESTER-I	<a href="https://www.facebook.com/groups/568450317399358/?ref=share">https://www.facebook.com/groups/568450317399358/?ref=share</a>
BA-Hons	SEMESTER-II	<a href="https://www.facebook.com/groups/210992393863384/?ref=share">https://www.facebook.com/groups/210992393863384/?ref=share</a>
BA-Hons	SEMESTER-III	<a href="https://www.facebook.com/groups/720332745361778/?ref=share">https://www.facebook.com/groups/720332745361778/?ref=share</a>
BA-Hons	SEMESTER-IV	<a href="https://www.facebook.com/groups/720332745361778/?ref=share">https://www.facebook.com/groups/720332745361778/?ref=share</a>
BA-Hons	SEMESTER-V	<a href="https://www.facebook.com/groups/259778191824694/?ref=share">https://www.facebook.com/groups/259778191824694/?ref=share</a>
BA-Hons	SEMESTER-VI	<a href="https://www.facebook.com/groups/259778191824694/?ref=share">https://www.facebook.com/groups/259778191824694/?ref=share</a>
BA-GE	SEMESTER-I	<a href="https://www.facebook.com/groups/551877145849208/?ref=share">https://www.facebook.com/groups/551877145849208/?ref=share</a>
BA-GE	SEMESTER-II	<a href="https://www.facebook.com/groups/825520111303356/?ref=share">https://www.facebook.com/groups/825520111303356/?ref=share</a>
BA-GE	SEMESTER-III	<a href="https://www.facebook.com/groups/599496781237167/?ref=share">https://www.facebook.com/groups/599496781237167/?ref=share</a>
BA-GE	SEMESTER-IV	<a href="https://www.facebook.com/groups/244264840277380/?ref=share">https://www.facebook.com/groups/244264840277380/?ref=share</a>
BA-GE	SEMESTER-V	<a href="https://www.facebook.com/groups/2379573725670707/?ref=share">https://www.facebook.com/groups/2379573725670707/?ref=share</a>
BA-GE	SEMESTER-VI	<a href="https://www.facebook.com/groups/2379573725670707/?ref=share">https://www.facebook.com/groups/2379573725670707/?ref=share</a>
BA-General	SEMESTER-I	<a href="https://www.facebook.com/groups/733889990587239/?ref=share">https://www.facebook.com/groups/733889990587239/?ref=share</a>
BA-General	SEMESTER-II	<a href="https://www.facebook.com/groups/733889990587239/?ref=share">https://www.facebook.com/groups/733889990587239/?ref=share</a>
BA-General	SEMESTER-III	<a href="https://www.facebook.com/groups/613976969274287/?ref=share">https://www.facebook.com/groups/613976969274287/?ref=share</a>
BA-General	SEMESTER-IV	<a href="https://www.facebook.com/groups/228652931567586/?ref=share">https://www.facebook.com/groups/228652931567586/?ref=share</a>
BA-General	SEMESTER-V	<a href="https://www.facebook.com/groups/2752310518362678/?ref=share">https://www.facebook.com/groups/2752310518362678/?ref=share</a>
BA-General	SEMESTER-VI	<a href="https://www.facebook.com/groups/2752310518362678/?ref=share">https://www.facebook.com/groups/2752310518362678/?ref=share</a>

<b>Department of Sanskrit</b>		
<b>B.A Programme</b>	<b>Semester</b>	<b>Online (facebook live group) link</b>
Sanskrit (honours)	Semester-1	<a href="https://www.facebook.com/groups/429600721546788">https://www.facebook.com/groups/429600721546788</a>
Sanskrit (honours)	Semester-3	<a href="https://www.facebook.com/groups/327303715387551">https://www.facebook.com/groups/327303715387551</a>
Sanskrit (honours)	Semester-5	<a href="https://www.facebook.com/groups/366591277852485">https://www.facebook.com/groups/366591277852485</a>
Sanskrit (general)	Semester-1	<a href="https://www.facebook.com/groups/969619593562609">https://www.facebook.com/groups/969619593562609</a>
Sanskrit (general)	Semester-3	<a href="https://www.facebook.com/groups/1734365100051638">https://www.facebook.com/groups/1734365100051638</a>
Sanskrit (general)	Semester-5	<a href="https://www.facebook.com/groups/331286518192006">https://www.facebook.com/groups/331286518192006</a>
Sanskrit (GE)	Semester-1	<a href="https://www.facebook.com/groups/1737740536386009">https://www.facebook.com/groups/1737740536386009</a>
Sanskrit (GE)	Semester-3	<a href="https://www.facebook.com/groups/242938560455301">https://www.facebook.com/groups/242938560455301</a>
Sanskrit (GE)	Semester-5	<a href="https://www.facebook.com/groups/331286518192006">https://www.facebook.com/groups/331286518192006</a>
Sanskrit (honours)	Semester-2	<a href="https://www.facebook.com/groups/284006919429292">https://www.facebook.com/groups/284006919429292</a>
Sanskrit (honours)	Semester-4	<a href="https://www.facebook.com/groups/2586855264859469">https://www.facebook.com/groups/2586855264859469</a>
Sanskrit (honours)	Semester-6	<a href="https://www.facebook.com/groups/1418178338516476">https://www.facebook.com/groups/1418178338516476</a>
Sanskrit (general)	Semester-2	<a href="https://www.facebook.com/groups/544073559585860">https://www.facebook.com/groups/544073559585860</a>
Sanskrit (general)	Semester-4	<a href="https://www.facebook.com/groups/1356863841170074">https://www.facebook.com/groups/1356863841170074</a>
Sanskrit (general)	Semester-6	<a href="https://www.facebook.com/groups/1160914304371285">https://www.facebook.com/groups/1160914304371285</a>
Sanskrit (GE)	Semester-2	<a href="https://www.facebook.com/groups/544073559585860">https://www.facebook.com/groups/544073559585860</a>
Sanskrit (GE)	Semester-4	<a href="https://www.facebook.com/groups/1356863841170074">https://www.facebook.com/groups/1356863841170074</a>
Sanskrit (GE)	Semester-6	<a href="https://www.facebook.com/groups/1160914304371285">https://www.facebook.com/groups/1160914304371285</a>



<b>Department of Music</b>	
<b>Programme &amp; Semesters</b>	<b>Online (facebook live group) link</b>
B.A 1 <sup>ST</sup> SEM HONOURS	<a href="https://www.facebook.com/groups/379373607169024/?ref=share">https://www.facebook.com/groups/379373607169024/?ref=share</a>
B.A.General(DSC),BCD2021	<a href="https://www.facebook.com/groups/1727697590773575/?ref=share">https://www.facebook.com/groups/1727697590773575/?ref=share</a>
5th SEM (H),BCD2021	<a href="https://www.facebook.com/groups/575013123847900/?ref=share">https://www.facebook.com/groups/575013123847900/?ref=share</a>
MUSG 1/2SEM BCD2020	<a href="https://www.facebook.com/groups/196812638741788/?ref=share">https://www.facebook.com/groups/196812638741788/?ref=share</a>
3rd SEM H,BCD 2021	<a href="https://www.facebook.com/groups/198577708902964/?ref=share">https://www.facebook.com/groups/198577708902964/?ref=share</a>
MUSH 3 <sup>RD</sup> SEM G.E	<a href="https://chat.whatsapp.com/H570QuOzDEzCm1wmDuluwm">https://chat.whatsapp.com/H570QuOzDEzCm1wmDuluwm</a>
Bhatter College 2nd Sem G.E(Music Dept.)	<a href="https://www.facebook.com/groups/1543120329181979/?ref=share">https://www.facebook.com/groups/1543120329181979/?ref=share</a>
3/4rdsem(H) Music core,5,6,7 /8,9,10BCD	<a href="https://www.facebook.com/groups/1198457387220578/?ref=share">https://www.facebook.com/groups/1198457387220578/?ref=share</a>
SemV/VI(H)DSE,1,2/3,4 BCD 2020	<a href="https://www.facebook.com/groups/723571868192713/?ref=share">https://www.facebook.com/groups/723571868192713/?ref=share</a>
5/6th sem, Music (H) BCD C11,12 /13&14p	<a href="https://www.facebook.com/groups/601343177200437/?ref=share">https://www.facebook.com/groups/601343177200437/?ref=share</a>
BCD Music 4th sem(hons)2020	<a href="https://www.facebook.com/groups/553201448931061/?ref=share">https://www.facebook.com/groups/553201448931061/?ref=share</a>
Illsem(H)SEC1, 2020	<a href="https://www.facebook.com/groups/323931228874119/?ref=share">https://www.facebook.com/groups/323931228874119/?ref=share</a>
2SEM(H)2020BCD	<a href="https://www.facebook.com/groups/228295188676240/?ref=share">https://www.facebook.com/groups/228295188676240/?ref=share</a>

<b>Department of Anthropology</b>		
<b>B.Sc Programme</b>	<b>Semester</b>	<b>Online ( facebook live group) link</b>
Anthropology (GE-3)	Semester-3	<a href="https://www.facebook.com/groups/814661249273647/permalink/871697290236709">https://www.facebook.com/groups/814661249273647/permalink/871697290236709</a>
Anthropology (GE-4)	Semester-4	<a href="https://www.facebook.com/groups/814661249273647/permalink/984712312268539">https://www.facebook.com/groups/814661249273647/permalink/984712312268539</a>

<b>Department of sociology</b>		
<b>B.A Programme</b>	<b>Semester</b>	<b>Online (facebook live group) link</b>
Sociology dse2	Semester-6	<a href="https://www.facebook.com/groups/2852460381635032/?ref=share">https://www.facebook.com/groups/2852460381635032/?ref=share</a>
Sociology( DSE1)	Semester-5	<a href="https://www.facebook.com/groups/325750611988322/?ref=share">https://www.facebook.com/groups/325750611988322/?ref=share</a>
Sociology(ge-3)	Semester-3	<a href="https://www.facebook.com/groups/345062593594332/?ref=share">https://www.facebook.com/groups/345062593594332/?ref=share</a>
Sociology ( ge-4)	Semester-4	<a href="https://www.facebook.com/groups/293905308990227/?ref=share">https://www.facebook.com/groups/293905308990227/?ref=share</a>
Sociology (Ge-1)	Semester-5	<a href="https://www.facebook.com/groups/924312401727485/?ref=share">https://www.facebook.com/groups/924312401727485/?ref=share</a>
Sociology(ge-2)	Semester-6	<a href="https://www.facebook.com/groups/276414007316087/?ref=share">https://www.facebook.com/groups/276414007316087/?ref=share</a>
Sociology (Sec-4)	Semester-6	<a href="https://www.facebook.com/groups/299881071537619/?ref=share">https://www.facebook.com/groups/299881071537619/?ref=share</a>
Sociology (dsc-3)	Semester-3	<a href="https://www.facebook.com/groups/265492991153732/?ref=share">https://www.facebook.com/groups/265492991153732/?ref=share</a>
Sociology( dse-4)	Semester-4	<a href="https://www.facebook.com/groups/135709868562116/?ref=share">https://www.facebook.com/groups/135709868562116/?ref=share</a>



# Memorandum of Understanding

## Between

### Bhatker College, Dantan

### And

### Swayamprabha Foundation



The Management of **Bhatker College, Dantan**, established at Chaulia, P.O. Dantan, State of West Bengal, India, and **Swayam Prabha Foundation**, incorporated on 16 December as a Non-profit Company, Corporate Identification Number: (CIN) U80902OR2020NPL035086 and Registration Number: 35086, at PLOT-1091, S.P-D/4, Shree Residency, Dumduma, PS-Khandagiri, Bhubaneswar, Dist- Khordha, Odisha, India, PIN 751019, (each a “Party” and collectively, the “Parties”), to facilitate their mutual objectives, enter into this Agreement for the Memorandum of Understanding on the **5th day of September, 2022 (05.09.2022)** and hereby agree as follows:

#### A. Objectives

The Parties shall explore opportunities for collaboration, which may include, but are not limited to:

- Academic collaboration as co-host/partner in seminar/workshop/conference hosting, guest-editing special issues, and launching new journals by the Parties.
- Technical collaboration for software development and exchange
- Institutional collaboration for developing the SCOAP model
- Faculty/students exchange as determined by the areas of expertise
- Exchange of information on research and educational programmes
- Jointly organizing short-term continuing education programmes on topic of mutual interest and inviting each other’s faculty to participate therein.
- Jointly engagement in research or training programmes sponsored by funding agencies

#### B. Scope and Obligations

- No financial obligation is there at this stage for collaboration. Any financial collaborating project is optional.
- Prior to initiating any joint program or project, the Parties shall enter into a Sub-Agreement setting forth the specific details of the proposed program or project. Each such Sub-Agreement, prior to becoming effective, shall be vetted in accordance with each Party’s internal policies and procedures and signed by an authorized representative of each Party.
- By virtue of this Agreement any department or wing of the Parties can enter into Sub-agreement in any academic and technical project through a Sub-Agreement. Each Sub-Agreement shall identify the academic units and personnel involved, the duration



of the program or project, and the source of any funding required for the program or project. The Parties acknowledge and agree that any such program or project must be organized and administered in accordance with applicable law and the relevant policies and procedures of each Party.

**C. Tenure, Amendment and Termination:**

- h. This Agreement shall remain in force for a period of five (5) years from the Effective Date; however, either Party, at its discretion, may terminate this Agreement during its term by giving notice at least six (6) months in advance of the intended termination date.
- i. This Agreement may be amended or renewed by a written agreement signed by an authorized representative of each Party.

**D. Communication**

Each Party shall send communications or notices pertaining to this Agreement to the other Party at the relevant address set forth below or to such other address designated by that other Party through written notice or via email as scanned copies at the designated email ids of the Parties.

Bhatter College, Dantan:

The Office of the Principal

P.O: Dantan, Dist: Paschim Medinipur, West Bengal, India. Pin: 721426

Fax: 03229-253905. Phone: 03229-253238, 253945

Website: [www.bhattercollege.ac.in](http://www.bhattercollege.ac.in), Email: [principal@bhattercollege.ac.in](mailto:principal@bhattercollege.ac.in)

The Office of Swayam Prabha Foundation

PLOT-1091, S.P-D/4, Shree Residency, Dumduma, PS-Khandagiri, Bhubaneswar, Dist-Khordha, Odisha, India.

Phone: 99370 37767. Email: [dr.swayam.prava@gmail.com](mailto:dr.swayam.prava@gmail.com)

**E. Intellectual Property and Use of Trademarks**

- The Parties agree to respect each other's rights to intellectual property. Further, the intellectual property rights that arise as a result of any collaborative research or activity under this MoU will be worked out on a case-by-case basis, and will be consistent with the officially laid down IPR policies of the two institutions.
- Each Party grants, for the term of this Agreement, a limited, non-exclusive, royalty-free license to use its logo and name (the "Trademarks"), to the other Party, solely for the promotion of this Agreement and any joint programs and projects developed hereunder. Each Party agrees that each time it reproduces and/or republishes the other Party's Trademarks it shall do so in a form identical to that provided by each Party, without alteration. Each Party agrees to use the other Party's Trademarks in a careful and prudent manner. Except as otherwise set forth in this paragraph, each Party agrees not to use the other Party's name, trademarks, or other intellectual property in any manner whatsoever without prior written consent in each instance. Requests pertaining to Bhatter College, Dantan shall be emailed to the Principal's Office at

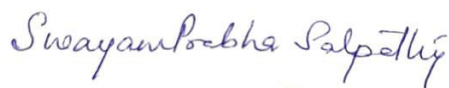
principal@bhatteccllege.ac.in. The Parties acknowledge by this Agreement, that they acquire no right, title or interest in and to the other Party's Trademarks whatsoever other than to use the Trademarks in accordance with the term and conditions hereof. The use of each Party's Trademarks may not be assigned, transferred, shared or divided in any manner by the other Party without the prior written consent in each instance.

**F. Arbitrations clause**

Should there be a dispute relating to any aspect of academic cooperation, Principal, Bhattec College, Dantan and the Director of Swayamprabha Foundation will jointly resolve the dispute in a spirit of independence, mutual respect, and shared responsibility.

IN WITNESS WHEREOF, the Parties have caused this Agreement to be duly executed.

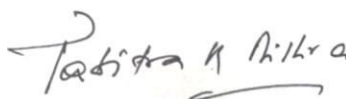
On behalf of:  
Swayamprabha Foundation



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Swayamprabha Satpathy  
Director  
Date: 05.09.2022

On behalf of:  
Bhattec College, Dantan



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Pabitra Kumar Mishra  
Principal  
Date: 05.09.2022





# Memorandum of Understanding

## Between

### Bhatker College, Dantan

### And

### Swayamprabha Foundation



The Management of **Bhatker College, Dantan**, established at Chaulia, P.O. Dantan, State of West Bengal, India, and **Swayam Prabha Foundation**, incorporated on 16 December as a Non-profit Company, Corporate Identification Number: (CIN) U80902OR2020NPL035086 and Registration Number: 35086, at PLOT-1091, S.P-D/4, Shree Residency, Dumduma, PS-Khandagiri, Bhubaneswar, Dist- Khordha, Odisha, India, PIN 751019, (each a “Party” and collectively, the “Parties”), to collaborate in the “**1st Bhatker College International Interdisciplinary Conference (BCIIC-AH 2023) on Emerging Trends in Arts and Humanities**” under the SCOAP Project, enter into this **Sub-agreement for the Memorandum of Understanding** on the 15th of March, 2023 (15.03.2023) and hereby agree as follows:

1. The Parties shall explore opportunities for collaboration, which may include, but are not limited to:
  - a. From Bhatker College, Dantan, the following departments will be involved: Bengali, English, Music and Sanskrit.
  - b. The Parties shall share their expertise mutually for the advancement of knowledge in Open Access Mode.
  - c. Swayam Prabha Foundation would make academic contribution to the BCIIC-AH by nominating resource persons to the conference as Plenary/invited Speakers, Session Chairs, Coordinators, reviewers etc
  - d. Swayam Prabha Foundation would nominate a person who would be included in the Organizing Committee as a Representative Member.
  - e. Swayam Prabha Foundation would promote the conference through its channels.
  - f. No financial obligation is there for collaboration in the BCIIC-H. Bhatker College, Dantan will bear the financial responsibility. No remuneration would be paid to anybody for the scholarly services.
2. This Agreement shall remain in force for the period of the conference—from the beginning to the process of final publication of the contents; however, either Party, at its discretion, may terminate this Agreement during its term by giving notice at least seven (07) days in advance of the intended termination date.
3. This Agreement may be amended or renewed by a written agreement signed by an authorized representative of each Party.
4. Each Party shall send communications or notices pertaining to this Agreement to the other Party at the relevant address set forth below or to such other address designated by that other Party through written notice or via email as scanned copies at the designated email ids of the Parties.

Bhatter College, Dantan:  
The Office of the Principal  
P.O: Dantan, Dist: Paschim Medinipur, West Bengal, India. Pin: 721426  
Fax: 03229-253905. Phone: 03229-253238, 253945  
Website: www.bhattercollege.ac.in, Email: principal@bhattercollege.ac.in

Swayam Prabha Foundation:  
PLOT-1091, S.P-D/4, Shree Residency, Dumduma, PS-Khandagiri, Bhubaneswar, Dist-  
Khordha, Odisha, India.  
Phone: 99370 37767. Email: dr.swayam.prava@gmail.com

5. Each Party grants, for the term of this Agreement, a limited, non-exclusive, royalty-free license to use its logo and name (the "Trademarks"), to the other Party, solely for the promotion of this Agreement and any joint programs and projects developed hereunder. Each Party agrees that each time it reproduces and/or republishes the other Party's Trademarks it shall do so in a form identical to that provided by each Party, without alteration. Each Party agrees to use the other Party's Trademarks in a careful and prudent manner. Except as otherwise set forth in this paragraph, each Party agrees not to use the other Party's name, trademarks, or other intellectual property in any manner whatsoever without prior written consent in each instance. Requests pertaining to Bhatter College, Dantan shall be emailed to the Principal's Office at principal@bhattercollege.ac.in. The Parties acknowledge by this Agreement, that they acquire no right, title or interest in and to the other Party's Trademarks whatsoever other than to use the Trademarks in accordance with the term and conditions hereof. The use of each Party's Trademarks may not be assigned, transferred, shared or divided in any manner by the other Party without the prior written consent in each instance.
6. Should there be a dispute relating to any aspect of academic cooperation, Principal, Bhatter College, Dantan and the Director of Swayam Prabha Foundation will jointly resolve the dispute in a spirit of independence, mutual respect, and shared responsibility.

IN WITNESS WHEREOF, the Parties have caused this Agreement to be duly executed.

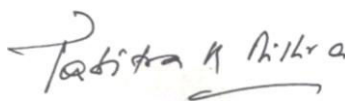
On behalf of:  
Swayamprabha Foundation



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Swayamprabha Satpathy  
Director  
Date: 15.03.2023

On behalf of:  
Bhatter College, Dantan



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Pabitra Kumar Mishra  
Principal  
Date: 15.03.2023



**REPORT**  
**ON**  
**“ANCHOL PROJECT”**

**(Adoption of School for Creative Development among students)**



**An initiative by the Teachers' Council &  
NSS Units,  
Bhatler College, Dantan**

## **Introduction**

There has been a long demand from the teachers of Bhatler College, Dantan along with the NSS volunteers to extend their outreach programmes outside of the college premises and to adopt a few nearby Shishu Shiksha Kendra (SSK). This had taken place on date 20.09.2022 under the initiative titled “Anchor Project” by the Teachers’ Council of Bhatler College, Dantan along with the NSS units of the institution. This project primarily aims at the adoption of schools for nurturing and developing the creative talents of the students. A total number of four schools have been adopted where the teachers have not only initiated fun libraries for the children but also provided many necessary teaching-learning materials like globes, maps, letters and so on for igniting their creative potential. These items would certainly provide them easy access to learning by playing and fun reading. The children were certainly very much motivated and excited to see these exchanges of experience. The teachers, caretakers and other stakeholders too were motivated to work together on a collaborative basis in near future.

## **Activities undertaken**

As per the directions of the concerned Authority, the Teachers’ Council and NSS Units, Bhatler College, Dantan undertook a “School Adoption Programme”, in which it was decided to adopt four schools within the locality of Dantan-I Constituency. The Faculties of the Bhatler College, Dantan visited the nearby schools of the Bhatler College. After analysing the student-teacher ratio, literacy rate, Financial conditions of the people, backward classes (SC & ST students), the college has adopted four schools namely

1. Sarasanka Shishu Shiksha Kendra (SSK)



2. Purbo Chaulia Shishu Shiksha Kendra (SSK)

3. Patbandha Shishu Shiksha Kendra (SSK)

4. Kazi Mahalla Shishu Shiksha Kendra (SSK)

The teachers of the school were delighted with the proposal and they were quite happy with the School Adoption Programme of the College. The Teachers' Council and NSS Units, Bhatler College, Dantan finally materialize the "Anchor project" on 22th September, 2022. Mr. Bikram Chandra Pradhan, honourable president of college, and Dr. P.K. Mishra, Principal inaugurated the opening ceremony of the "Anchor project" in adopted schools. The students details of the schools are as follows:

Sl. no	School name	Boys	Girls	Total Students
1	Sarasanka SSK	76	58	134
2	Purbo Chaulia SSK	29	29	58
3	Pathbandha SSK	21	9	30
4	Kazi Mahalla SSK	37	38	75

Most of the children were aged between 4 to 9 years (Class-1 to 4). In the opening day of the project all students are present in these schools. The college donated one open kids almirah with about 45 books and few teaching and learning materials to each adopted schools. The teaching and learning materials contain reference books, story books, drawing books, different types of Indian and West Bengal maps, chart, globe, playing alphabets and other stationary items.

Since the start of the project our NSS volunteers and students are regularly (two days a week) taking classes to these schools. Further they organize different types of cultural activities like singing, dancing, yoga etc. to motivate the students.

## List of books donated in each schools

Sl. No	Name of Books	No. of Copies	Sl. No	Name of Books	No. of Copies
1	বর্ণপরিচয় (প্রথম-ভাগ)	4	25	মহাভারত	4
2	বর্ণপরিচয় (দ্বিতীয়-ভাগ)	4	26	পঞ্চতন্ত্রের গল্প	4
3	সহজপাঠ (প্রথম-ভাগ)	4	27	রূপকথার সংগ্রহ	4
4	সহজপাঠ (দ্বিতীয়-ভাগ)	4	28	শরৎ গল্প সমগ্র	4
5	জ্ঞানের বিকাশ (প্রথমভাগ)	4	29	শিশুদের বিবেকানন্দ	4
6	খুশির ছড়া (প্রথম-ভাগ)	4	30	পদি পিসির বর্মি বাক্স	4
7	আমার সাধারণ জ্ঞান	4	31	All in one	4
8	কি কেন কবে কোথায়	4	32	Picture Dictionary	4
9	ছন্দে বর্ণে আনন্দ পাঠ	4	33	Smart Book English (A)	4
10	গণিত সাথী (ক)	4	34	Smart Book English (B)	4
11	গণিত সাথী (খ)	4	35	My Sweet ABC	4
12	মহাভারত	4	36	MY Sweet English(1)	2
13	রামায়ণ	4	37	Unique Mathematics (1)	2
14	আবোল তাবোল	4	38	Wild Animals	4
15	টুনটুনির বই	4	39	Birds	4
16	ছোটদের আরব্য রজনী	4	40	Fruits	4
17	চাঁদের পাহাড়	4	41	Vegetables	4
18	ক্ষীরের পুতুল	4	42	Plastic Alphabets	4
19	ঠাকুরদার ঝুলি	4	43	Picture Chart	4
20	বুড়ো আংলা	4	44	Map	4
21	জানা অজানা	4	45	Globe	4
22	ঠাকুরদার ঝুলি	4			
23	ঈশপের গল্প	4			
24	রামায়ণ	4			





**School survey at Sarasanka SSK**



**School survey at Purbo Chaulia SSK**



**School survey at Patbandha SSK**



**Teachers with College donated almirah & books (Sarasanka SSK)**





**Teachers with College donated almirah & books (Kazimahalla SSK)**



**Teachers with College donated almirah & books (Purbo Chaulia SSK)**



**Inauguration Programme of “ANCHOL PROJECT” at Sarasanka SSK**



**Inaugural Speech by Mr. Bikram Chandra Pradhan, President & Dr. P. K. Mishra, Principal, Bhattar College, Dantan**





**Library Inauguration by Dr. P. K. Mishra, Principal & Mr. B. C. Pradhan, Presedent, Bhatler College, Dantan**



**College Students & NSS volunteers are taking classes at Patbandha SSK**



**NSS volunteers are taking classes**



**Drawing competition at Sarasanka SSK**





**Yoga Competition at Sarasanka SSK**



**Cultural Event at Sarasanka SSK**

## Outcomes

- The students have now sufficiently acquired communication skills to interact with their teachers.
- This project has ignited the young creative minds and many of them are now confident in their expressing their skills of drawing, singing, dancing and so on.
- The students are now much more motivated to participate in sports and cultural activities.
- This project has inculcated much interest in reading books.
- The students are now much more aware of healthy and hygienic habits.



A handwritten signature in black ink, appearing to be "Pabitra Kumar Mishra".

Principal  
Bhatker College, Dantan  
Paschim Medinipur

(Dr. Pabitra Kumar Mishra)  
Principal

Bhatker College, Dantan, 721426





**BHATTER COLLEGE, DANTAN**

**NAAC Accredited 'A' Grade College**



**3.2.1: Institution has created an ecosystem for innovations and has initiatives for creation and transfer of knowledge.**

## **Certificate**

*Documents attached for the metric 3.2.1 is authenticated and verified by the Head of the Institution.*



  
(Tarun Tapas Mukherjee)  
Teacher in Charge  
Bhatter College, Dantan  
Dantan, Paschim Medinipur